

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Sixth Sunday after Epiphany
February 12, 2023*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion
Saturday 5:30 p.m. and Sunday 9:30 a.m.

*The assembly's responses are in **bold type**.*

Significance of the Day: In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

Gathering

Prelude

Dove of Peace

arr. John Carter

Greeting and Announcements

The assembly stands as the ministers enter.

Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The Gathering Song

All Creatures, Worship God Most High!



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray.

O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Deuteronomy 30:15-20

A reading from Deuteronomy:

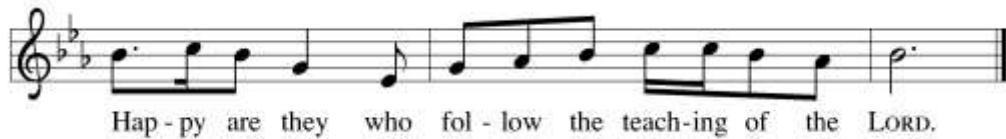
15 See, I have set before you today life and prosperity, death and adversity. 16 If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. 17 But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, 18 I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20 loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord.

Thanks be to God.

Psalm 119:1-8

Psalm will be sung responsively by verse. Refrain follows verse 8.



- 1 Happy are they whose | way is blameless,
who follow the teaching | of the LORD!
- 2 Happy are they who observe | your decrees
and seek you with | all their hearts,**
- 3 who never do | any wrong,
but always walk | in your ways.
- 4 You laid down | your commandments,
that we should | fully keep them.**
- 5 Oh, that my ways were made | so direct
that I might | keep your statutes!
- 6 Then I should not be | put to shame,
when I regard all | your commandments.**
- 7 I will thank you with | a true heart,
when I have learned your | righteous judgments.
- 8 I will | keep your statutes;
do not utter- | ly forsake me. (R)**

Second Reading

1 Corinthians 3:1-9

A reading from 1 Corinthians:

1 And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. 2 I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, 3 for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? 4 For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

5 What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. 6 I planted, Apollos watered, but God gave the growth. 7 So neither the one who plants nor the one who

waters is anything, but only God who gives the growth. 8 The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. 9 For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.

Thanks be to God.

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Alleluia.

You are the light of the world.
A city set upon a hill cannot be hid.

Alleluia.

The Holy Gospel

Matthew 5:21-37

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

21 "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' 22 But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. 23 So when you are offering your gift at the altar, if you remember that

your brother or sister has something against you, 24 leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. 25 Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. 26 Truly I tell you, you will never get out until you have paid the last penny.

27 “You have heard that it was said, ‘You shall not commit adultery.’ 28 But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. 29 If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. 31 “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ 32 But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

33 “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ 34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God, 35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. 36 And do not swear by your head, for you cannot make one hair white or black. 37 Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

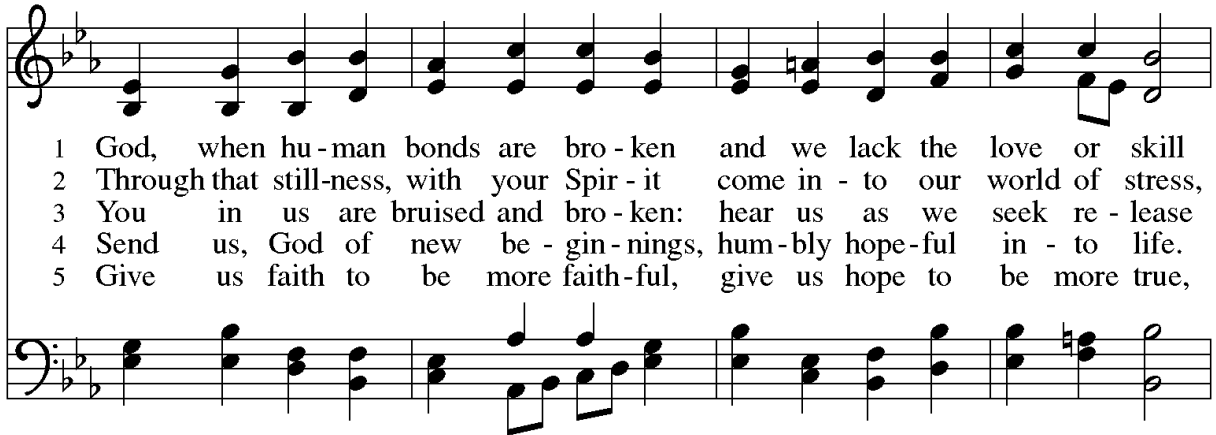
The Sermon

Pastor Brenda Martin

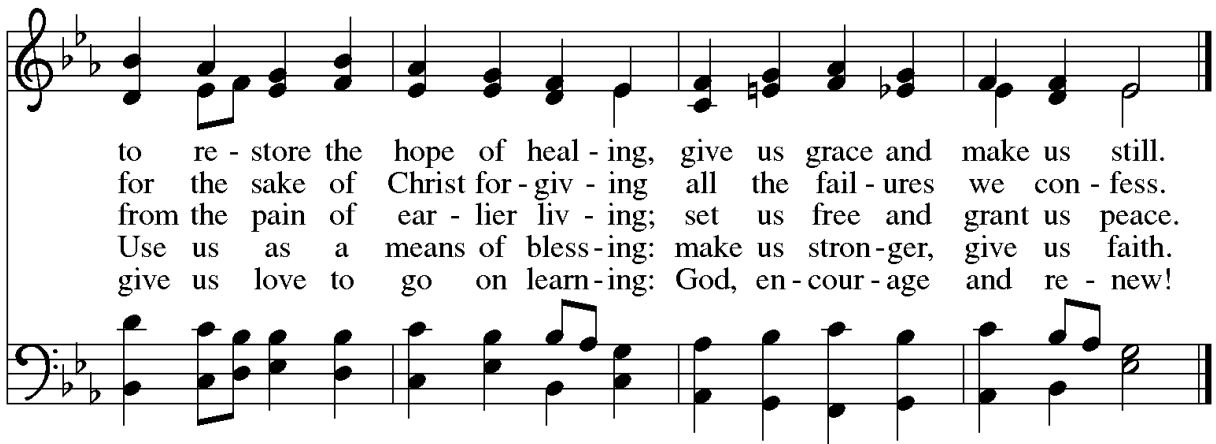
As the organ sounds the assembly stands to proclaim the word of God in song.

Hymn of the Day

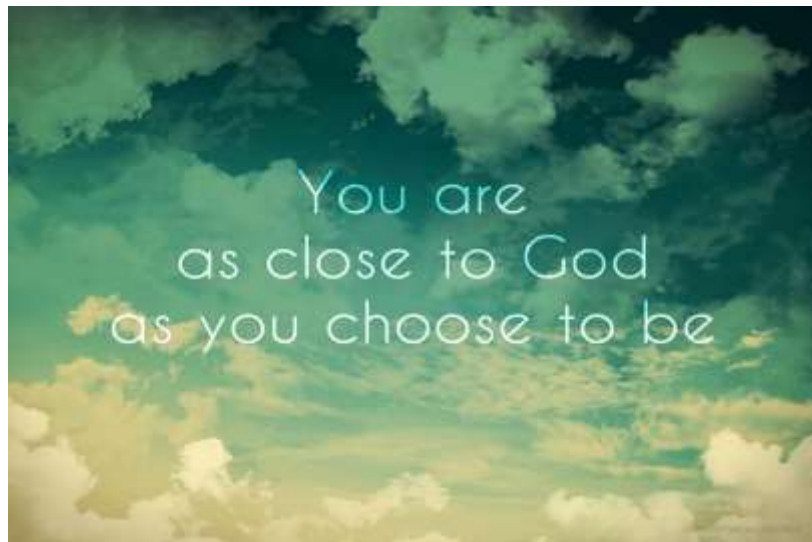
God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!



Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need, responding, Merciful God, receive our prayer.

A brief silence.

Inspire your church that it may be a sign of life throughout the world. From the exploration of faith with children and new believers to missionaries and bishops, shape lives of faithfulness, so that all find abundant life in your ways. We pray for our bishops, Elizabeth and Michael; our pastors, musicians and worship leaders; our teachers. Merciful God,
receive our prayer.

Nourish your creation. Accompany all who plant and water. Bless the work of farmers; provide for subsistence farmers facing drought and climate change. Guide the work of agricultural scientists toward sustainable ways to feed the world. Merciful God,
receive our prayer.

Give growth where there seems to be no hope for life. In nations and regions where reconciliation seems impossible, empower peacemakers with your Spirit. Where death holds sway through violence, disease, and hunger, equip relief workers to bring hope. Merciful God,
receive our prayer.

Nurture all in need. Bring healing to all who experience trauma caused by systems of injustice and destructive relationships. Give courage to those struggling to repent and those seeking reconciliation. Sustain all who work for restoration. Merciful God,
receive our prayer.

Encourage this congregation. Call us to a common purpose and keep us from quarrelling. Turn our hearts toward you and guide our leaders, so that our choices may be life-giving for all. Merciful God,
receive our prayer.

Thanks be to you for the lives of all who have died in Christ. Teach us to follow them in your ways and gather us with them into the promise of eternal life with you. Merciful God,
receive our prayer.

Are there others for whom we should pray?

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offering

Beach Spring

arr. John Carter

Offering Prayer

Let us pray.

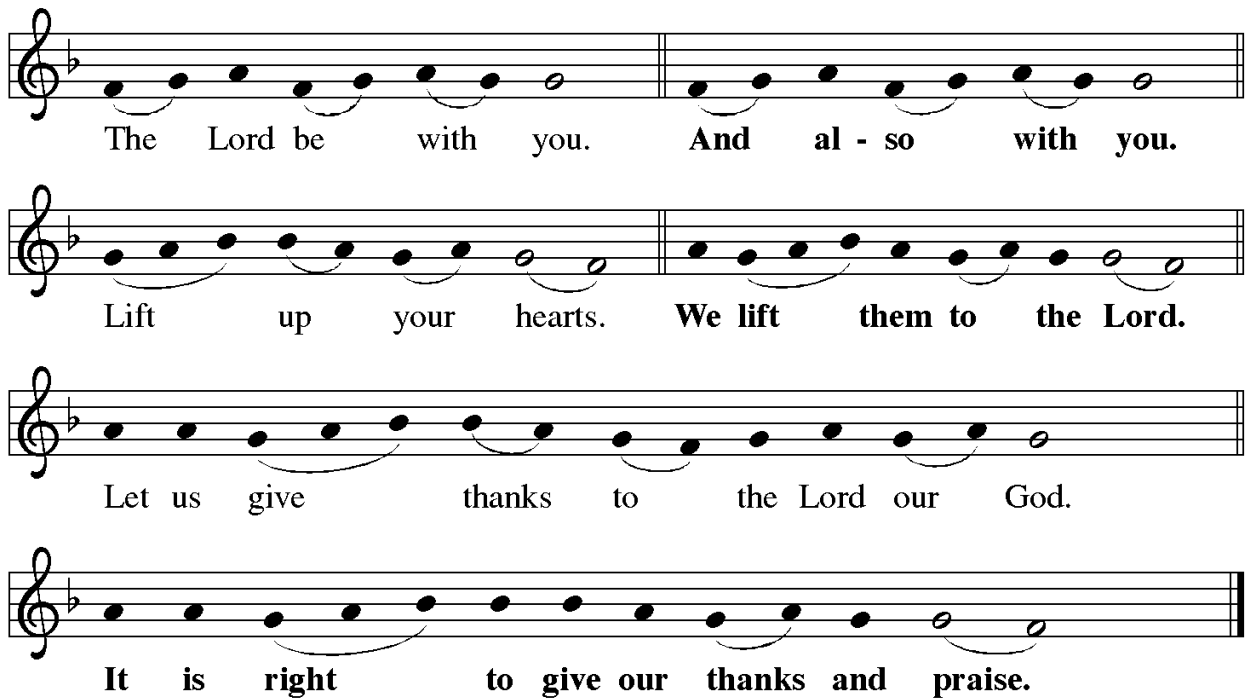
God of abundance,

we bring before you the precious fruits of your creation,
and with them our very lives.

Teach us patience and hope as we care for all those in need
until the coming of your Son, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy,
almighty and merciful God;
you are most holy,
and great is the majesty
of your glory.

We give thanks through Jesus Christ,
your beloved Son,
whom you sent
in this end of the ages
to save and redeem us
and to proclaim to us your will.

He is your Word,
inseparable from you.

Through him you created all things,
and in him you take delight.

He is your Word,
sent from heaven
to a virgin's womb.

He there took on our nature
and our lot and
was shown forth as your Son,
born of the Holy Spirit
and of the virgin Mary.

Having come into the world,
he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is the new
covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

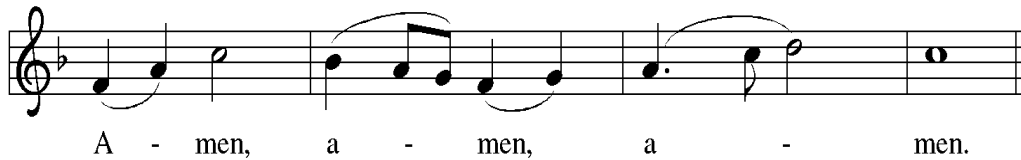


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored
in him.

By your Spirit bless us and this bread
and cup, that, nourished by you,
we may live as your children,
shining with the light of your Son.

Through him all glory and honor is
yours, Almighty Father,
with the Holy Spirit,
in your holy Church,
both now and forever.



Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**


Breaking of Bread

They will come from East and West, and from North and South, and sit at the table in the kingdom of God. Blessed are those who are called to the supper of the Lamb.

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

The gifts of God for the people of God. Come, for all is now ready.

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in G minor. The treble staff contains the vocal melody with lyrics for three parts. The bass staff provides a harmonic accompaniment with chords and moving lines.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the musical notation from the first system, maintaining the same structure of treble and bass staves with lyrics for three parts.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The treble staff has a melodic line starting on a whole note, followed by eighth notes. The bass staff provides a steady accompaniment.

sun, O Lord, have mer - cy on me.

The final system concludes the piece with a treble and bass staff. The treble staff features a melodic line that ends with a whole note chord. The bass staff provides a final accompaniment.

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

The assembly stands.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you unto eternal life. **Amen.**

Post-Communion Prayer

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *Sung*

Sending Hymn

God of Grace and God of Glory

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line and a piano accompaniment line. The piano accompaniment is primarily block chords with some moving lines in the bass. The lyrics are printed below the vocal line.

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Dismissal Go in peace. Serve the Lord.
Thanks be to God.

Postlude Beach Spring Variations

Serving Saturday

Presiding Minister Pastor Brenda Martin
Pianist/Organist Andy Joos
Liturgical Deacon Marie Riley

Serving Today

Presiding Minister	Pastor Brenda Martin
Pianist	Billie Hollenbaugh
Liturgical Deacon	Sean Oros
Communion Assistant	Kris Abraham
Lector	Carol McQueen
Acolyte	Nora Taylor
Live Streaming Technician ...	Tyler Martin-Call
Altar Guild	The Martin Family
Head Usher	Debbie Faber

Acknowledgments

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Pastors in residence:

- The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church
- The Rev. Julia Fraser**, chaplain at St. Paul Homes
- The Rev. Brian Riddle**, campus pastor, Thiel College
- The Rev. Dr. Curtis Thompson**, retired, Thiel College

Columbarium Flowers

The flowers in the columbarium have been given to the Glory of God and in loving memory of Frederick Logan by John Logan and family.

This Week at Holy Trinity

Sunday February 12, 2023 *Sixth Sunday after Epiphany*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. NO SCS/Confirmation Classes
- 11:00 a.m. Souper Bowl of Caring
- 1:00 p.m. Girl Scouts Award Ceremony
- 7:00 p.m. AA Big Book Meeting

Monday February 13, 2023

- 6:00 p.m. Fiber Arts Group

Tuesday February 14, 2023

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting

7:00 p.m. AA and AA Women's Discussion

Wednesday February 15, 2023

5:15 p.m. Girl Scouts

6:30 p.m. GSO Board Meeting

Thursday February 16, 2023

6:30 p.m. Finance Committee

7:00 p.m. NO Happy Hour (zoom)

Saturday February 18, 2023

5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday February 19, 2023 *Transfiguration of Our Lord*

9:30 a.m. Liturgy of Holy Communion

10:45 a.m. SCS/Confirmation Classes

7:00 p.m. AA Big Book Meeting

Monday February 20, 2023

6:00 p.m. Fiber Arts Group

6:00 p.m. Fastnacht for kids

Tuesday February 21, 2023

7:00 p.m. Congregation Council

7:00 p.m. AA and AA Women's Discussion

Wednesday February 22, 2023

12:10 p.m. Ash Wednesday Service

5:15 p.m. Girl Scouts

7:00 p.m. Ash Wednesday Service

Thursday February 23, 2023

8:30 a.m. Morning Prayer

6:30 p.m. Ukrainian Egg Decorating

7:00 p.m. Happy Hour (zoom)

Friday February 24, 2023

8:30 a.m. Morning Prayer

5:30 p.m. Stations of the Cross

Saturday February 25, 2023

9:00 a.m. Lenten Prayer Retreat

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Ken Buikema (cousin of Denise Hall)	Gloria Spargo
Bob Murrin (husband of Jill Murrin)	Billie Hollenbaugh
Joyce Martin (aunt of Olivia Martin-Call)	Kevin Hand (friend of Johnmichael Weaver)
Gay McKenzie (friend of Marie Riley)	Cosmo Pomponio (uncle of Mary Reames)
John Myers (husband of Pastor Brenda)	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
Mervin Newton	Donnie Littelle (friend of Rich & Denise Hall)
Richard Sena (son of Sara Newton)	Rae Johnson
Connie Hoch (friend of Rusty and Linda Saverino)	Phil Kennedy (friend of John Logan)
Betty K. Junk	Marie Eaves
Patty Fattman (sister of Betty K. Junk)	Dave Hollenbaugh
Lyn Higgins (nephew of Bonnie Long)	Henry Heil
Linda Oman	Fred Junk (husband of Betty K. Junk)
Joyce Holland (friend of the Weaver family)	Donnie K. (friend of Wayne & Darla Swift)
Sandy Kimmel (cousin of Janet Kunczt)	Lori McCann
Lynn West (friend of Betty K. Junk)	Jim Shaffer
Nancy Ullstrom	Nancy (friend of Linda Armstrong)
Charlotte Fenton (friend of Betty K. Junk)	Brenda (sister-in-law of Betty K. Junk)
Joyce Martin (mother of Pastor Brenda)	Dillon (friend of Ed Pitcher & Beth Harpst)
Jim Barnett	Belle (granddaughter of Linda Bateman)
Dave Leary	

Christ's comfort for those who grieve the death of:

James Logan (brother of John Logan)

Carol Mamrak (friend of Barbara Swartz)