

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Second Sunday in Lent  
March 5, 2023*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let the pastor know when you come forward to receive.**

## Liturgy of Holy Communion, Setting Five

*The assembly's responses are in bold type.*

*Please remember to turn off your cell phone. Thank you.  
We prepare in prayer and holy silence.*

**Significance of the Day:** During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

### *Gathering*

Prelude                                      *Adagio* from Organ Sonata I                                      (Felix Mendelssohn)

Greeting and Announcements

*The assembly stands as the ministers enter.*

Confession

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins.*

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Returning to the covenant God made with us in Holy Baptism, let us confess our sin in the presence of God and of one another.

*The assembly kneels, as able, or sits. Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**  
**In your compassion forgive us our sins,**  
**known and unknown,**  
**things done and things left undone.**  
**Uphold us by your Spirit,**  
**that we may live and**  
**serve you in newness of life,**  
**to the honor and glory of your holy name;**  
**through Jesus Christ our Lord. Amen.**

Almighty God looks upon us with mercy and by water and the word joins us to the saving death of Jesus Christ. Through the Holy Spirit God raises us with Christ to new life. May God grant us true repentance, time for amendment of life, and the gift of the Holy Spirit, and at the last, bring us to the fullness of life in Christ. In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Gathering Hymn

God Loved the World

1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



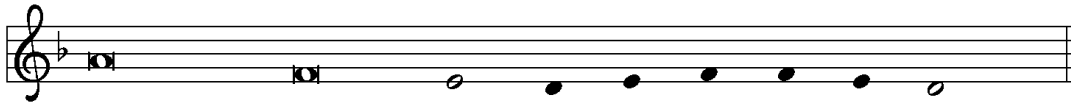
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

### Prayer of the Day

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly sits.*

### Word

First Reading

Genesis 12:1-4a

A reading from Genesis:

1 Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 2 I will make of you a great nation, and I will bless you, and make your name great,

so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

**Thanks be to God.**

## Psalm 121

*The Psalm will be sung responsively by whole verse.*

1 I lift up my eyes | to the hills;

from where is my | help to come?

**2 My help comes | from the LORD,**

**the maker of heav- | en and earth.**

3 The LORD will not let your | foot be moved

nor will the one who watches over you | fall asleep.

**4 Behold, the keep- | er of Israel**

**will neither slum- | ber nor sleep;**

5 the LORD watches | over you;

the LORD is your shade at | your right hand;

**6 the sun will not strike | you by day,**

**nor the | moon by night.**

7 The LORD will preserve you | from all evil

and will | keep your life.

**8 The LORD will watch over your going out and your | coming in,**

**from this time forth for- | evermore.**

## Second Reading

Romans 4:1-5, 13-17

A reading from Romans:

1 What then are we to say was gained by Abraham, our ancestor according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” 4 Now to one who works, wages are not reckoned as a gift



but as something due. 5 But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath; but where there is no law, neither is there violation.

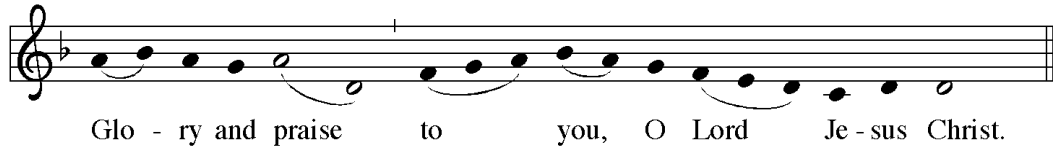
16 For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, 17 as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.  
**Thanks be to God.**

*The assembly stands.*

#### Gospel Acclamation

*Choir sings verse; Assembly repeats acclamation.*



The Son of Man must be <sup>l</sup>ifted up,\*  
that whoever believes in him may have e- <sup>l</sup>ternal life.

The Holy Gospel

John 3:1-17

The Holy Gospel according to St. John.  
**Glory to you, O Lord.**

1 Now there was a Pharisee named Nicodemus, a leader of the Jews.  
2 He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” 3 Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from

above.” 4 Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5 Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, ‘You must be born from above.’ 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

11 “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly sits.*

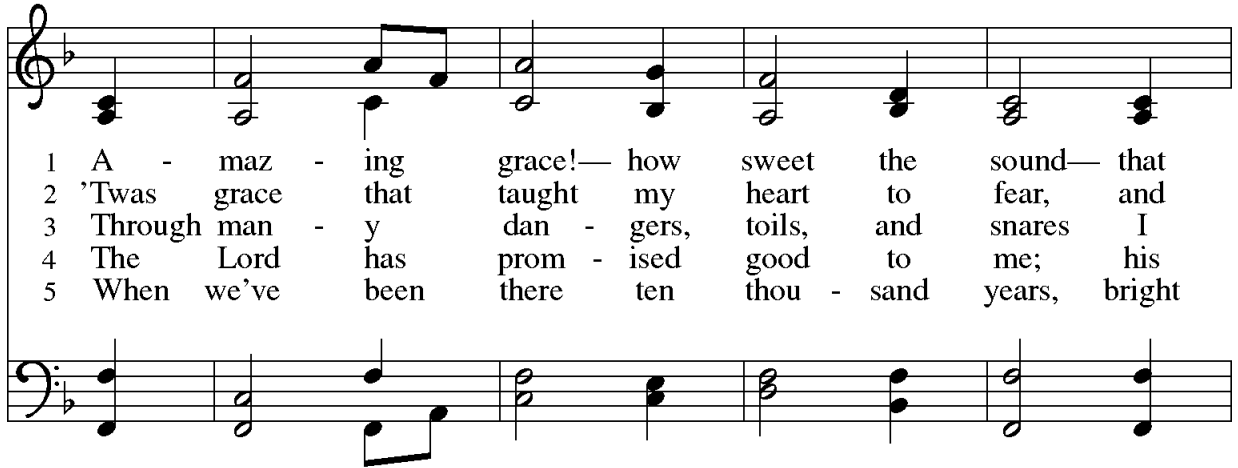
The Sermon

Pastor Brenda Martin

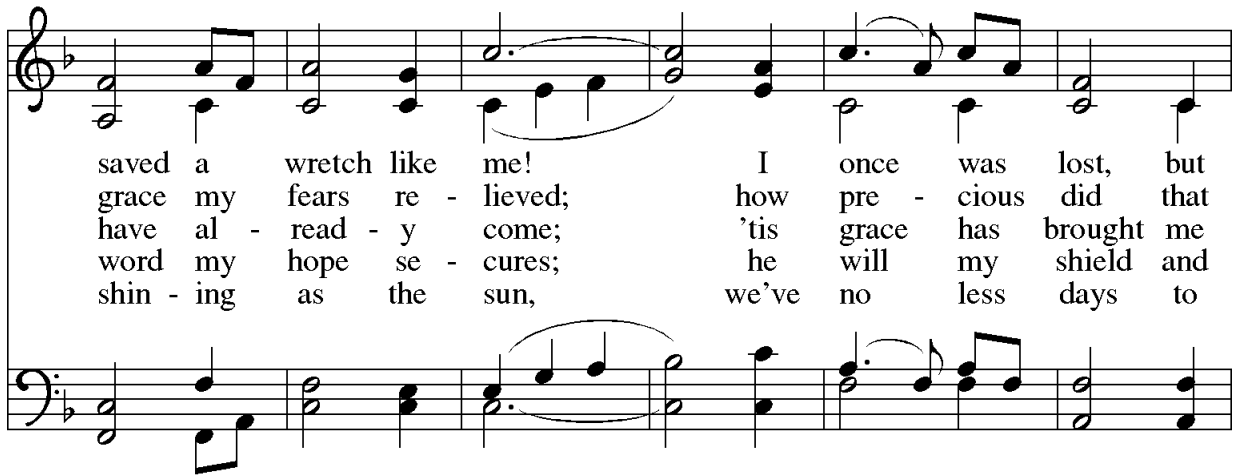
*As the organ sounds the assembly stands to proclaim the word of God in song.*

Hymn of the Day

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The assembly kneels, as able, or sits for prayer.*

## Prayers of Intercession

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation, responding Merciful God, receive our prayer.

*A brief silence.*

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders and council members. Merciful God,  
**receive our prayer.**

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God,  
**receive our prayer.**

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony. Direct their work to alleviate human suffering and to address its root causes. Merciful God,  
**receive our prayer.**

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress. Merciful God,  
**receive our prayer.**

O God, you so love your children. Bless the young in our midst, and delight us with their joy, wonder, and curiosity. Revive our ministries with children and youth and equip us all for faithful discipleship. Merciful God,  
**receive our prayer.**

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God,  
**receive our prayer.**

Are there others for whom we should pray?

**P:** We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you."*

*The assembly sits.*

*Meal*

Offering

Anthem

F. Mendelssohn

*Lord God of Abraham* from Elijah

Draw near, all ye people, come to me!

Lord God of Abraham, Isaac and Israel,  
This day let it be known that Thou art God,  
And that I am Thy servant!

Lord God of Abraham!

Oh shew to all this people  
that I have done these things according to Thy word.

Oh hear me, Lord, and answer me!

Lord God of Abraham, Isaac and Israel,

Oh hear me and answer me,

And shew this people that Thou art Lord God.

And let their hearts again be turned! -- 1 Kings 18:36-37

Joseph Atkinson, baritone

*The assembly stands.*

Offering Verse

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

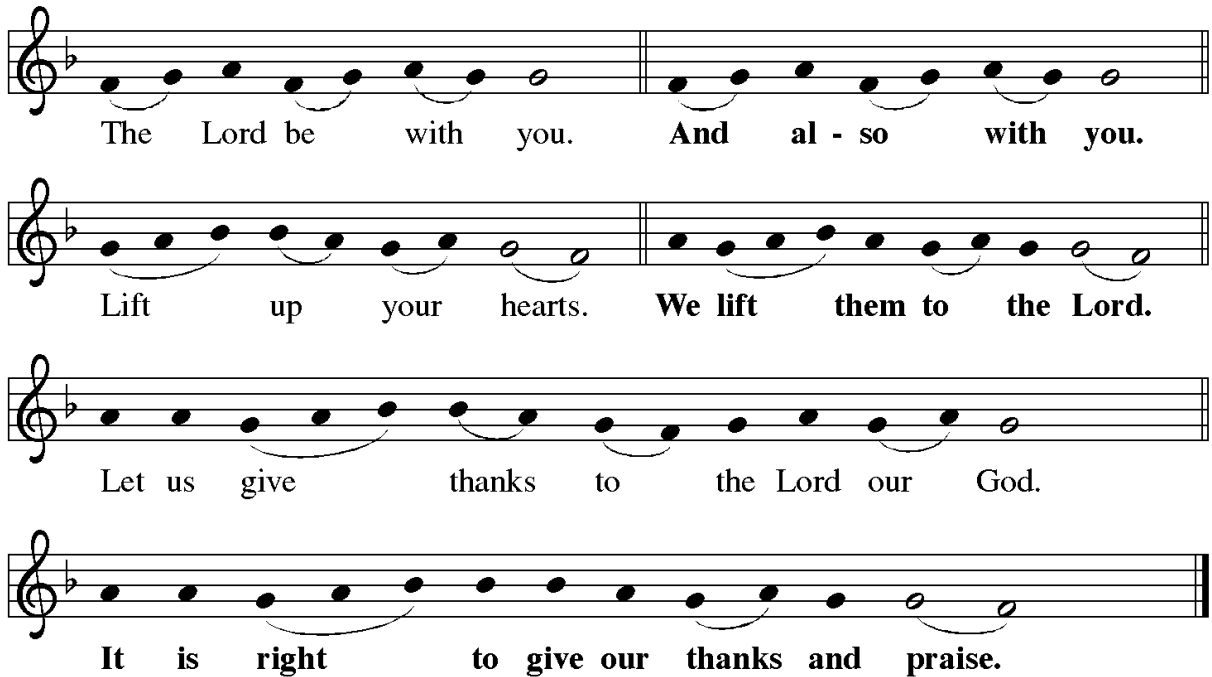
## Offering Prayer

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

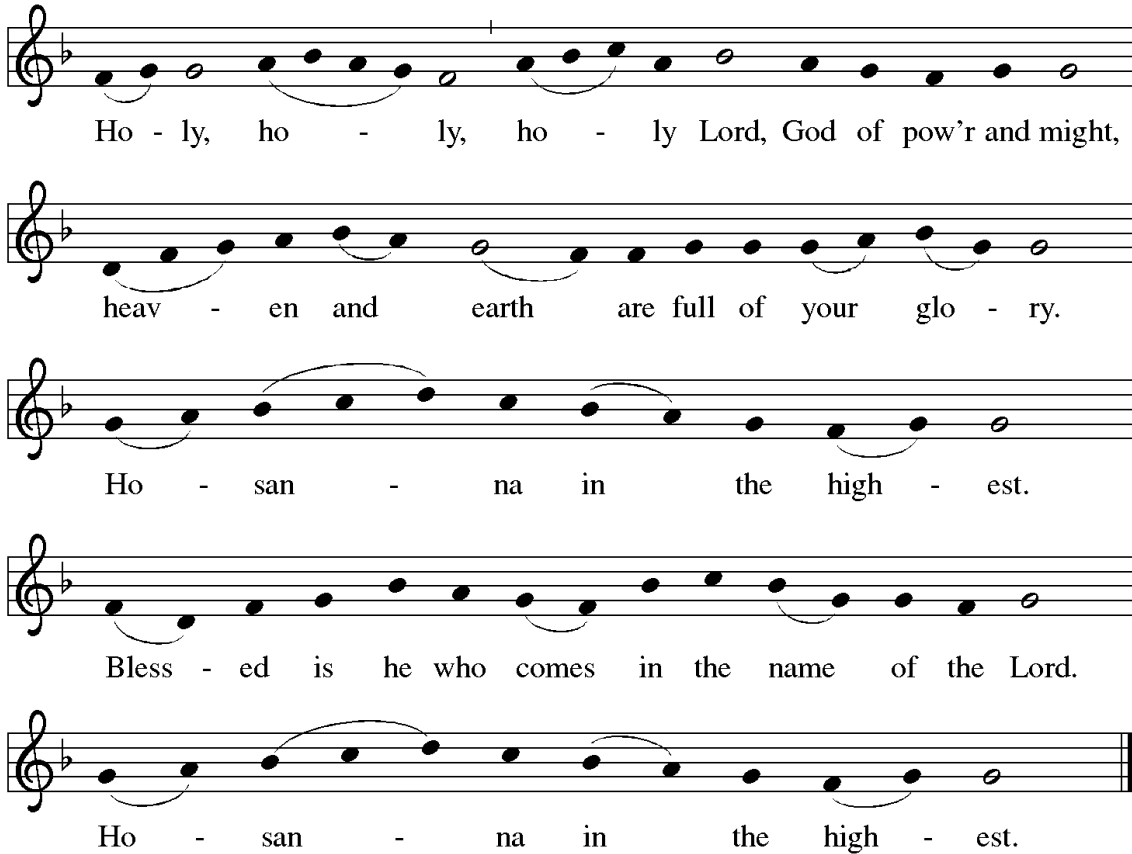
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

### Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

## Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Breaking of Bread

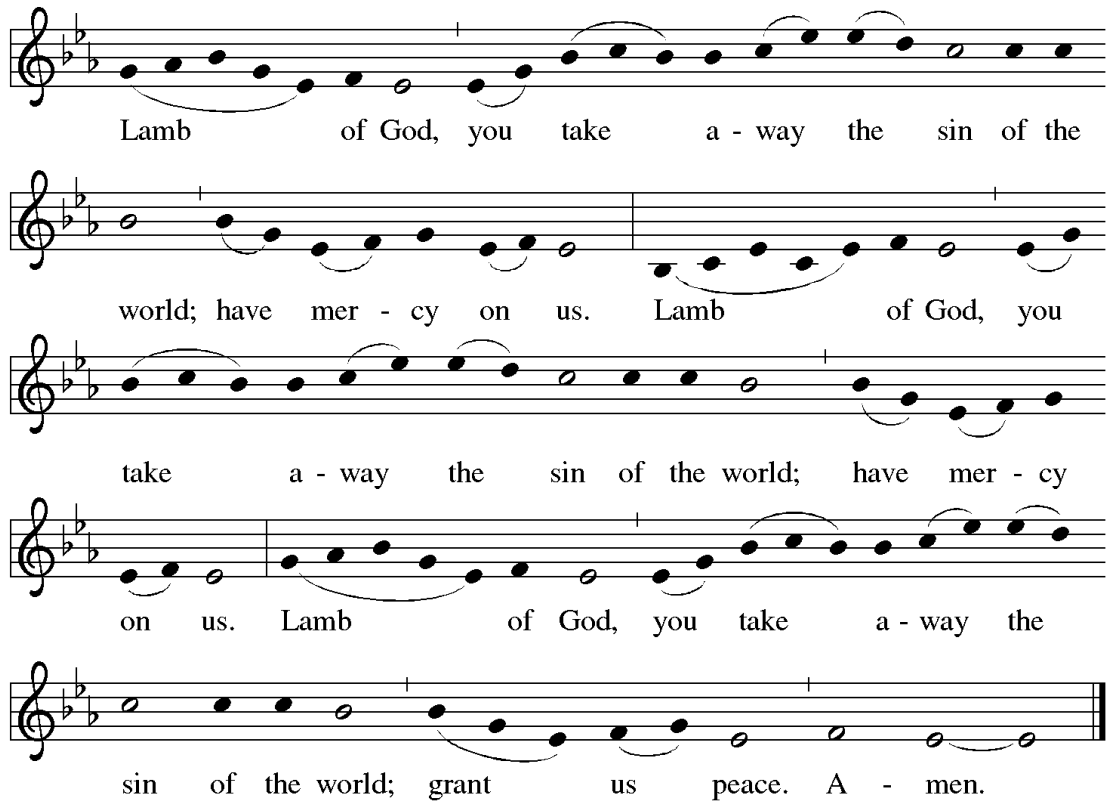
Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The gifts of God for the people of God. Come, for all is now ready.

*The assembly sits.*

## Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## The Communion of the Faithful

Hymns during the distribution



This is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of music features a treble and bass staff in a key of two flats (B-flat major or D-flat minor). The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B-flat4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

mer-cy and love. We are Christ's bod - y,  
with mer - cy and love.

The second system continues the melody. The treble staff has a half note C5, followed by a half note D5 with a slur over it. The bass staff continues with accompaniment. The lyrics are split across two lines.

bro-ken and blest. Heal us and make us one.

The third system concludes the piece. The treble staff has a half note E5, followed by a half note F5 with a slur over it. The bass staff continues with accompaniment. The piece ends with a double bar line.

# There Is a Balm in Gilead

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

*The assembly stands.*

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**



Post-Communion Canticle

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou-bles nor its plea-sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun-da-tion, all my glo-ry and sal - va - tion!



Post-Communion Prayer

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Jesus Christ our Lord.

**Amen.**

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*The assembly kneels, as able, or sits for prayer and reflection until after the Dismissal.*

*Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.** *Sung*

Dismissal     Go in peace. Serve the Lord.

**Thanks be to God.**

Postlude                     *Allegro Maestoso* from Organ Sonata III     (F. Mendelssohn)

**Serving Saturday**

**Presiding Minister** . . . . . Pastor Brenda Martin

**Organist** . . . . . Andy Joos

**Liturgical Deacon** . . . . . Marie Riley

**Serving Today**

**Presiding Minister** ..... Pastor Brenda Martin  
**Organist** ..... Steve Repasky  
**Liturgical Deacon** ..... Chuck Lanning  
**Communion Assistant** ..... Catherine Snyder  
**Lector** ..... Olivia Martin-Call  
**Live Stream Technician** ..... Tyler Martin-Call  
**Altar Guild** ..... Nicole Weaver and Judy Teets  
**Usher** ..... Bob Olson

**Acknowledgments**

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**Pastors in residence:**

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, campus pastor, Thiel College  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**This Week at Holy Trinity**

**Sunday March 5, 2023** *Second Sunday in Lent*

8:30 a.m.     Choir Rehearsal  
9:30 a.m.     Liturgy of Holy Communion  
10:45 a.m.    SCS/Confirmation Classes  
7:00 p.m.     AA Big Book Meeting

**Monday March 6, 2023**

8:30 a.m.     Morning Prayer  
6:00 p.m.     Fiber Arts Group

**Tuesday March 7, 2023**

8:30 a.m.     Morning Prayer  
7:00 p.m.     AA and AA Women’s Discussion

**Wednesday March 8, 2023**

8:30 a.m.     Morning Prayer  
5:15 p.m.     Girl Scouts  
6:10 p.m.     Vespers

**Thursday March 9, 2023**

8:30 a.m.     Morning Prayer

- 6:30 p.m. Ukrainian Egg Decorating
- 7:00 p.m. Happy Hour (zoom)

**Friday March 10, 2023**

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Stations of the Cross

**Saturday March 11, 2023**

- 10:00 a.m. Bonnie Massing Ukrainian Egg Decorating
- 5:30 p.m. Liturgy of Holy Communion

**UPCOMING EVENTS**

**Sunday March 12, 2023** *Third Sunday in Lent*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

**Monday March 13, 2023**

- 8:30 a.m. Morning Prayer
- 5:30 p.m. CPR Class
- 6:00 p.m. Fiber Arts Group

**Tuesday March 14, 2023**

- 8:30 a.m. Morning Prayer
- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 7:00 p.m. AA and AA Women's Discussion

**Wednesday March 15, 2023**

- 8:30 a.m. Morning Prayer
- 5:15 p.m. Girl Scouts
- 6:15 p.m. Vespers
- 6:45 p.m. GSO Board Meeting

**Thursday March 16, 2023**

- 8:30 a.m. Morning Prayer
- 6:30 p.m. Ukrainian Egg Decorating
- 7:00 p.m. Happy Hour/Lenten Study (zoom)

**Friday March 17, 2023**

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Stations of the Cross

**Saturday March 18, 2023**

- 5:30 p.m. Liturgy of Holy Communion

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

Darsey Carnal (friend of John Logan and Catherine Mott)	Joyce Martin (mother of Pastor Brenda)
Pastor "P.J." Jayne Thompson	Dave Leary
Nico Logelin, parents and sister (friends of Mary Reames)	Gloria Spargo
Ken Buikema (cousin of Denise Hall)	Billie Hollenbaugh
Bob Murrin (husband of Jill Murrin)	Kevin Hand (friend of Johnmichael Weaver)
Joyce Martin (aunt of Olivia Martin-Call)	Cosmo Pomponio (uncle of Mary Reames)
Gay McKenzie (friend of Marie Riley)	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
John Myers (husband of Pastor Brenda)	Donnie LITTLE (friend of Rich & Denise Hall)
Mervin Newton	Rae Johnson
Richard Sena (son of Sara Newton)	Phil Kennedy (friend of John Logan)
Connie Hoch (friend of Rusty and Linda Saverino)	Marie Eaves
Betty K. Junk	Dave Hollenbaugh
Patty Fattman (sister of Betty K. Junk)	Henry Heil
Lyn Higgins (nephew of Bonnie Long)	Fred Junk (husband of Betty K. Junk)
Linda Oman	Donnie K. (friend of Wayne & Darla Swift)
Joyce Holland (friend of the Weaver family)	Lori McCann
Sandy Kimmel (cousin of Janet Kunczt)	Jim Shaffer
Lynn West (friend of Betty K. Junk)	Nancy (friend of Linda Armstrong)
Nancy Ullstrom	Brenda (sister-in-law of Betty K. Junk)
Charlotte Fenton (friend of Betty K. Junk)	Dillon (friend of Ed Pitcher & Beth Harpst)
	Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

James Logan (brother of John Logan)

Carol Mamrak (friend of Barbara Swartz)