

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Transfiguration of Our Lord  
February 19, 2023*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let the pastor know when you come forward to receive.**

## Liturgy of Holy Communion

*Saturday 5:30 p.m. and Sunday 9:30 a.m.*

*The assembly's responses are in **bold type**.*

**Significance of the Day:** Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

### *Gathering*

Prelude

Prelude on "Slane"

Gilbert M. Martin

Greeting and Announcements

*The assembly stands as the ministers enter.*

Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

The Gathering Song

Immortal, Invisible, God Only Wise

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

### Apostolic Greeting

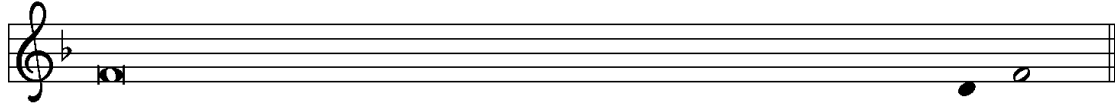
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

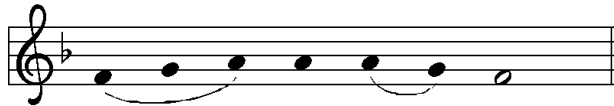
Kyrie



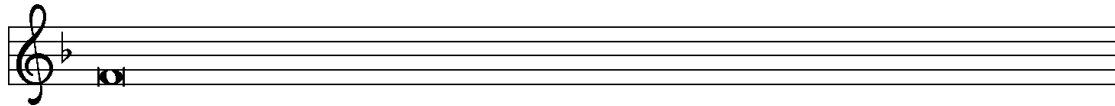
In peace, let us pray to the Lord. **Lord, have mer - cy.**



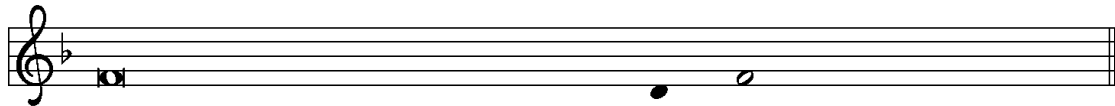
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



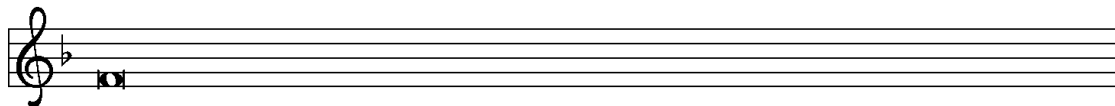
For the peace of the whole world, for the well-being of the church of God,



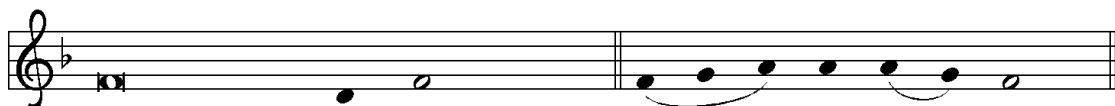
and for the unity of all, let us pray to the Lord.



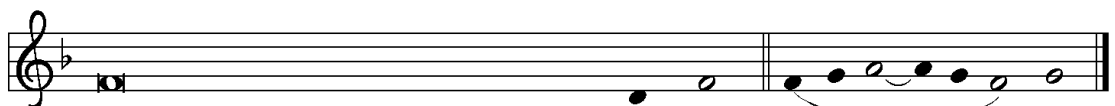
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## *Word*

First Reading

Exodus 24:12-18

A reading from Exodus:

12 The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." 13 So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. 14 To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. 17 Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

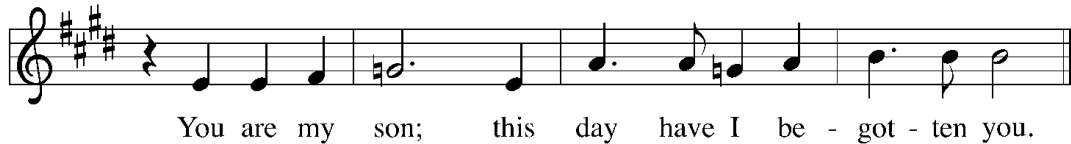
The Word of the Lord.

**Thanks be to God.**



Psalm 2

*Psalm will be sung responsively by verse. Refrain follows verse 12.*



- 1 Why are the nations | in an uproar?  
Why do the peoples mutter | empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes | plot together,  
against the LORD and against the | LORD's anointed?**
- 3 "Let us break their | yoke," they say;  
"let us cast off their | bonds from us."
- 4 God whose throne is in heav- | en is laughing;  
the LORD holds them | in derision.**
- 5 Then in wrath God | speaks to them,  
and in rage fills | them with terror.
- 6 "As for me, I have anoint- | ed my king  
upon Zion, my | holy mountain."**
- 7 Let me announce the decree | of the LORD,  
who said to me, "You are my son; this day have I be- | gotten you.
- 8 Ask of me, and I will give you the nations for | your inheritance  
and the ends of the earth for | your possession.**
- 9 You shall crush them with an | iron rod  
and shatter them like a | piece of pottery."
- 10 And now, you | kings, be wise;  
be warned, you rulers | of the earth.**
- 11 Submit to the | LORD with fear,  
and with trembling | bow in worship;
- 12 lest the LORD be angry, and you perish in a sudden | blaze of  
wrath.**
- Happy are all who take ref- | uge in God! (R)**

A reading from 2 Peter:

16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. 17 For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” 18 We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

19 So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. 20 First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, 21 because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands.*

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

The musical notation consists of three staves in treble clef with a 3/4 time signature. The first two staves are identical and end with a double bar line. The third staff begins with a repeat sign and contains a few notes, with the instruction 'Repeat alleluia' written above it.

Alleluia.

This is my | Son, my Chosen,  
lis- | ten to him!  
Alleluia.

The Holy Gospel according to St. Matthew.

**Glory to you, O Lord.**

1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. 3 Suddenly there appeared to them Moses and Elijah, talking with him. 4 Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." 5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" 6 When the disciples heard this, they fell to the ground and were overcome by fear. 7 But Jesus came and touched them, saying, "Get up and do not be afraid." 8 And when they looked up, they saw no one except Jesus himself alone.

9 As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.  
**Praise to you, O Christ.**

*The assembly is seated.*

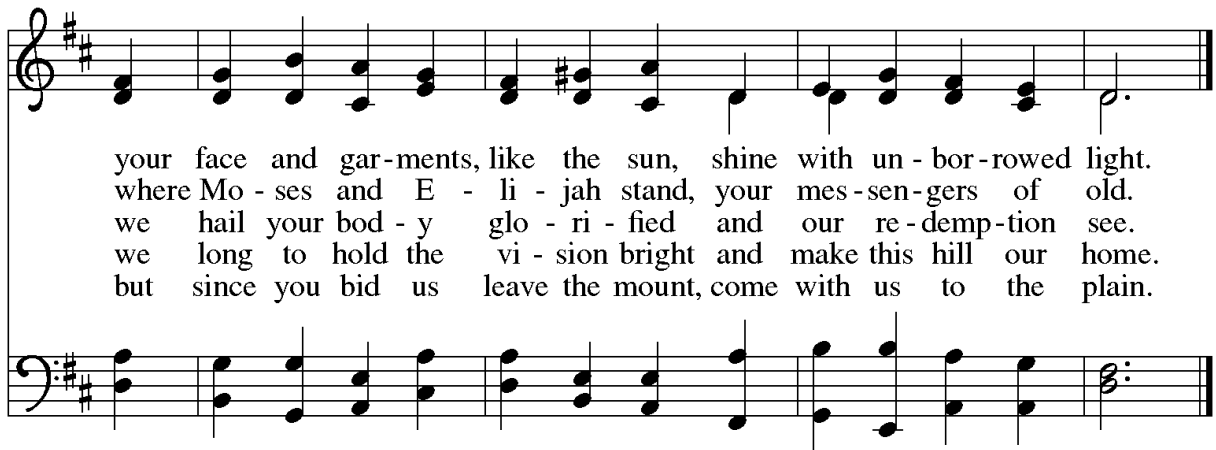
*As the organ sounds the assembly stands to proclaim the word of God in song.*

Hymn of the Day

How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.



Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Blessing of ambry and zimbelstern

Sisters and brothers, today we give thanks to God and we seek God's blessing as we set apart the ambry in the chancel area, which was gifted through the Harnett Foundation, and the zimbelstern on the organ, a gift from Henry and Ruth Heil, to the glory of God.

Let us pray.

We give you thanks, O God, creator of the universe,  
for you have enriched our lives with every good and perfect gift;  
you have commanded us to show your splendor to our children;  
and you have invited us to praise you with lives of love, justice, and joy.

Send your blessing on the ambry, which we set apart today;  
may all who receive the bread of heaven and the cup of blessing  
that will be stored there be sustained by your grace and power.

Send your blessing on the zimbelstern, which we set apart today;  
may it faithfully enhance our music and proclaim to the world your presence.

To you, O God, be all glory and honor through your Son, Jesus Christ,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

## Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need,  
responding, Merciful God, receive our prayer.

*A brief silence.*

Embolden your church as it witnesses to the majesty and mercy of your Son.  
Equip lay preachers, deacons, and pastors. Move us to share our stories of your  
faithfulness and forgiveness; may our lives proclaim your greatness. We pray for  
our bishops, Elizabeth and Michael; our pastors, musicians and worship leaders;  
our teachers and volunteers. Merciful God,  
**receive our prayer.**

Dwell with your whole creation, from the tallest mountain peak to the deepest  
valley. Bless the work of conservation organizations and protect vital habitats,  
especially at Pymatuning State Park, Presque Isle State Park and the Allegheny  
National Forest. Support the work of disaster relief agencies around the world.  
Merciful God,  
**receive our prayer.**

Guide and give wisdom to all in authority: our mayor and local leaders, our governor Josh and state legislators, our president Joe and national legislators. Bring freedom and justice to all nations. Merciful God,  
**receive our prayer.**

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, sick, or isolated. Merciful God,  
**receive our prayer.**

Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,  
**receive our prayer.**

Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God,  
**receive our prayer.**

Are there others for whom we should pray?

**P:** We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.  
**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you."*

*The assembly is seated.*

*Meal*

Offertory

Allein Gott in der Hoh sei Ehr

J.C. Bach

## Offering Prayer

Let us pray.

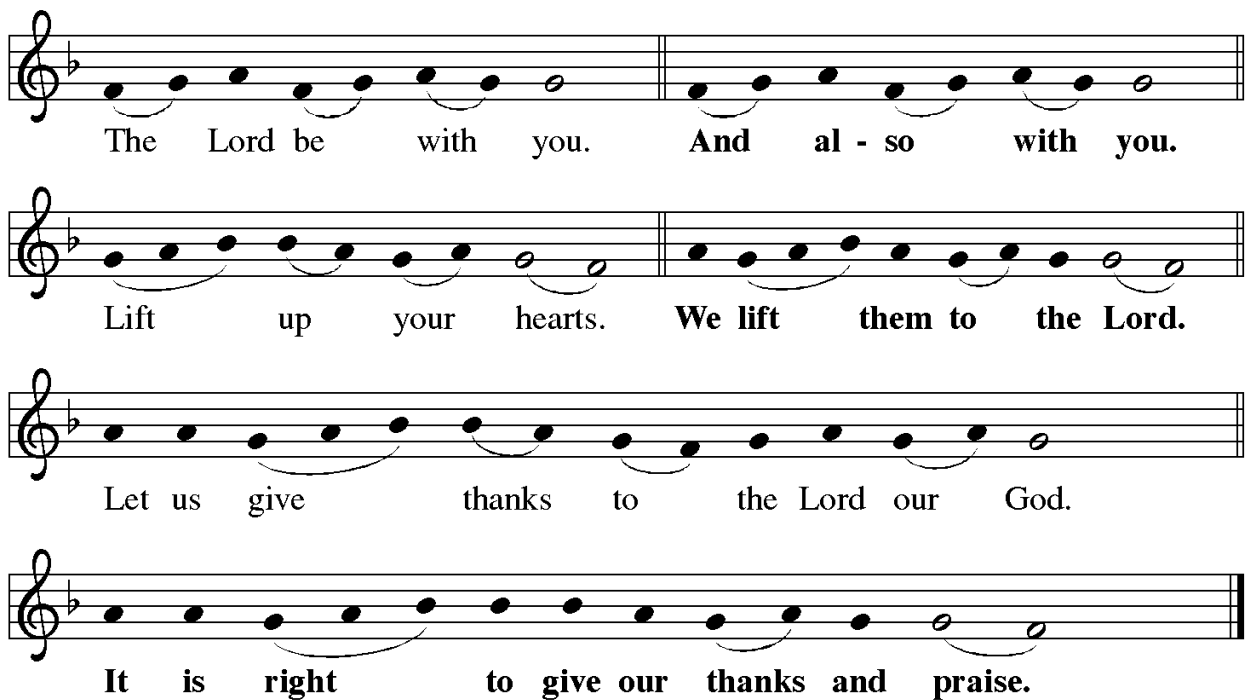
God of abundance,

we bring before you the precious fruits of your creation,  
and with them our very lives.

Teach us patience and hope as we care for all those in need  
until the coming of your Son, Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who, sharing our life, lived among us to reveal your glory and love,  
that our darkness should give way to your own brilliant light.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

### Prayer of Thanksgiving

You are indeed holy,  
almighty and merciful God;  
you are most holy,  
and great is the majesty  
of your glory.

We give thanks through Jesus Christ,  
your beloved Son,  
whom you sent  
in this end of the ages  
to save and redeem us  
and to proclaim to us your will.

He is your Word,  
inseparable from you.

Through him you created all things,  
and in him you take delight.

He is your Word,  
sent from heaven  
to a virgin's womb.  
He there took on our nature  
and our lot and  
was shown forth as your Son,  
born of the Holy Spirit  
and of the virgin Mary.

Having come into the world,  
he fulfilled for us your holy will  
and accomplished our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is the new  
covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

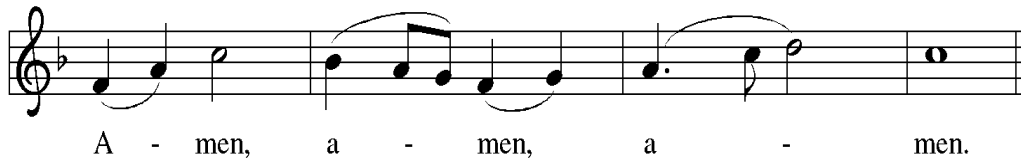


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,  
his birth and life among us,  
his death and resurrection,  
we await his coming again  
when all things will be restored  
in him.

By your Spirit bless us and this bread  
and cup, that, nourished by you,  
we may live as your children,  
shining with the light of your Son.

Through him all glory and honor is  
yours, Almighty Father,  
with the Holy Spirit,  
in your holy Church,  
both now and forever.



### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Breaking of Bread

They will come from East and West, and from North and South, and sit at the table in the kingdom of God. Blessed are those who are called to the supper of the Lamb.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

## Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Oh, Wondrous Image, Vision Fair



1 Oh, won - drous im - age, vi - sion fair of  
2 With Mo - ses and E - li - jah nigh the in -  
3 With shin - ing face and bright ar - ray, Christ  
4 And faith - ful hearts are raised on high by  
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the  
car - nate Lord holds con - verse high, and from the cloud, the  
deigns to man - i - fest to - day what glo - ry shall be  
this great vi - sion's mys - ter - y; for which in joy - ful  
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!  
Ho - ly One says, "This is my be - lov - ed Son."  
theirs a - bove who joy in God with per - fect love.  
song we raise the voice of prayer, the hymn of praise.  
by your grace to see your glo - ry face to face.

*The assembly stands.*

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you unto eternal life. **Amen.**

Post-Communion Prayer

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

### *Sending*

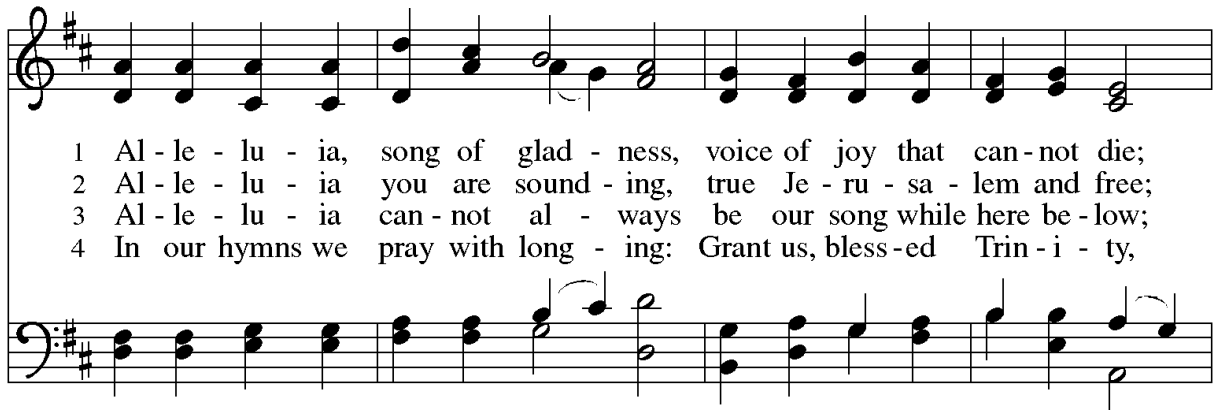
Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.** *Sung*

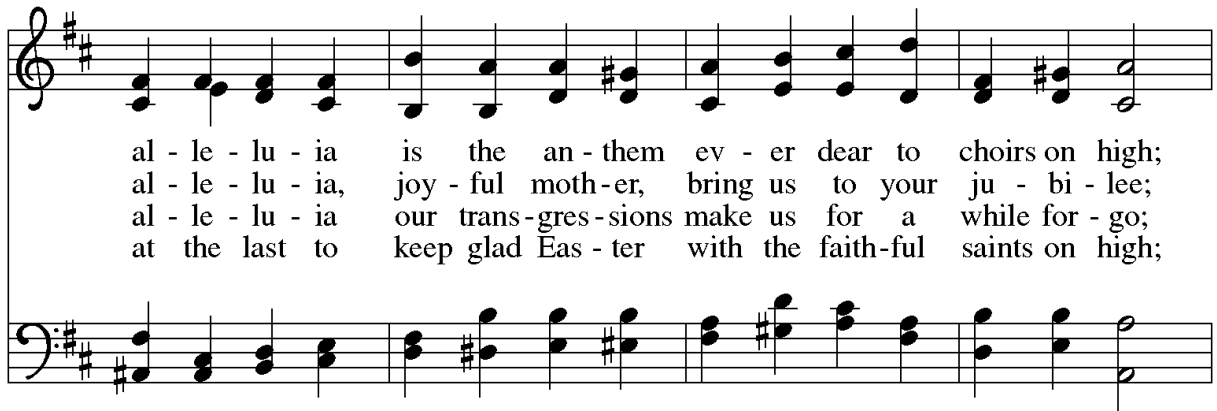


Sending Hymn

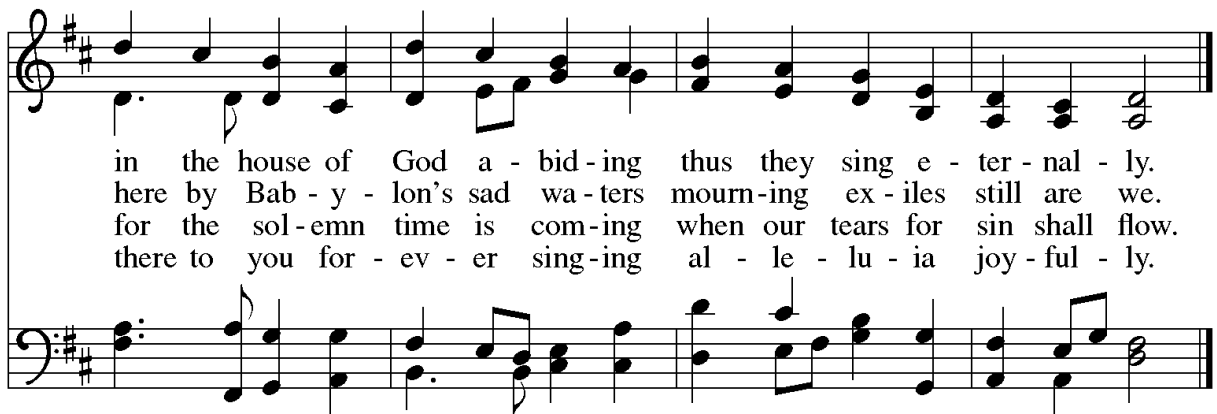
Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.



Burial of **Alleluia**

On this last Sunday before the season of Lent, it is the ancient custom of the Church to bid farewell to **Alleluia** which means “praise the Lord.” **Alleluia** is buried for forty penitential days in Lent. **Alleluia** will be sung again on the Resurrection of Our Lord and the Sundays of Easter.

*Choir sings three-fold Alleluia* while the Alleluia banner is placed in the hearse.

Farewell Antiphon

**Alleluia! Enclose and seal up the word, Alleluia. Let it remain in the secret of your heart until the appointed time. Alleluia will be sung and said with great joy when that day comes! Alleluia, alleluia, alleluia.**

Dismissal                      Go in peace. Serve the Lord.  
**Thanks be to God.**

Postlude                      Psalm XIX                      Marcello

**Serving Saturday**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Pianist/Organist** . . . . . Andy Joos  
**Liturgical Deacon** . . . . . Marie Riley

**Serving Today**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Organist** . . . . . Andy Joos  
**Liturgical Deacon** . . . . . Sheryl Lanning  
**Communion Assistant** . . . . . Fran Black  
**Lector** . . . . . Laura Chesmer  
**Acolyte** . . . . . Sydney Balas  
**Torchbearers** . . . . . Clara Balas and Nora Taylor  
**Live Streaming Technician.** . . . . . Gianna Weaver  
**Altar Guild** . . . . . The Martin Family  
**Head Usher** . . . . . Debbie Faber

### Acknowledgments

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### Pastors in residence:

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, campus pastor, Thiel College  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

### Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in celebration of Sidney's 18th birthday by Ray, Catherine and Griffin Richardson.

The flowers in the columbarium have been given to the Glory of God and in loving memory of Marlowe Johnson by Ken and Lori McEwen.

## **This Week at Holy Trinity**

### **Sunday February 19, 2023** *Transfiguration of Our Lord*

9:30 a.m. Liturgy of Holy Communion  
10:45 a.m. SCS/Confirmation Classes  
7:00 p.m. AA Big Book Meeting

### **Monday February 20, 2023** *Presidents Day – Office Closed*

6:00 p.m. Fiber Arts Group  
6:00 p.m. Fastnacht for kids

### **Tuesday February 21, 2023**

12:00 p.m. Fastnacht Luncheon  
7:00 p.m. AA and AA Women's Discussion  
7:00 p.m. Congregation Council

### **Wednesday February 22, 2023**

12:10 p.m. Ash Wednesday Service  
5:15 p.m. Girl Scouts  
6:15 p.m. Choir Rehearsal  
7:00 p.m. Ash Wednesday Service

### **Thursday February 23, 2023**

8:30 a.m. Morning Prayer  
6:30 p.m. Ukrainian Egg Decorating Class  
7:00 p.m. Happy Hour/Lenten Study (zoom)

**Friday February 24, 2023**

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Stations of the Cross

**Saturday February 25, 2023**

- 9:00 a.m. Lenten Prayer retreat
- 5:30 p.m. Liturgy of Holy Communion

**UPCOMING EVENTS**

**Sunday February 26, 2023** *1st Sunday in Lent*

- 8:45 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

**Monday February 27, 2023**

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Fiber Arts Group

**Tuesday February 28, 2023**

- 8:30 a.m. Morning Prayer
- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 7:00 p.m. AA and AA Women's Discussion

**Wednesday March 1, 2023**

- 8:30 a.m. Morning Prayer
- 5:15 p.m. Girl Scouts
- 6:15 p.m. Vespers
- 7:00 p.m. Choir Rehearsal

**Thursday March 2, 2023**

- 8:30 a.m. Morning Prayer
- 6:30 p.m. Ukrainian Egg Decorating Class
- 7:00 p.m. Happy Hour/Lenten Study (zoom)

**Friday March 3, 2023**

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Stations of the Cross

**Saturday March 4, 2023**

- 5:30 p.m. Liturgy of Holy Communion

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

|   |  |
|---|--|
| Susan Bromwich (mother of Catherine)                      | Dave Leary   |
| Griffin Richardson  | Gloria Spargo  |
| Greg Call (uncle of Tyler Martin-Call)                    | Billie Hollenbaugh   |
| Nico Logelin, parents and sister (friends of Mary Reames) | Kevin Hand (friend of Johnmichael Weaver)                        |
| Ken Buikema (cousin of Denise Hall)                       | Cosmo Pomponio (uncle of Mary Reames)                            |
| Bob Murrin (husband of Jill Murrin)                       | Alan Harris (friend of the Heils, Learys, Omans and Mary Reames) |
| Joyce Martin (aunt of Olivia Martin-Call)                 | Donnie Littel (friend of Rich & Denise Hall)                     |
| Gay McKenzie (friend of Marie Riley)                      | Rae Johnson  |
| John Myers (husband of Pastor Brenda)                     | Phil Kennedy (friend of John Logan)                              |
| Mervin Newton   | Marie Eaves  |
| Richard Sena (son of Sara Newton)                         | Dave Hollenbaugh   |
| Connie Hoch (friend of Rusty and Linda Saverino)          | Henry Heil   |
| Betty K. Junk   | Fred Junk (husband of Betty K. Junk)                             |
| Patty Fattman (sister of Betty K. Junk)                   | Donnie K. (friend of Wayne & Darla Swift)                        |
| Lyn Higgins (nephew of Bonnie Long)                       | Lori McCann  |
| Linda Oman  | Jim Shaffer  |
| Joyce Holland (friend of the Weaver family)               | Nancy (friend of Linda Armstrong)                                |
| Sandy Kimmel (cousin of Janet Kunczt)                     | Brenda (sister-in-law of Betty K. Junk)                          |
| Lynn West (friend of Betty K. Junk)                       | Dillon (friend of Ed Pitcher & Beth Harpst)                      |
| Nancy Ullstrom  | Belle (granddaughter of Linda Bateman)                           |
| Charlotte Fenton (friend of Betty K. Junk)                |  |
| Joyce Martin (mother of Pastor Brenda)                    |  |

### **Christ's comfort for those who grieve the death of:**

James Logan (brother of John Logan)

Carol Mamrak (friend of Barbara Swartz)