

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*Christ the King Sunday  
November 20, 2022*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let the pastor know when you come forward to receive.**

**Liturgy of Holy Communion**  
*Saturday 5:30 p.m. and Sunday 9:30 a.m.*

*The assembly's responses are in **bold type**.*

**Significance of the Day:** Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears so utterly contradictory that the king should be crucified with the criminal. This victory appears for all the world as ignominious defeat. Yet through the gate of death our Lord opens the door to paradise.

*Gathering*

Prelude                                      Variations on Suite from *Crucifer*                                      (Callahan)

Greeting and Announcements

*(The assembly stands and faces the cross at the rear of the church.)*

Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*(Silence is kept for reflection.)*

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*(The assembly follows the cross in procession.)*

The Gathering Song

Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ pro - claim till  
all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

#### Prayer of the Day

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, of God, now and forever.

**Amen.**

*(The assembly is seated.)*

## Word

First Reading

Jeremiah 23:1-6

A reading from Jeremiah 23:1-6

1 Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. 2 Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. 3 Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

5 The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

**Thanks be to God.**

Psalm 46

*(Psalm will be sung responsively by verse. **Refrain follows verse 11.**)*



1 God is our ref- | uge and strength,  
a very present | help in trouble.

**2 Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**



3 though its waters | rage and foam,  
and though the mountains tremble | with its tumult.

**4 There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**

5 God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.

**6 The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**

7 The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

**8 Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

9 behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear,  
and burns the | shields with fire.

**10 "Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the  
earth."**

11 The LORD of | hosts is with us;  
the God of Jacob | is our stronghold. **(R)**

Second Reading

Colossians 1:11-20

A reading from Colossians:

11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully 12 giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. 13 He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the firstborn of all creation; 16 for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. 17 He himself is before all

things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19 For in him all the fullness of God was pleased to dwell, 20 and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.  
**Thanks be to God.**

*(The assembly stands.)*

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### The Holy Gospel

Luke 23:33-43

The Holy Gospel according to St. Luke, the twenty-third chapter.  
**Glory to you, O Lord.**

*(The reading of the Gospel.)*

33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[34 Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. 35 And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” 36 The soldiers also mocked him, coming up and offering him sour wine,

37 and saying, “If you are the King of the Jews, save yourself!” 38 There was also an inscription over him, “This is the King of the Jews.”

39 One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” 40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” 42 Then he said, “Jesus, remember me when you come into your kingdom.” 43 He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*(The assembly is seated.)*

The Sermon

Pastor Brenda Martin

*(As the organ sounds the assembly stands to proclaim the word of God in song.)*



Hymn of the Day

Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,  
3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe:  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,

Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

United with your saints across time and place, we pray for our shared world, responding, Lord, in your mercy, receive our prayer.

*A brief silence.*

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. We pray for our bishops, Elizabeth and Michael; our pastors, deacons, musicians, council members and teachers. Lord, in your mercy, **receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy, **receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. We pray that war may cease around the globe. Lord, in your mercy, **receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy, **receive our prayer.**

We pray for this assembly. Guide our pastor and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy, **receive our prayer.**

We give thanks for all who have died in the faith, especially Mary Alice, Charles and Susan. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy, **receive our prayer.**

Are there others for whom we should pray?

**P:** Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greets one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you.")*

*(The assembly is seated.)*

*Meal*

Offering

Anthem

At the Name of Jesus

(Vaughn-Williams)

At the name of Jesus ev'ry knee shall bow,  
ev'ry tongue confess him king of glory now.  
It is God's good pleasure we should call him Lord,  
who from the beginning was the mighty word.

At his voice creation sprang at once to sight,  
all the angel faces, all the hosts of light,  
thrones and dominations, stars upon their way,  
all the heav'nly orders in their great array.

Humbled for a season, to receive a name  
from the lips of sinners unto whom he came,  
faithfully he bore it spotless to the last;  
brought it back victorious when from death he passed.

In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true.  
crown him as your captain in temptation's hour;  
let his will enfold you in its light and pow'r.

Christians, this Lord Jesus shall return again  
on the clouds of glory, with his angel train;  
for all wreaths of empire meet upon his brow,  
and our hearts confess him king of glory now.

Offering Verse (stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.



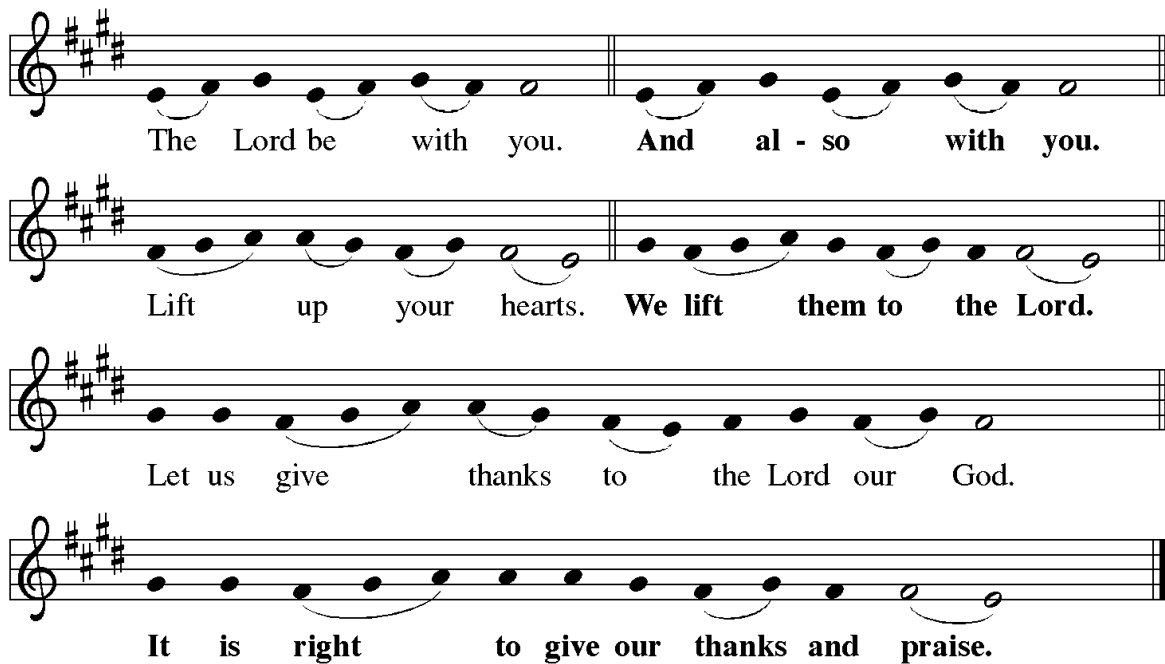
## Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

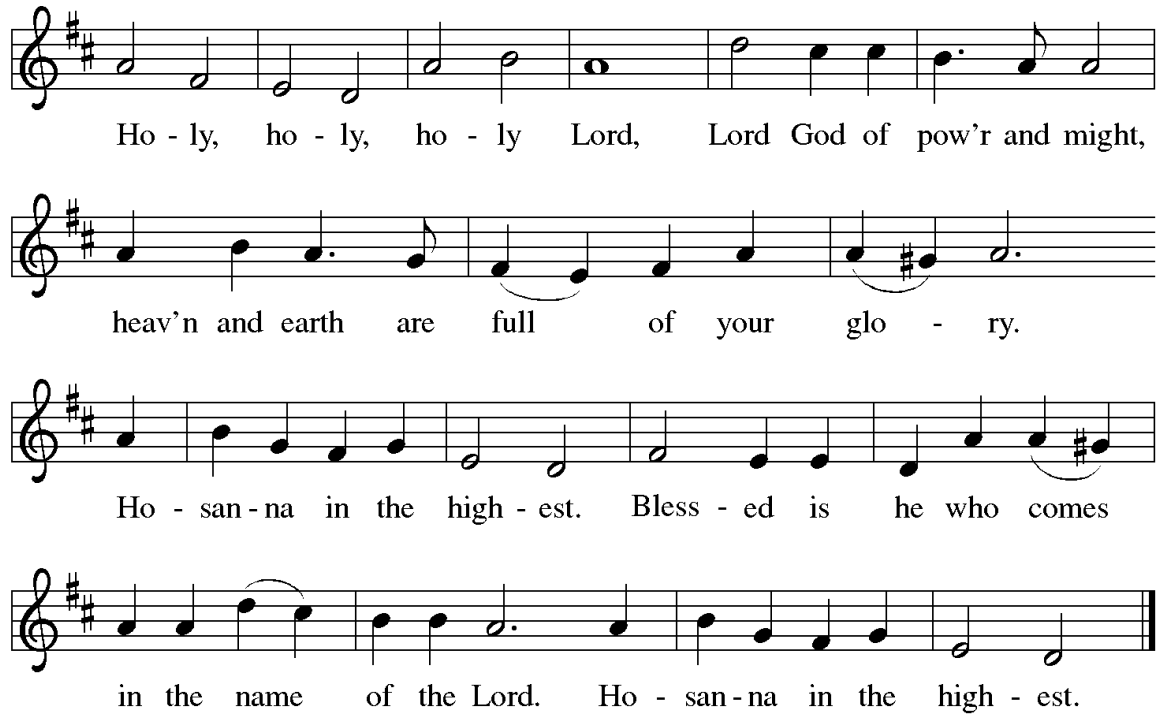
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God,  
our Bread of Life,  
you created a world in which all might be satisfied by your  
abundance.

You dined with Abraham and Sarah, promising them life.  
You fed your people Israel with manna from heaven.

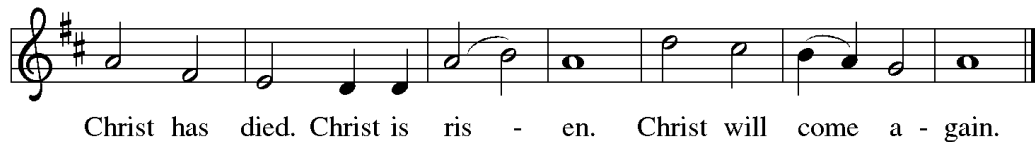
You sent your Son to eat with sinners  
and to become food for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples  
saying: Take and eat;  
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is  
the new covenant in my blood,  
shed for you and all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting  
feast.

Send your Spirit upon this meal and upon us,  
and by this bread and cup make of us the body of your Son.  
Strengthen us to serve all in hunger and want,  
that all may be fed with the Bread of Life,  
your Son Jesus Christ.

Through Christ all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

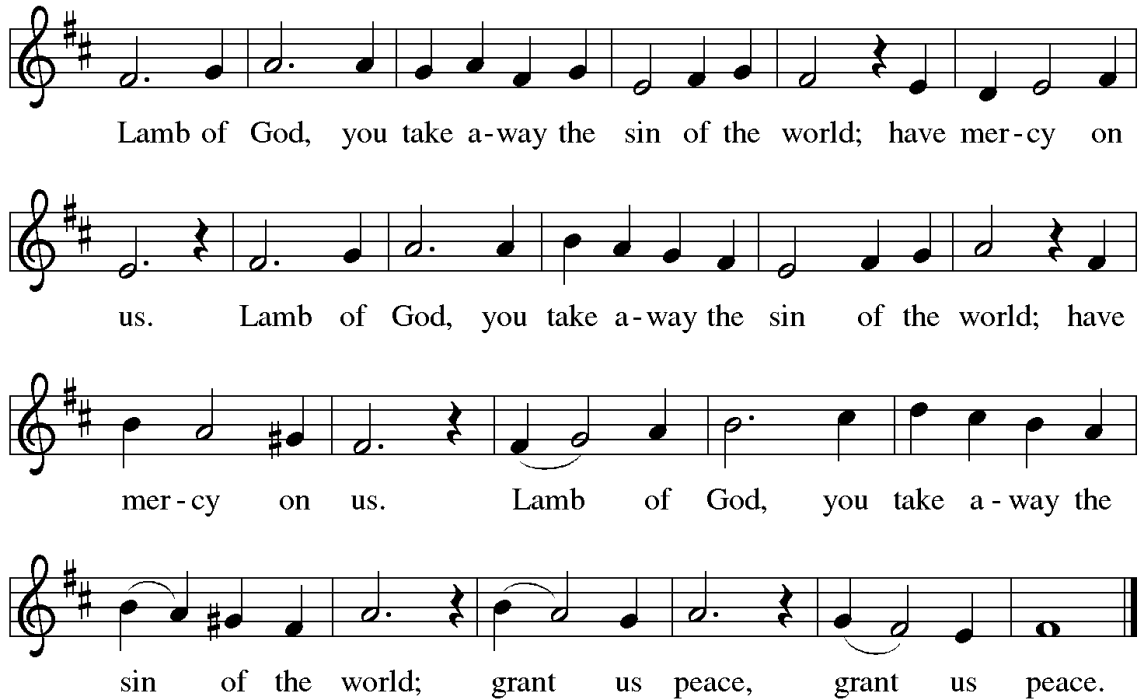
When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as  
once you revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

*(The assembly is seated.)*

## Lamb of God

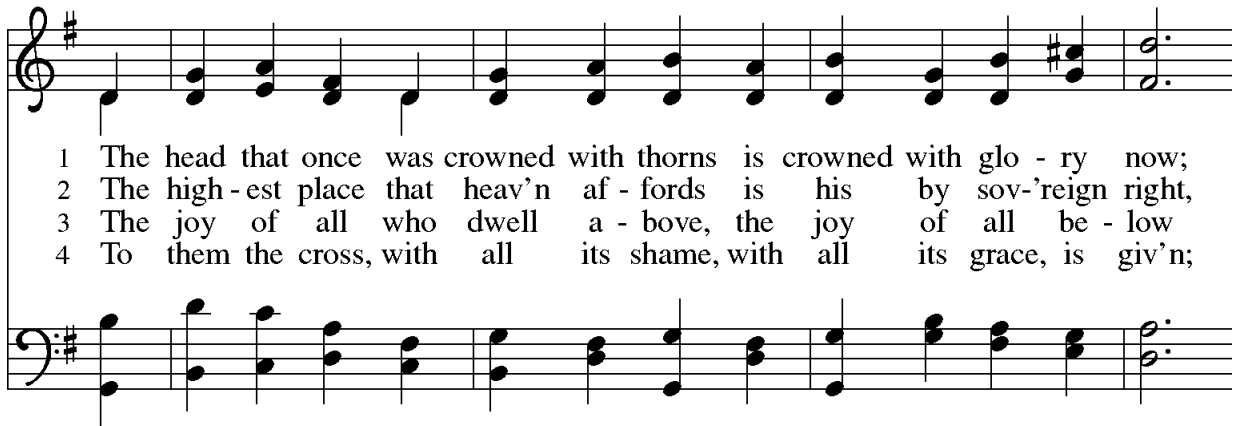


Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

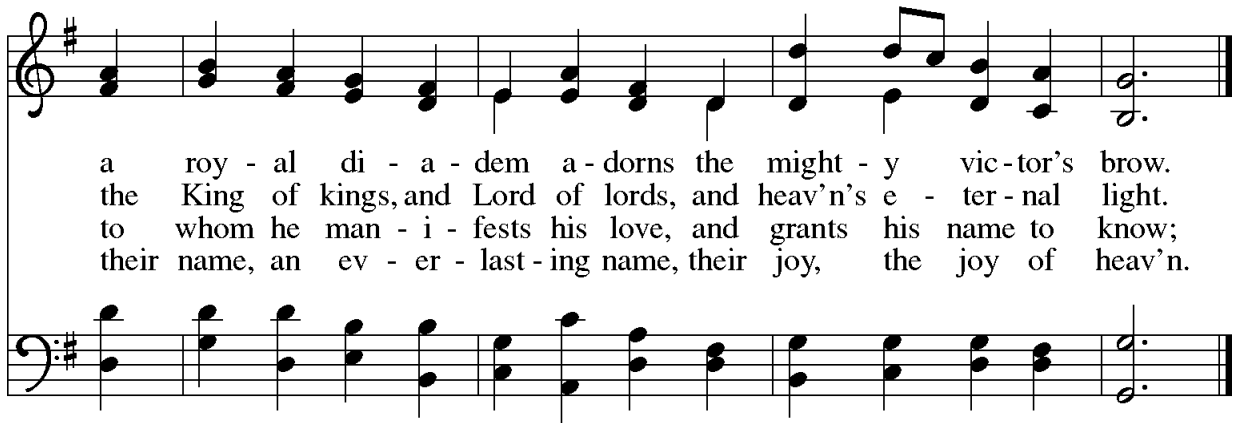
## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

## The Head That Once Was Crowned



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heav'n af - fords is his by sov-'reign right,  
3 The joy of all who dwell a - bove, the joy of all be - low  
4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.  
to whom he man - i - fests his love, and grants his name to know;  
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below;  
they reign with him above;  
their profit and their joy to know  
the myst'ry of his love.

6 The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme!

## Jesus, Remember Me



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

### Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**

### Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

**Amen.**

Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

## *Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.**

*(Silence for reflection.)*





Sending Hymn

Soon and Very Soon



1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Dismissal     Go in peace. Serve the Lord.  
                  **Thanks be to God.**

Postlude                           Variation on *Helmsley*                           (Rawesthorne)

  +     +     +     +     +     +     +

**Serving Saturday**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Organist** . . . . . Maidene Hackett  
**Liturgical Deacon** . . . . . Linda Armstrong

**Serving Today**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Organist** . . . . . Maidene Hackett  
**Liturgical Deacon** . . . . . Marj Stubert  
**Communion Assistant** . . . . . Catherine Snyder  
**Lector** . . . . . Olivia Martin-Call  
**Acolyte** . . . . . Sydney and Clara Balas,  
  Hailey McKinney, Nora Taylor  
**Live Streaming Technician** . . . . Tyler Martin-Call  
**Altar Guild** . . . . . Catherine Richardson  
**Usher** . . . . . Barbara Swartz

**Pastors in residence:**

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church  
    **The Rev. Julia Fraser**, chaplain at St. Paul Homes  
    **The Rev. Brian Riddle**, campus pastor, Thiel College  
    **The Rev. Dr. Curtis Thompson**, retired, Thiel College

**Acknowledgments**

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### Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in loving memory of my brother, Bill Dunn by Beth Harpst and Ed Pitcher.

The flowers in the columbarium have been given to the Glory of God and in loving memory of our daughter Madeline Rae on her 21st birthday by Ray and Catherine Richardson.

### **This Week at Holy Trinity**

#### **Sunday November 20, 2022** *Christ the King Sunday*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class
- 12:00 p.m. Congregational Council Meeting
- 7:00 p.m. AA Big Book Meeting

#### **Tuesday November 22, 2022**

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

#### **Thursday November 24, 2022**

*OFFICE CLOSED*

#### **Saturday November 26, 2022**

- 5:30 p.m. Liturgy of Holy Communion

### **UPCOMING EVENTS**

#### **Sunday November 27, 2022** *1st Sunday in Advent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class
- 7:00 p.m. AA Big Book Meeting

#### **Monday November 28, 2022**

- 8:30 a.m. Morning Prayer

#### **Tuesday November 29, 2022**

- 8:30 a.m. Morning Prayer
- 7:00 p.m. AA and AA Women's Discussion

#### **Wednesday November 30, 2022**

- 8:30 a.m. Morning Prayer

6:15 p.m. Vespers  
7:00 p.m. Parish Choir Rehearsal

**Thursday December 1, 2022**

8:30 a.m. Morning Prayer  
7:00 p.m. Happy Hour (zoom)

**Friday December 2, 2022**

8:30 a.m. Morning Prayer

**Saturday December 3, 2022**

5:30 p.m. Liturgy of Holy Communion

**Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

**Health and Healing:**

Linda Oman	Cosmo Pomponio (uncle of Mary Reames)
John Logan	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
Joyce Holland (friend of the Weaver family)	Donnie Littel (friend of Rich & Denise Hall)
Sandy Kimmel (cousin of Janet Kunczt)	Rae Johnson
Gary Bothun (brother of Betty K. Junk)	Phil Kennedy (friend of John Logan)
Dixie Locke (friend of Betty K. Junk)	Marie Eaves
Lynn West (friend of Betty K. Junk)	Dave Hollenbaugh
Nancy Ullstrom	Tillie Schell
Charlotte Fenton (friend of Betty K. Junk)	Henry Heil
Joyce Martin (mother of Pastor Brenda)	Fred Junk (husband of Betty K. Junk)
Jim Barnett	Donnie K. (friend of Wayne & Darla Swift)
Judi Moinet	Lori McCann
Dave Leary	Jim Shaffer
Gloria Spargo	Nancy (friend of Linda Armstrong)
Kevin Hand (friend of Johnmichael Weaver)	Brenda (sister-in-law of Betty K. Junk)
Billie Hollenbaugh	Dillon (friend of Ed Pitcher & Beth Harpst)
James Logan (brother of John Logan)	Belle (granddaughter of Linda Bateman)

**Christ's comfort for those who grieve the death of:**

Sue Bittler

Gary Goblinger (friend of Marj Stubert)

David Miller (friend of John Logan)

Jim Erb (friend of Bob Massing)

Irlean Dragen (mother of Billie Hollenbaugh)

Mary Alice Dean (mother of Linda Oman)

**In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station