

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The First Sunday of Advent
November 27, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

**We prepare for war instead of peace.
We dishonor one another and your creation.
Purify us with your refining fire
and set us again on your way of love,
that we may bear fruit worthy of repentance,
and welcome your coming among us.
Amen.**

People of God,
a new thing is growing in our midst,
a tender branch,
a living sign.
By water and the Spirit you are joined to this wonder.
You have put on † Christ,
and your sins have been washed away.
Rejoice in the way of the Lord.
Amen.



The Gathering Song

Each Winter As the Year Grows Older



1 Each win - ter as the year grows old - er, we each grow old - er,
 2 When race and class cry out for trea - son, when si - rens call for
 3 Yet I be - lieve be - yond be - liev - ing that life can spring from
 4 So e - ven as the sun is turn - ing to jour - ney to the
 5 O Child of ec - sta - sy and sor - rows, O Prince of peace and



too. The chill sets in a lit - tle cold - er; the
 war, they o - ver - shout the voice of rea - son and
 death, that growth can flow - er from our griev - ing, that
 north, the liv - ing flame, in se - cret burn - ing, can
 pain, bright - en to - day's world by to - mor - row's, re -



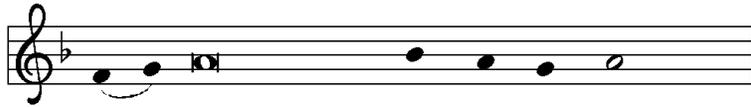
ver - i - ties we knew seem shak - en and un - true.
 scream till we ig - nore all we held dear be - fore.
 we can catch our breath and turn trans - fixed by faith.
 kin - dle on the earth and bring God's love to birth.
 new our lives a - gain; Lord Je - sus, come and reign!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

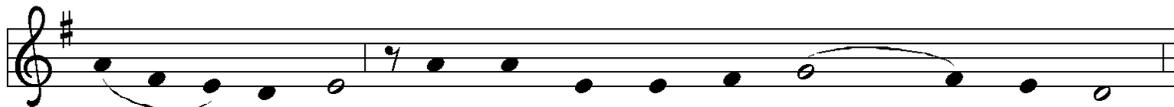
Blessing of the Advent Wreath

Blessed are you, O Lord our God, ruler of the universe.
You call all nations to walk in your light
and to seek your ways of justice and peace,
for the night is past, and the dawn of your coming is near.
Bless us as we light the first candle of this wreath.
Rouse us from sleep,
that we may be ready to greet our Lord when he comes
and welcome him into our hearts and homes,
for he is our light and our salvation.
Blessed be God forever.
Amen.

O Come, O Come, Emmanuel (*Stanza 1 only*)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

A reading from Isaiah:

1 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

2 In days to come

 the mountain of the Lord's house
shall be established as the highest of the mountains,
 and shall be raised above the hills;
all the nations shall stream to it.

3 Many peoples shall come and say,
"Come, let us go up to the mountain of the Lord,
 to the house of the God of Jacob;
that he may teach us his ways
 and that we may walk in his paths."

For out of Zion shall go forth instruction,
 and the word of the Lord from Jerusalem.

4 He shall judge between the nations,
 and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
 and their spears into pruning hooks;
nation shall not lift up sword against nation,
 neither shall they learn war any more.

5 O house of Jacob,
 come, let us walk
 in the light of the Lord!

The Word of the Lord.

Thanks be to God.

Psalm 122

(Psalm will be sung responsively by verse.)

- 1 I was glad when they | said to me,
"Let us go to the house | of the LORD."
- 2 Now our | feet are standing
within your gates, | O Jerusalem.**
- 3 Jerusalem is built | as a city
that is at unity | with itself;
- 4 to which the tribes go up, the tribes | of the LORD,
the assembly of Israel, to praise the name | of the LORD.**
- 5 For there are the | thrones of judgment,
the thrones of the | house of David.
- 6 Pray for the peace | of Jerusalem:**
"May they pros- | per who love you.
- 7 Peace be with- | in your walls
and quietness with- | in your towers.
- 8 For the sake of my kindred | and companions,
I pray for | your prosperity.**
- 9 Because of the house of the | LORD our God,
I will seek to | do you good." **(R)**

Second Reading

Romans 13:11-14

A reading from Romans:

11 Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12 the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; 13 let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. 14 Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

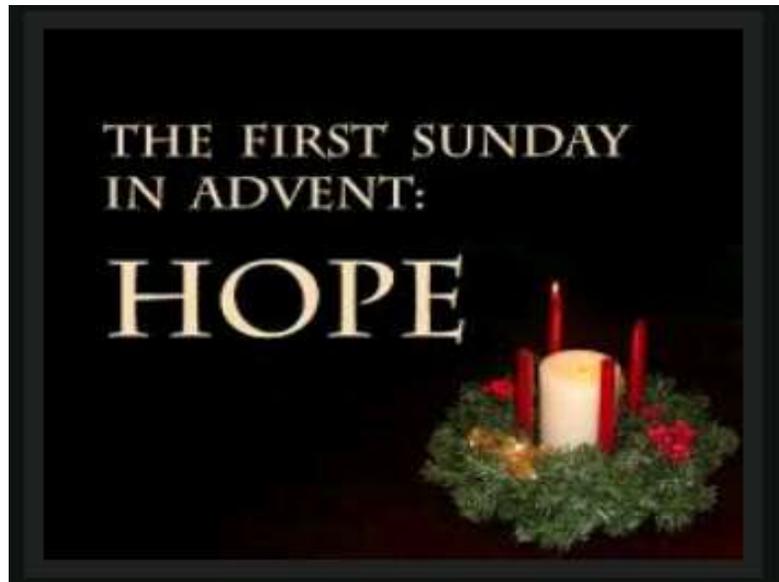
Thanks be to God.

(The assembly is seated.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)



Hymn of the Day

My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope, responding, God, in your mercy, hear our prayer.

A brief silence.

God of all, your children everywhere cry out for mercy. Awaken the global church to the urgent needs of our time. Break down barriers of culture and custom and unite people of all faiths in your redemptive and healing work. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, council members and teachers. God, in your mercy,
hear our prayer.

God of wonder, the earth's beauty and abundance is your gift. Teach us your ways of sharing resources and caring for life. Guard fragile habitats, preserve the wild places, and protect endangered plants and animals. God, in your mercy,
hear our prayer.

God of peace, you judge the nations. Beat our weapons into tools for serving the neighbor. Strengthen the resolve of all who work for an end to war. We pray for lasting peace in the land of Jesus' birth. God, in your mercy,
hear our prayer.

God of lovingkindness, you desire fullness of life for everyone. Fill those who hunger. Comfort the grieving and attend to those near death. Bring help and hope to any who are sick or needing your care. God, in your mercy,
hear our prayer.

God of community, you are present when we gather in your name. Guide congregations in transition or conflict. Give wisdom to congregational councils, call committees, and ministry leaders. Keep us alert to unexpected opportunities for mission. God, in your mercy,
hear our prayer.

God of promise, your goodness is everlasting. We give thanks for the lives of the faithful who now rest in you, especially Mary Alice, Charles and Susan. We trust that you will bring us into the company of all the saints with rejoicing. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greets one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

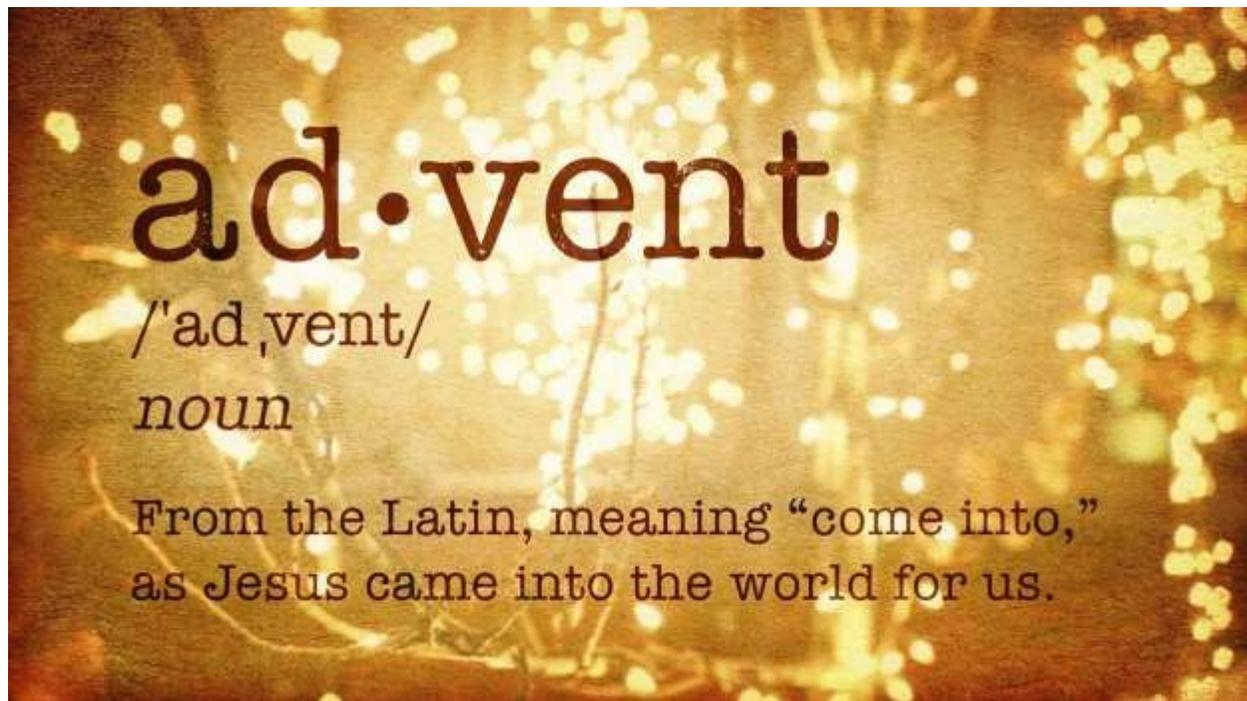
(The assembly is seated.)

Meal

Offering

Variation on *Creator siderum alme*

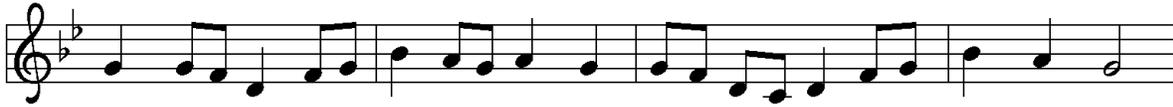
(Held)



Offering Verse



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Offering Prayer

Let us pray.

Eternal God,

you make the desert bloom

and send springs of water to thirsty ground.

Receive these simple gifts of bread, wine, and money,

and make us messengers of your mercy and love

for all in need of your healing and justice.

We ask this through Christ our Savior.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.
When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.
At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim the Lord's death until he comes.

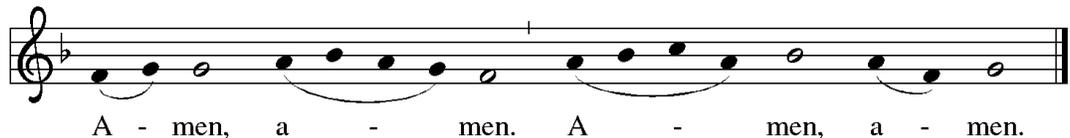


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through Christ all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
now and forever.



A - men, a - men. A - men, a - men.

Lord's Prayer (*sung*)



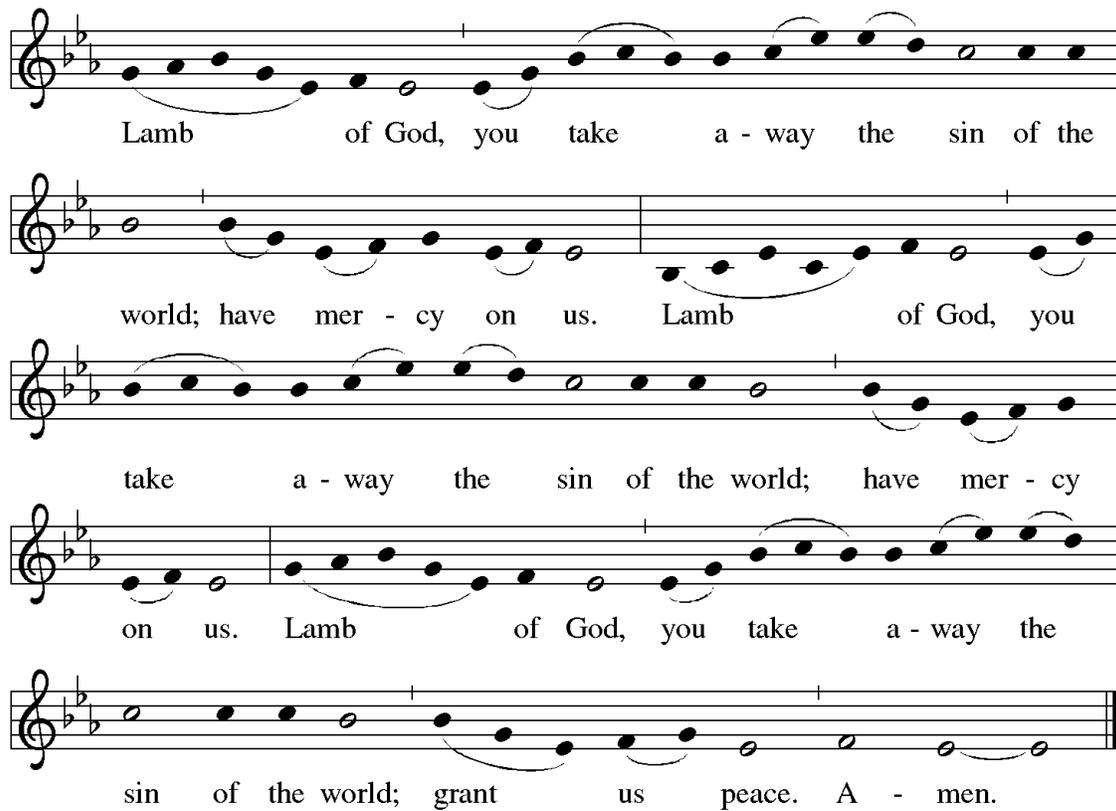
Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread

Be strong, do not fear!
Here is your God, who has come to save you.

(The assembly is seated.)

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the

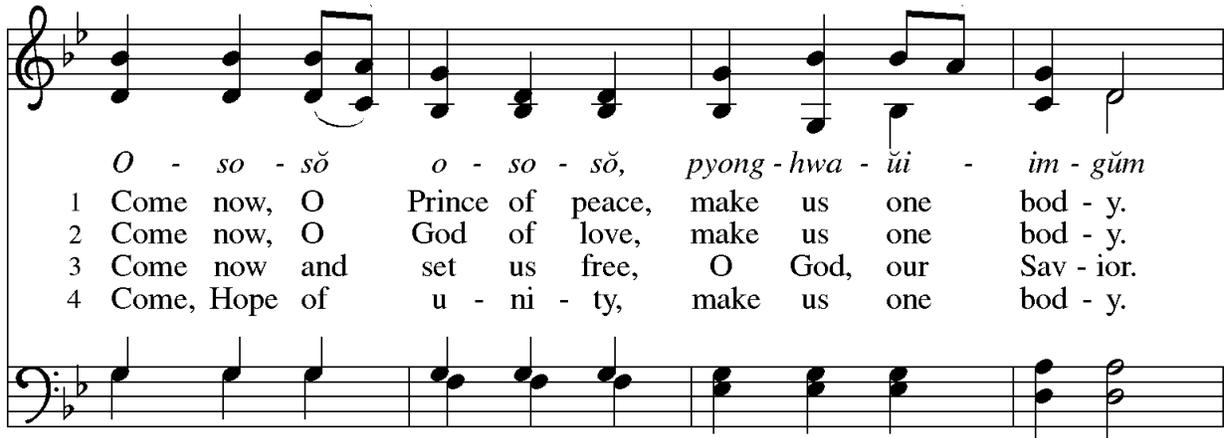


dark - ness. Christ, be our light! Shine in your

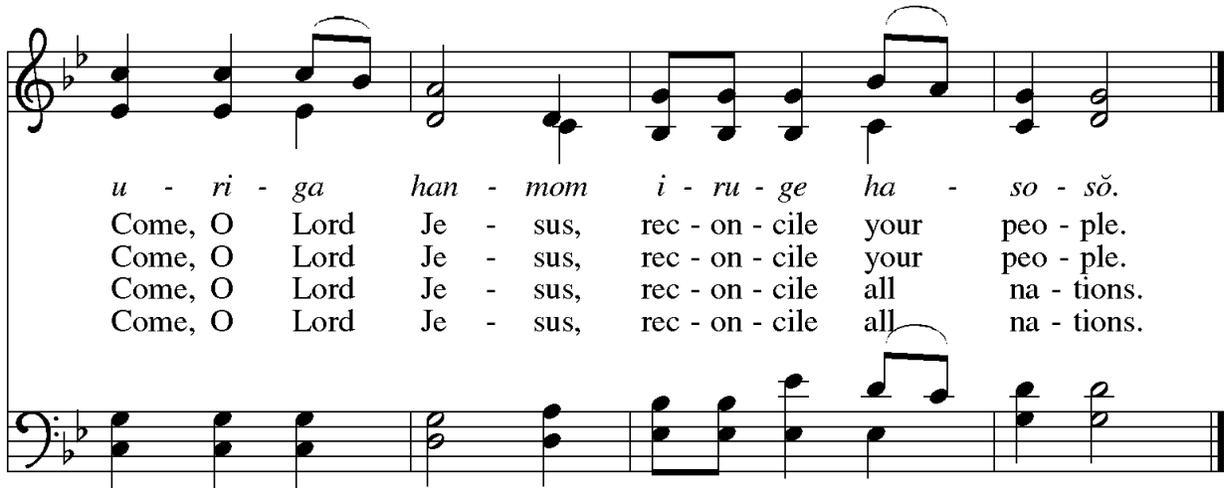


church gath - ered to - day.

Come Now, O Prince of Peace



O - so - sŏ o - so - sŏ, pyong - hwa - ũi - im - gŭm
 1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sŏ.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post Communion Canticle (*Cantor and Assembly.*)

Wait for the Lord, whose day is near.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff has a melody starting on G4, moving to A4, B4, and then a dotted quarter note on C5. The bass staff provides accompaniment with chords and single notes. The lyrics are: "Wait for the Lord, whose day is near."

Wait for the Lord: be strong, take heart!

The second system of musical notation continues the melody and accompaniment. The treble staff melody continues from the previous system. The lyrics are: "Wait for the Lord: be strong, take heart!"

Post-Communion Prayer

Let us pray.

Faithful God,

in this meal you have remembered your mercy,
bringing heaven to earth in the body and blood of Christ.

As we wait for the day when all your promises will be fulfilled,
sustain us and strengthen us by this holy mystery.

Guide us toward your promised future,
coming to birth in Jesus Christ our Savior and Lord.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

(Silence for reflection.)



Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Chuck Lanning
Communion Assistant Nancy McLaughlin
Lector Carol McQueen
Acolyte Gianna Weaver
Live Streaming Technician Tyler Martin-Call
Altar Guild Catherine Richardson
Usher Barbara Swartz

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Altar Flowers

The flowers on the altar have been given to the Glory of God and in loving memory of Herbert and Janet Gebert by their family.

This Week at Holy Trinity

Sunday November 27, 2022 *1st Sunday of Advent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class
- 7:00 p.m. AA Big Book Meeting

Monday November 28, 2022

- 8:30 a.m. Morning Prayer

Tuesday November 29, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. AA and AA Women's Discussion

Wednesday November 30, 2022

- 8:30 a.m. Morning Prayer
- 6:15 p.m. Vespers
- 7:00 p.m. Parish Choir Rehearsal

Thursday December 1, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Happy Hour (zoom)

Friday December 2, 2022

- 8:30 a.m. Morning Prayer

Saturday December 3, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday December 4, 2022 *2nd Sunday of Advent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class
- 7:00 p.m. AA Big Book Meeting

Monday December 5, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Property

Tuesday December 6, 2022

- 8:30 a.m. Morning Prayer
- 7:00 p.m. AA and AA Women's Discussion

Wednesday December 7, 2022

8:30 a.m. Morning Prayer
6:15 p.m. Vespers
7:00 p.m. Parish Choir Rehearsal

Thursday December 8, 2022

8:30 a.m. Morning Prayer
7:00 p.m. Happy Hour (zoom)

Friday December 9, 2022

8:30 a.m. Morning Prayer

Saturday December 10, 2022

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Linda Oman	Cosmo Pomponio (uncle of Mary Reames)
John Logan	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
Joyce Holland (friend of the Weaver family)	Donnie Littel (friend of Rich & Denise Hall)
Sandy Kimmel (cousin of Janet Kunczt)	Rae Johnson
Gary Bothun (brother of Betty K. Junk)	Phil Kennedy (friend of John Logan)
Dixie Locke (friend of Betty K. Junk)	Marie Eaves
Lynn West (friend of Betty K. Junk)	Dave Hollenbaugh
Nancy Ullstrom	Tillie Schell
Charlotte Fenton (friend of Betty K. Junk)	Henry Heil
Joyce Martin (mother of Pastor Brenda)	Fred Junk (husband of Betty K. Junk)
Jim Barnett	Donnie K. (friend of Wayne & Darla Swift)
Judi Moinet	Lori McCann
Dave Leary	Jim Shaffer
Gloria Spargo	Nancy (friend of Linda Armstrong)
Kevin Hand (friend of Johnmichael Weaver)	Brenda (sister-in-law of Betty K. Junk)
Billie Hollenbaugh	Dillon (friend of Ed Pitcher & Beth Harpst)
James Logan (brother of John Logan)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Sue Bittler

Gary Goblinger (friend of Marj Stubert)

David Miller (friend of John Logan)

Jim Erb (friend of Bob Massing)

Irlean Dragen (mother of Billie Hollenbaugh)

Mary Alice Dean (mother of Linda Oman)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station



Let us go
REJOICING
to the house
of the Lord.