

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Second Sunday of Advent
December 4, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

**We prepare for war instead of peace.
We dishonor one another and your creation.
Purify us with your refining fire
and set us again on your way of love,
that we may bear fruit worthy of repentance,
and welcome your coming among us.
Amen.**

People of God,
a new thing is growing in our midst,
a tender branch,
a living sign.
By water and the Spirit you are joined to this wonder.
You have put on † Christ,
and your sins have been washed away.
Rejoice in the way of the Lord.
Amen.



The Gathering Song

Prepare the Royal Highway

1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing of the Advent Wreath

Blessed are you, O Lord our God, ruler of the universe.

John the Baptist calls all people to prepare the Lord's way
for the kingdom of heaven is near.

Bless us as we light the candles on this wreath.

Baptize us with the fire of your Spirit,
that we may be a light shining in the darkness
welcoming others as Christ has welcomed us,
for he is our light and our salvation.

Blessed be God forever.

Amen.

O Come, O Come, Emmanuel (*Stanza 2 only*)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

A reading from Isaiah:

- 1 A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
- 2 The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
- 3 His delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide by what his ears hear;
- 4 but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- 5 Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.
- 6 The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
- 7 The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.
- 8 The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
- 9 They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

10 On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

Thanks be to God.

Psalm 72:1-7, 18-19

(Psalm will be sung responsively by verse.)

- 1 Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
- 2 that he may rule your | people righteously
and the | poor with justice;**
- 3 that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
- 4 Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor.**
- 5 May he live as long as the sun and | moon endure,
from one generation | to another.
- 6 Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.**
- 7 In his time may the | righteous flourish;
and let there be an abundance of peace
till the moon shall | be no more.
- 18 Blessed are you, LORD God, the | God of Israel;
you alone do | wondrous deeds!**
- 19 And blessed be your glorious | name forever,
and may all the earth be filled with your glory. A- | men. Amen.

A reading from Romans:

4 For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. 5 May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, 6 so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

7 Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. 8 For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, 9 and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,
and sing praises to your name”;

10 and again he says,

“Rejoice, O Gentiles, with his people”;

11 and again,

“Praise the Lord, all you Gentiles,
and let all the peoples praise him”;

12 and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.”

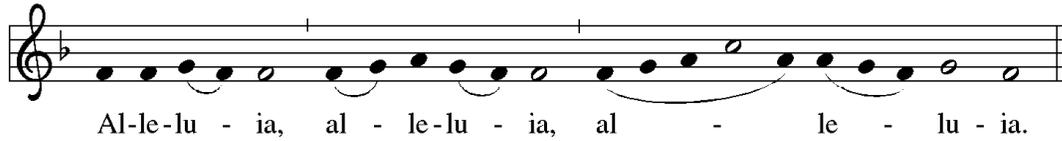
13 May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation



Alleluia.
Prepare the way of the Lord.
All flesh shall see the salvation of God.
Alleluia.

The Holy Gospel

Matthew 3:1-12

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

1 In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 2 “Repent, for the kingdom of heaven has come near.” 3 This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.’ ”

4 Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. 5 Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, 6 and they were baptized by him in the river Jordan, confessing their sins.

7 But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit worthy of repentance. 9 Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. 10 Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

11 “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. 12 His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.
Praise to you, O Christ.

(The assembly is seated.)

The Sermon

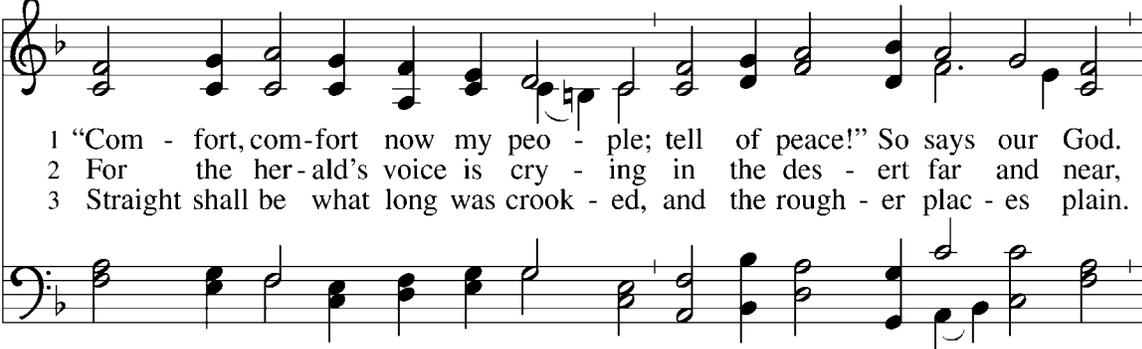
Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

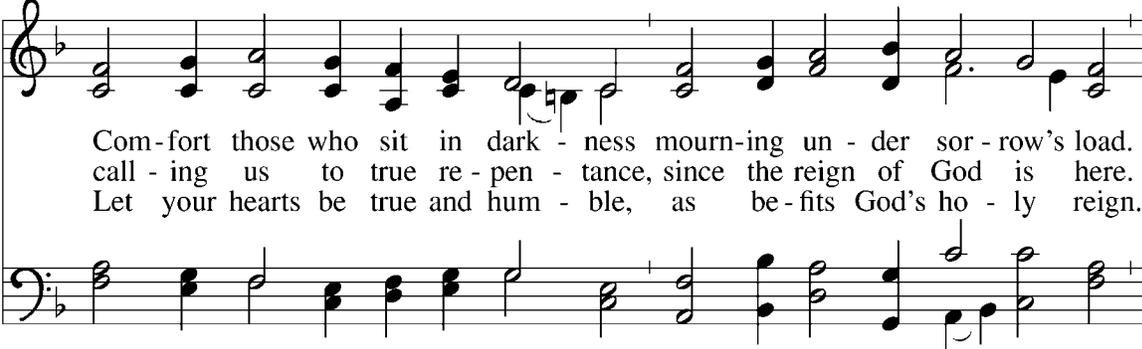


Hymn of the Day

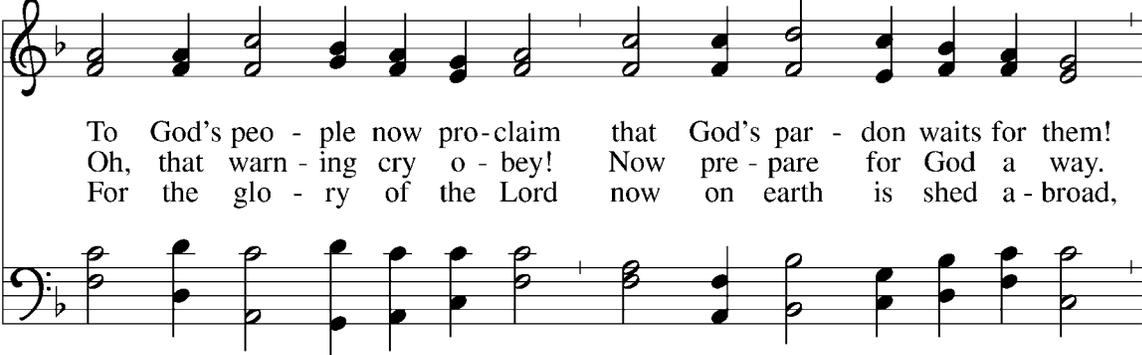
Comfort, Comfort Now My People



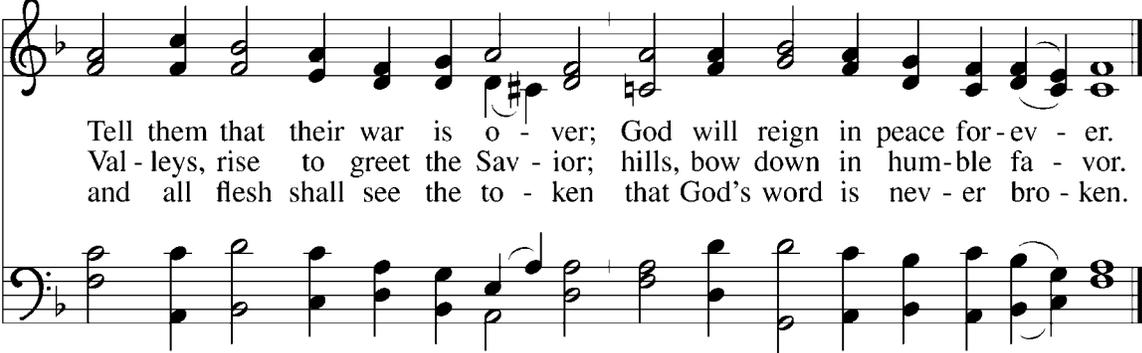
1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
2 For the her - ald's voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for - ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope, responding, God, in your mercy, hear our prayer.

A brief silence.

God, you renew the church in every age. We give thanks for hymn writers and theologians. Inspire teachers, writers, and musicians to delight and instruct your people. We pray for our bishops, Elizabeth and Michael; our pastors, deacons, communion assistants, Eucharistic ministers, acolytes and musicians. God, in your mercy,

hear our prayer.

You give us a vision of creation in harmony, when hurting and destruction will be no more. Teach us to be stewards of the earth and companions to its creatures. Restore to balance and wholeness what human greed has harmed. God, in your mercy,

hear our prayer.

You defend the cause of all who are poor and oppressed. Raise up leaders who will govern with equity and serve the common good. Guide judges, lawmakers, and public officials to protect the rights of those who cannot advocate for themselves. God, in your mercy,

hear our prayer.

You deliver those in need from suffering and fear. Come to the aid of any who are exploited or abused, especially children, elders, and victims of human trafficking. Provide safety and help to our neighbors without shelter, refugees, and those fleeing violence. God, in your mercy,

hear our prayer.

You urge your people to welcome one another as you have welcomed us. Nurture ministries of hospitality and care in this and every congregation. We pray for people who are homebound, hospitalized, or separated from loved ones. God, in your mercy,

hear our prayer.

You embrace all who have died trusting in your promises, and we give thanks for their faithful witness, especially Mary Alice, Chuck, Sue and Tillie. Sustain us in hope until we are united with them in the joy of your eternal presence. God, in your mercy,

hear our prayer.

Are there others for whom we should pray?

P: God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greets one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly is seated.)

Meal

Offering

Anthem: Daughter of Zion

(Handel)

Daughter of Zion, Shout for joy! Shout aloud, Jerusalem!
Lo, thy King now comes to thee, Yea, He comes, the Prince of Peace.
Daughter of Zion, shout for joy! Shout aloud Jerusalem!

Hail, hosanna, David's Son, Be Thou by thy people blest!
Thine eternal kingdom come! Praise be sung to thee on high!
Hail, hosanna, David's Son, Be Thou by thy people blest!

Hail, hosanna, David's Son, Be Thou welcome, gracious King!
Firmly stands Thy throne of peace, Thou, the Father's only son!
Hail, hosanna, David's Son, Be Thou welcome, gracious King!

Offering Verse



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Offering Prayer

Let us pray.

Eternal God,

you make the desert bloom

and send springs of water to thirsty ground.

Receive these simple gifts of bread, wine, and money,

and make us messengers of your mercy and love

for all in need of your healing and justice.

We ask this through Christ our Savior.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.
When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.
At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through Christ all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
now and forever.



A - men, a - men. A - men, a - men.

Lord's Prayer (*sung*)



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread

Be strong, do not fear!
Here is your God, who has come to save you.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
 to give them songs for sigh - ing, their dark - ness turn to
 Be - fore you on the moun - tains shall peace, the her - ald,
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
 light, whose souls, con - demned and dy - ing, are
 go; and righ - teous - ness in foun - tains from
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.
 pre - cious in your sight.
 hill to val - ley flow.
 king - dom with out end.

O Day of Peace



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,
2 Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.
as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re - lease,
Then en - e - mies shall learn to love, all crea-tures find their true ac - cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
you unto eternal life.

Amen.

Post Communion Canticle (*Choir and Assembly.*)

The image shows a musical score for a Post Communion Canticle. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 8/8. The lyrics are: "Wait for the Lord, whose day is near." and "Wait for the Lord: be strong, take heart!". The music is written in a simple, homophonic style.

Choir: Prepare the way for the Lord. Make a straight path for God.

Post-Communion Prayer

Let us pray.

Faithful God,

in this meal you have remembered your mercy,
bringing heaven to earth in the body and blood of Christ.

As we wait for the day when all your promises will be fulfilled,
sustain us and strengthen us by this holy mystery.

Guide us toward your promised future,
coming to birth in Jesus Christ our Savior and Lord.

Amen.

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot
see the ending, by paths as yet untrodden, through perils unknown.**

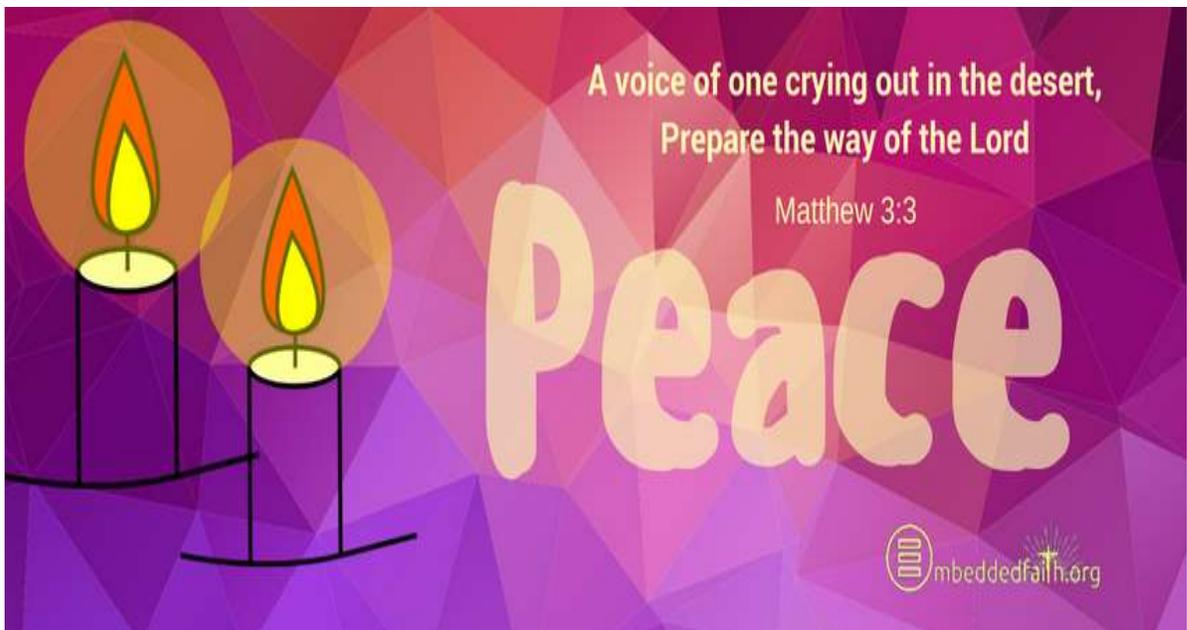
**Give us faith to go out with good courage, not knowing where we go,
but only that your hand is leading us and your love supporting us;
through Jesus Christ our Lord. Amen.**

Sending

Blessing

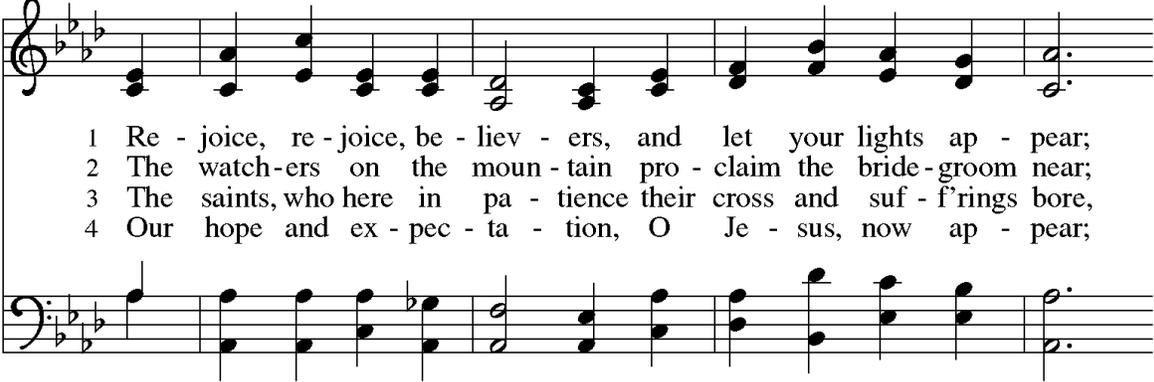
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

(Silence for reflection.)

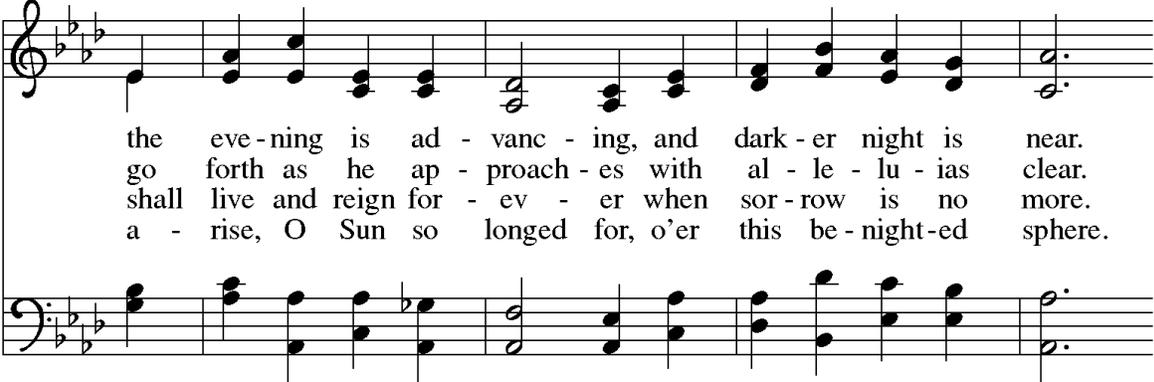


Sending Hymn

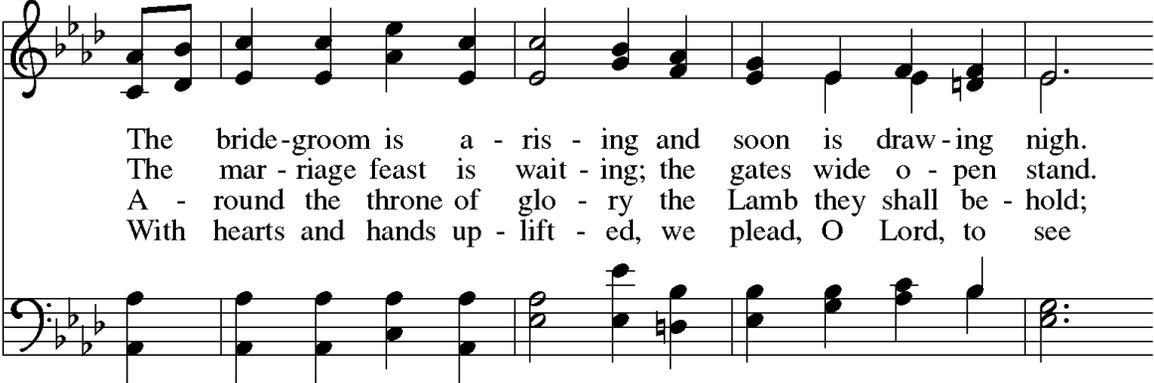
Rejoice, Rejoice, Believers



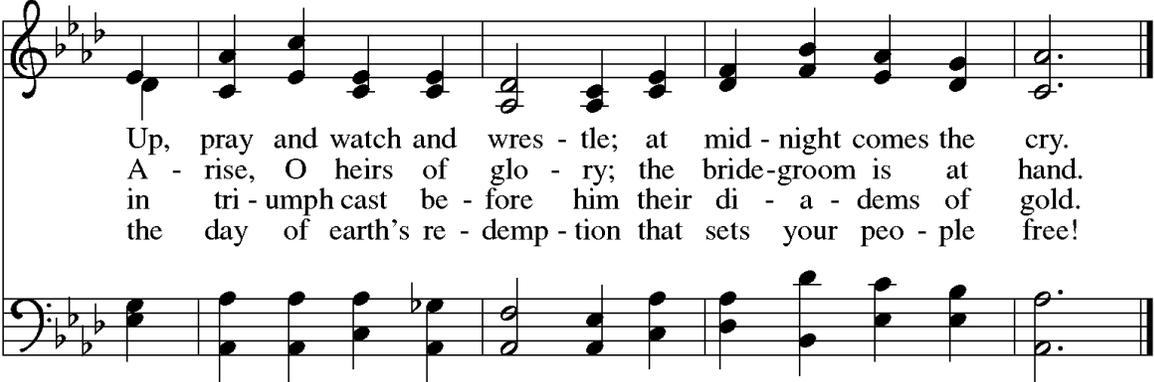
1 Re - joi - ce, re - joi - ce, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ring bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Altar Flowers

The flowers on the altar have been given to the Glory of God and in celebration of Leo Shaffer's baptism by Tyler and Olivia Martin-Call.

This Week at Holy Trinity

Sunday December 4, 2022 *2nd Sunday of Advent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class
- 10:45 a.m. Book of Ruth Study Group
- 7:00 p.m. AA Big Book Meeting

Monday December 5, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Property

Tuesday December 6, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. AA and AA Women's Discussion

Wednesday December 7, 2022

- 8:30 a.m. Morning Prayer
- 6:15 p.m. Vespers
- 7:00 p.m. Parish Choir Rehearsal

Thursday December 8, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Happy Hour (zoom)

Friday December 9, 2022

- 8:30 a.m. Morning Prayer

Saturday December 10, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday December 11, 2022 *3rd Sunday of Advent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class
- 7:00 p.m. AA Big Book Meeting

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Linda Oman	Cosmo Pomponio (uncle of Mary Reames)
John Logan	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
Joyce Holland (friend of the Weaver family)	Donnie LITTLE (friend of Rich & Denise Hall)
Sandy Kimmel (cousin of Janet Kunczt)	Rae Johnson
Gary Bothun (brother of Betty K. Junk)	Phil Kennedy (friend of John Logan)
Dixie Locke (friend of Betty K. Junk)	Marie Eaves
Lynn West (friend of Betty K. Junk)	Dave Hollenbaugh
Nancy Ullstrom	Henry Heil
Charlotte Fenton (friend of Betty K. Junk)	Fred Junk (husband of Betty K. Junk)
Joyce Martin (mother of Pastor Brenda)	Donnie K. (friend of Wayne & Darla Swift)
Jim Barnett	Lori McCann
Judi Moinet	Jim Shaffer
Dave Leary	Nancy (friend of Linda Armstrong)
Gloria Spargo	Brenda (sister-in-law of Betty K. Junk)
Kevin Hand (friend of Johnmichael Weaver)	Dillon (friend of Ed Pitcher & Beth Harpst)
Billie Hollenbaugh	Belle (granddaughter of Linda Bateman)
James Logan (brother of John Logan)	

Christ's comfort for those who grieve the death of:

Tillie Schell

Sue Bittler

Gary Goblinger (friend of Marj Stubert)

David Miller (friend of John Logan)

Jim Erb (friend of Bob Massing)

Irlean Dragen (mother of Billie Hollenbaugh)

Mary Alice Dean (mother of Linda Oman)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

