

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Third Sunday in Lent
March 12, 2023*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion

The assembly's responses are in bold type.

Please remember to turn off your cell phone. Thank you.

We prepare in prayer and holy silence.

Significance of the Day: In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

Gathering

Prelude Preludio su *I place my trust in God* (Ottorino Respighi)

Greeting and Announcements

The assembly stands as the ministers enter.

Confession

All may make the sign of the cross in remembrance of baptism as the presiding minister begins.

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Returning to the covenant God made with us in Holy Baptism, let us confess our sin in the presence of God and of one another.

The assembly kneels, as able, or sits. Silence is kept for reflection.

Gracious God,
have mercy on us.
In your compassion forgive us our sins,
known and unknown,
things done and things left undone.
Uphold us by your Spirit,
that we may live and
serve you in newness of life,
to the honor and glory of your holy name;
through Jesus Christ our Lord. Amen.

Almighty God looks upon us with mercy and by water and the word joins us to the saving death of Jesus Christ. Through the Holy Spirit God raises us with Christ to new life. May God grant us true repentance, time for amendment of life, and the gift of the Holy Spirit, and at the last, bring us to the fullness of life in Christ. In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.



Gathering Hymn

For All the Faithful Women
The Woman at the Well



1 For all the faith - ful wom - en who served in days of old,
2 Re - call the out - cast wom - an with whom our Lord con-versed:
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
Christ gave her liv - ing wa - ter to quench her deep - est thirst.
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
Like hers, our hearts are yearn - ing; Christ of - fers us his word.
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.
Then may our lips be burn - ing to wit - ness to our Lord.
we sing glad al - le - lu - ias and strive to do your will.



Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



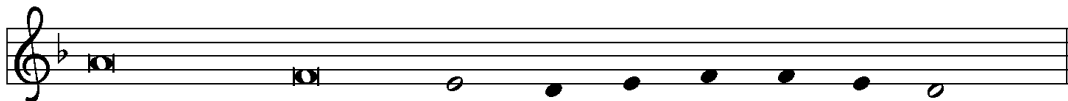
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



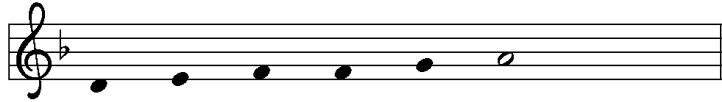
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



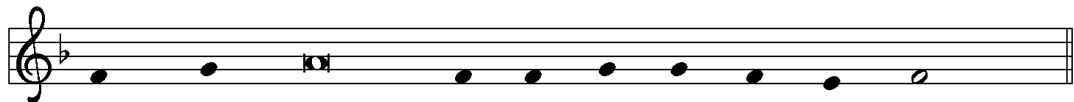
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly sits.

Word

First Reading

Exodus 17:1-7

A reading from Exodus

1 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. 2 The people quarreled with

Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” 3 But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” 4 So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” 5 The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6 I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. 7 He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord.

Thanks be to God.

Psalm 95

(The Psalm will be sung responsively by whole verse.)

- 1 Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.
- 2 Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**
- 3 For you, LORD, | are a great God,
and a great ruler a- | bove all gods.
- 4 In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**
- 5 The sea is yours, | for you made it,
and your hands have molded | the dry land.
- 6 Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**
- 7 For the LORD is our God, and we are the people of God's pasture
and the sheep | of God's hand.
Oh, that today you would | hear God's voice!
- 8 "Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**
- 9 There your ancestors | tested me,

they put me to the test, though they had | seen my works.

10 Forty years I loathed that gener- | ation, saying,

**'The heart of this people goes astray; they do not | know my
ways.'**

11 Indeed I swore | in my anger,

"They shall never come | to my rest."

Second Reading

Romans 5:1-11

A reading from Romans:

1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. 8 But God proves his love for us in that while we still were sinners Christ died for us. 9 Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. 10 For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. 11 But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

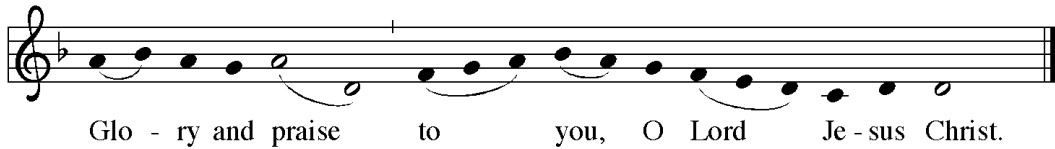
The Word of the Lord.

Thanks be to God.

The assembly stands.

Gospel Acclamation

Choir sings verse; Assembly repeats acclamation.



Lord, you are truly the Savior^l of the world;*
give me this living water that I may never^l thirst again.

The Holy Gospel

John 4:5-42

The Holy Gospel according to St. John.

Glory to you, O Lord.

5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

16 Jesus said to her, "Go, call your husband, and come back." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!" 19 The woman said to him, "Sir, I see that you are a prophet. 20 Our

ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” 21 Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” 26 Jesus said to her, “I am he, the one who is speaking to you.” 27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” 28 Then the woman left her water jar and went back to the city. She said to the people, 29 “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” 30 They left the city and were on their way to him.

31 Meanwhile the disciples were urging him, “Rabbi, eat something.” 32 But he said to them, “I have food to eat that you do not know about.” 33 So the disciples said to one another, “Surely no one has brought him something to eat?” 34 Jesus said to them, “My food is to do the will of him who sent me and to complete his work. 35 Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. 36 The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37 For here the saying holds true, ‘One sows and another reaps.’ 38 I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

39 Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” 40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. 41 And many more believed because of his word. 42 They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

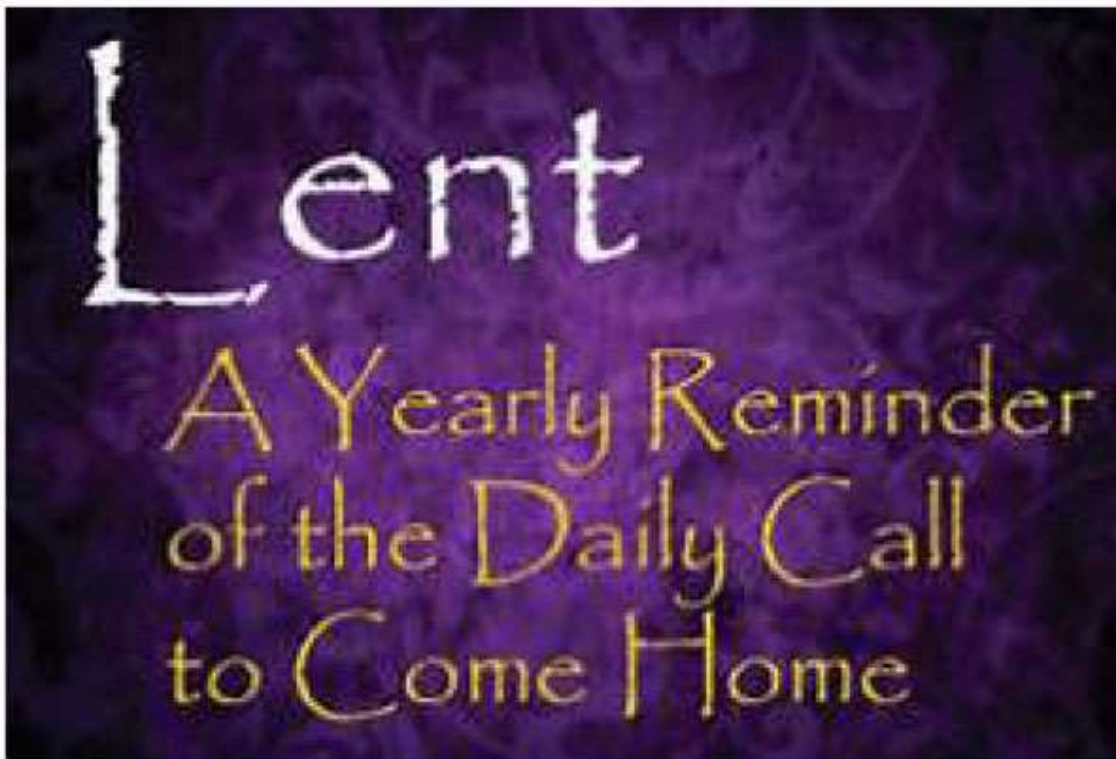
The Gospel of the Lord.
Praise to you, O Christ.

The assembly sits.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands to proclaim the word of God in song.



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The assembly kneels, as able, or sits for prayer.

Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation, responding, Merciful God, receive our prayer.

A brief silence.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, teachers and volunteers. Merciful God, **receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God, **receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. We pray for your people living in places where war rages. We pray for those who have been elected to lead, especially our president, Joe; and our governor, Josh. Merciful God, **receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness. Give them your living water always. Merciful God, **receive our prayer.**

We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Open our eyes to the fields ready for harvest. Merciful God, **receive our prayer.**

We give thanks for the lives of all your saints, especially Neal. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God, **receive our prayer.**

Are there others for whom we should pray?

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly sits.

Meal

Offering

Offertory Anthem

Remember, O thou man

Thomas Ravenscroft

Remember, O thou man, thy time is spent:
Remember, O thou man, how thou art dead and gone,
And I did what I can, therefore repent.

Remember Adam's fall , O thou man, from Heaven to Hell,
Remember Adam's fall how we were condemned all
In Hell perpetual, therefore to dwell.

Remember God's goodness, O thou man,
Remember God's goodness and his promise made,
Remember God's goodness how He sent His son doubtless
Our sins for to redress, be not afraid.

The assembly stands.

Offering Verse

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

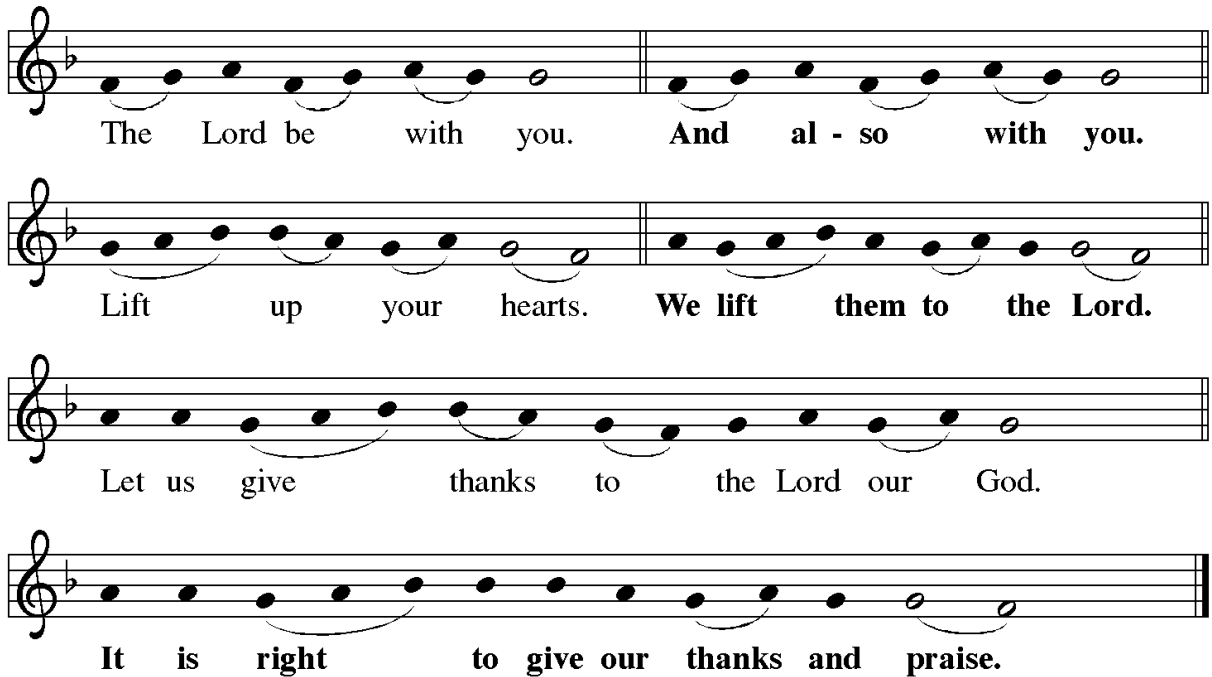
Offering Prayer

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

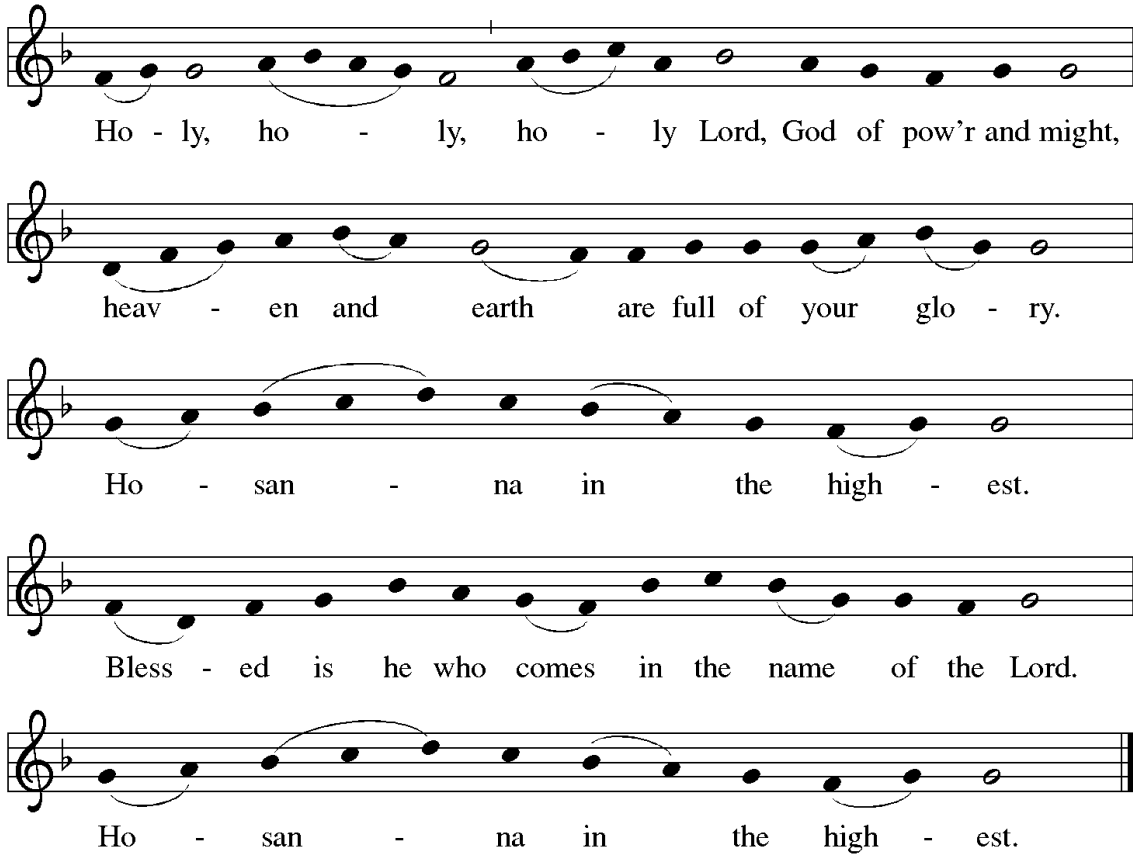
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.


Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread

Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The gifts of God for the people of God. Come, for all is now ready.

The assembly sits.

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

The Communion of the Faithful

Hymns during the distribution

This is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation consists of a treble and bass staff in a key signature of two flats (B-flat and E-flat). The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are: "This is Christ's bod - y, bro - ken and blest. Feed us with".

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "mer-cy and love. We are Christ's bod - y, with mer - cy and love." There is a long note in the treble staff for "mer-cy" and "mer - cy" that spans across the bar lines.

bro-ken and blest. Heal us and make us one.

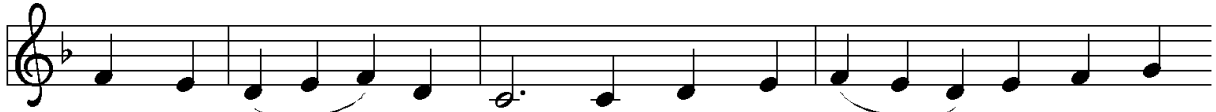
The third system of musical notation concludes the piece. The lyrics are: "bro-ken and blest. Heal us and make us one." The treble staff ends with a double bar line.



O Blessed Spring



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

The assembly stands.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Canticle

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou-bles nor its plea-sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun-da-tion, all my glo-ry and sal - va - tion!

Post-Communion Prayer

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Jesus Christ our Lord.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

The assembly kneels, as able, or sits for prayer and reflection until after the Dismissal.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *Sung*

Dismissal Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Postludio in D minore

O. Respighi

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Andy Joos

Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Steve Repasky
Liturgical Deacon Jane McCall
Communion Assistant Kris Abraham
Lector Trey Wilt
Live Stream Technician Tyler Martin-Call
Altar Guild Nicole Weaver and Judy Teets
Usher Bob Olson

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

This Week at Holy Trinity

Sunday March 12, 2023 *Third Sunday in Lent*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. SCS/Confirmation Classes
10:45 a.m. Book of Ruth Women’s Study Group
7:00 p.m. AA Big Book Meeting

Monday March 13, 2023

8:30 a.m. Morning Prayer
5:30 p.m. CPR Class
6:00 p.m. Fiber Arts Group

Tuesday March 14, 2023

8:30 a.m. Morning Prayer
9:00 a.m. Flying Quilts
10:30 a.m. Staff Meeting
7:00 p.m. AA and AA Women’s Discussion

Wednesday March 15, 2023

8:30 a.m. Morning Prayer

- 5:15 p.m. Girl Scouts
- 6:15 p.m. Vespers
- 6:45 p.m. GSO Board Meeting
- 7:00 p.m. Choir Rehearsal

Thursday March 16, 2023

- 8:30 a.m. Morning Prayer
- 5:00 p.m. Officers Planning Meeting
- 6:30 p.m. Finance Committee
- 6:30 p.m. Ukrainian Egg Decorating
- 8:00 p.m. Happy Hour/Lenten Study (zoom)

Friday March 17, 2023

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Stations of the Cross

Saturday March 18, 2023

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday March 19, 2023 *Fourth Sunday in Lent*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Monday March 20, 2023

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Fiber Arts Group

Tuesday March 21, 2023

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Congregation Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday March 22, 2023

- 8:30 a.m. Morning Prayer
- 5:15 p.m. Girl Scouts
- 6:15 p.m. Vespers
- 7:00 p.m. Choir Rehearsal

Thursday March 23, 2023

- 8:30 a.m. Morning Prayer
- 6:30 p.m. Ukrainian Egg Decorating
- 7:00 p.m. Happy Hour/Lenten Study (zoom)

Friday March 24, 2023

8:30 a.m. Morning Prayer
5:30 p.m. Stations of the Cross

Saturday March 25, 2023

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Sherry (friend of Rich and Denise Hall)	Gloria Spargo
Darsey Carnal (friend of John Logan and Catherine Mott)	Kevin Hand (friend of Johnmichael Weaver)
Pastor "P.J." Jayne Thompson	Cosmo Pomponio (uncle of Mary Reames)
Nico Logelin, parents and sister (friends of Mary Reames)	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
Ken Buikema (cousin of Denise Hall)	Donnie LITTLE (friend of Rich & Denise Hall)
Bob Murrin (husband of Jill Murrin)	Rae Johnson
Joyce Martin (aunt of Olivia Martin-Call)	Phil Kennedy (friend of John Logan)
Gay McKenzie (friend of Marie Riley)	Marie Eaves
John Myers (husband of Pastor Brenda)	Dave Hollenbaugh
Mervin Newton	Henry Heil
Richard Sena (son of Sara Newton)	Fred Junk (husband of Betty K. Junk)
Connie Hoch (friend of Rusty and Linda Saverino)	Donnie K. (friend of Wayne & Darla Swift)
Betty K. Junk	Lori McCann
Patty Fattman (sister of Betty K. Junk)	Jim Shaffer
Lyn Higgins (nephew of Bonnie Long)	Nancy (friend of Linda Armstrong)
Linda Oman	Brenda (sister-in-law of Betty K. Junk)
Joyce Holland (friend of the Weaver family)	Dillon (friend of Ed Pitcher & Beth Harpst)
Sandy Kimmel (cousin of Janet Kunczt)	Belle (granddaughter of Linda Bateman)
Nancy Ullstrom	

Christ's comfort for those who grieve the death of:

Neal Lineman (father of David Lineman)

James Logan (brother of John Logan)

Carol Mamrak (friend of Barbara Swartz)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

