

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*October 30, 2022
Reformation Sunday*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion

Saturday 5:30 p.m. and Sunday 9:30 a.m.

*The assembly's responses are in **bold type**.*

Significance of the Day: Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Gathering

Prelude Selected Music for Reformation (Warren Brass Ensemble)

Greeting / Announcements

(The assembly stands as the pastor enters.)

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(The assembly remains standing. Silence is kept for reflection.)

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The Gathering Song

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - migh-t-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

(The assembly is seated.)

Word

First Reading

Jeremiah 31:31-34

A reading from Jeremiah:

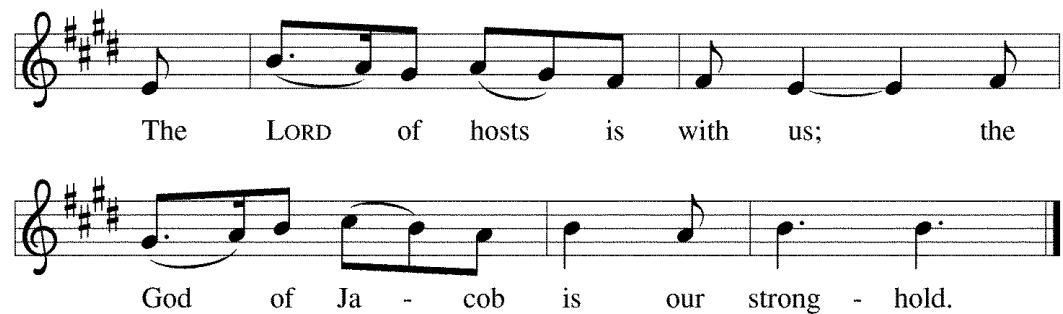
31 The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34 No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me,

from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm 46 (The Psalm will be spoken responsively on Saturday. It will be sung responsively on Sunday.)



- 1 God is our ref- | uge and strength,
a very present | help in trouble.
- 2 Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
- 3 though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- 4 There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**
- 5 God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- 6 The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**
- 7 The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- 8 Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**
- 9 behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.

**10 "Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the
earth."**

11 The LORD of | hosts is with us;
the God of Jacob | is our stronghold. **(R)**

Second Reading

Romans 3:19-28

A reading from Romans:

19 Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. 20 For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

21 But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, 23 since all have sinned and fall short of the glory of God; 24 they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; 26 it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

27 Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. 28 For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(The gospel acclamation will be spoken on Saturday and sung on Sunday.)



Alleluia!

**If you continue in my word, you are truly my disciples,
and you will know the truth, and the truth will make you free.**

Alleluia!

The Holy Gospel

John 8:31-36

The Holy Gospel according to St. John.
Glory to you, O Lord.

31 Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; 32 and you will know the truth, and the truth will make you free.” 33 They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

34 Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. 35 The slave does not have a permanent place in the household; the son has a place there forever. 36 So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.
Praise to you, O Christ.

(The assembly is seated.)

The Sermon

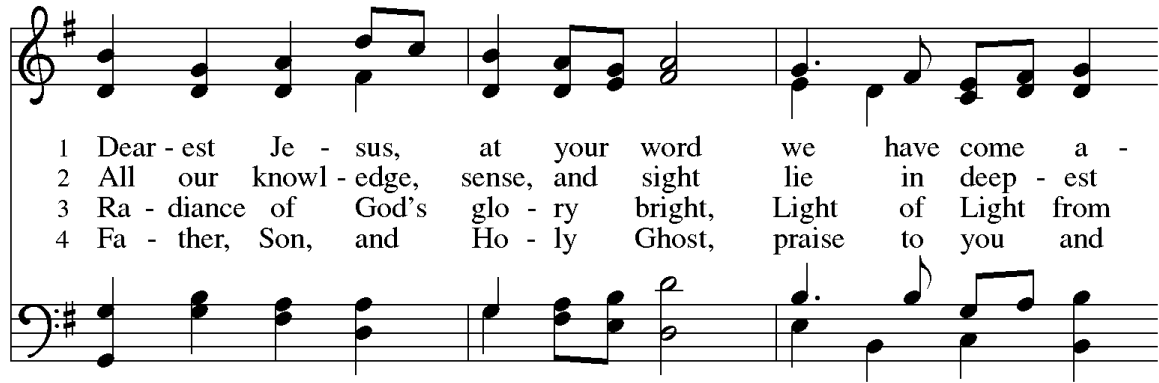
Rev. Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

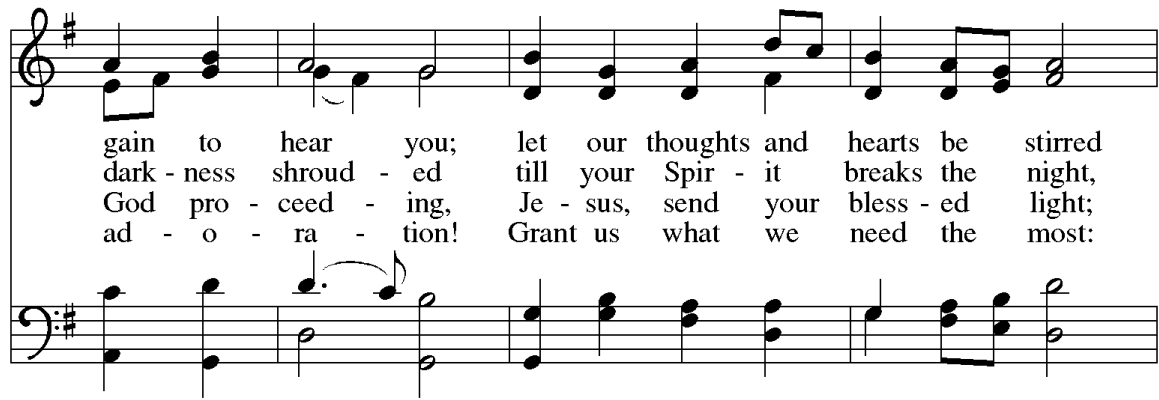


Hymn of the Day

Dearest Jesus, At Your Word



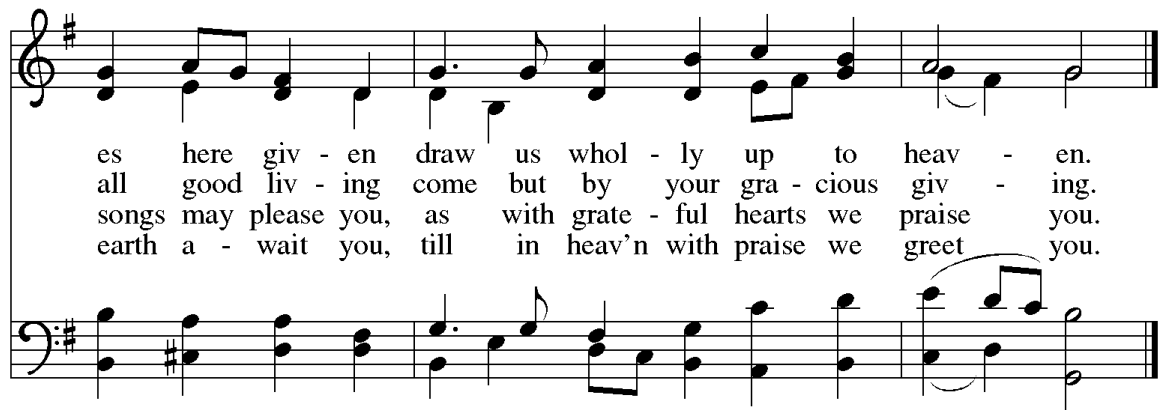
1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

The Rite of Affirmation of Baptism/Confirmation

(The assembly is seated.)

Dear friends, we give thanks for the gift of baptism and for this young man, one with us in the body of Christ, who is making public affirmation of his baptism through the rite of Confirmation.

(Representative of the congregation presents the confirmand who presents himself at the altar, accompanied by parents.)

I present this young disciple of Christ who has been instructed in the Christian faith, authorized by the Congregation Council, and now desires to make public affirmation of his baptism:

Jackson Weaver

Let us pray.

Merciful God, we thank you for this brother, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the heart of whom you have brought to new birth. We ask this in the name of Christ.

Amen.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Confirmand: I renounce them.

Do you renounce the powers of this world that rebel against God?

Confirmand: I renounce them.

Do you renounce the ways of sin that draw you from God?

Confirmand: I renounce them.

(The assembly stands.)

Do you believe in God the Father?

I believe in God the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the Holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

(The assembly is seated.)

(The pastor addresses the confirmand.)

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in

holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word
and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

Confirmand: I do, and I ask God to help and guide me.

People of God, do you promise to support this brother and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

(Confirmand kneels. A brief silence is kept so that prayer may be made for him.)

We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

(The presiding minister lays hands on the confirmand and prays for God's blessing.)

Stir up in Jackson

the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might, the spirit of knowledge
and the fear of the Lord, the spirit of joy in your presence, both
now and forever.

Amen.

(The assembly stands.)

Let us rejoice with this brother in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the Good News to all the world.

Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation, responding, Hear us, O God. Your mercy is great.

A brief silence.

God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. We pray for our bishops, Elizabeth and Michael; our pastors, worship leaders, musicians and teachers. Hear us, O God.

Your mercy is great.

God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

Your mercy is great.

God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. We pray for the people of Ukraine, and for those sent to fight there, especially the unwilling. Hear us, O God.

Your mercy is great.

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis. We pray for those in the generational cycle of poverty. Hear us, O God.

Your mercy is great.

God our redeemer, we pray for our congregation. Bless all who are preparing for baptism or affirmation of baptism. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

Your mercy is great.

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. We pray for those in the ministry of our congregation who have recently died, especially Gerry, Mary Alice, Chuck and Irlean. Renew and reform us as we strive to continue in your word. Hear us, O God.

Your mercy is great.

Are there others for whom we should pray?

P: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Anthem O Holy Spirit, Grant Us Grace (Franck)

O Holy Spirit, grant us grace that we our Lord and Savior
In faith and fervent love embrace and truly serve Him ever,
So that when death is drawing nigh, we to his open wounds may fly
And find in them salvation.
Help us that we Thy saving Word in faithful hearts may treasure;
Let e'er that bread of life afford new grace in richest measure.
Yea, let us die to every sin, for heav'n create us new within
That fruits of faith might nourish.
And when our earthly race is run, death's bitter hour impending,
Then may Thy work, in us begun, continue till life's ending,
Until we gladly may commend our souls into our Savior's hand
To rest in peace eternal.

(The assembly stands.)

Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

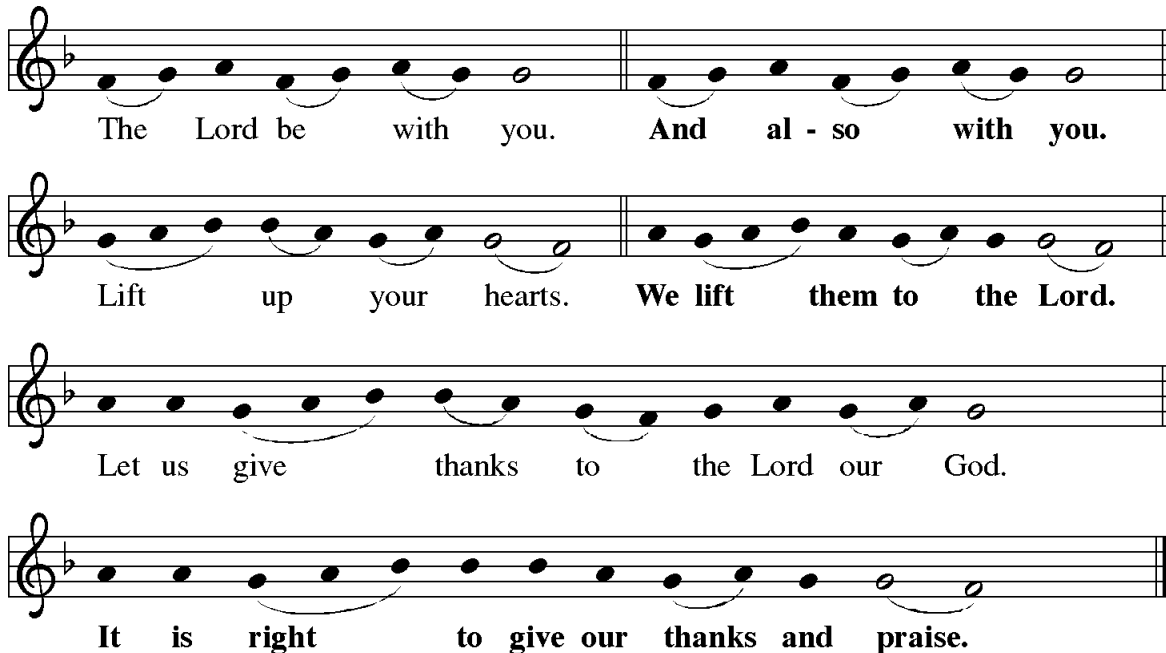
Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

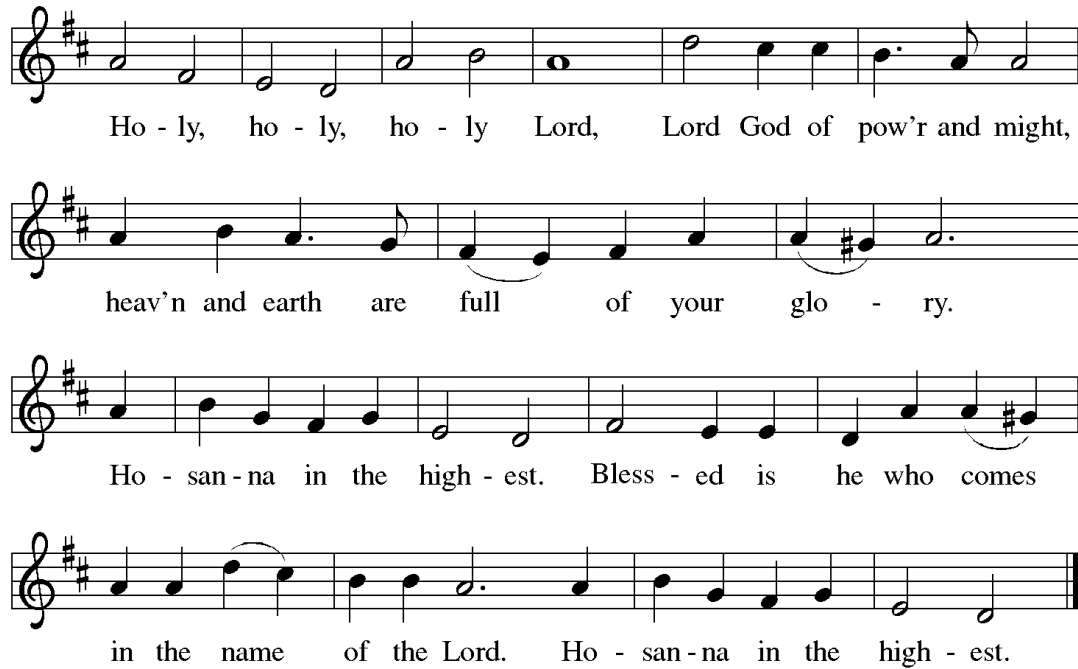
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

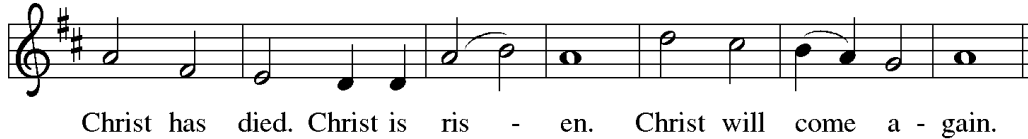
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

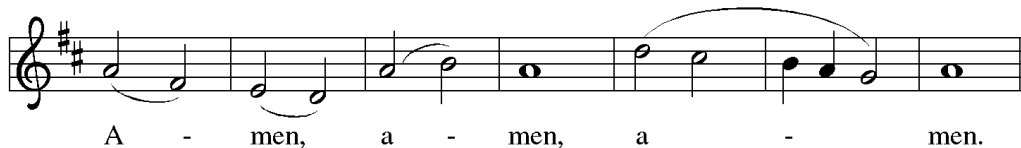
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

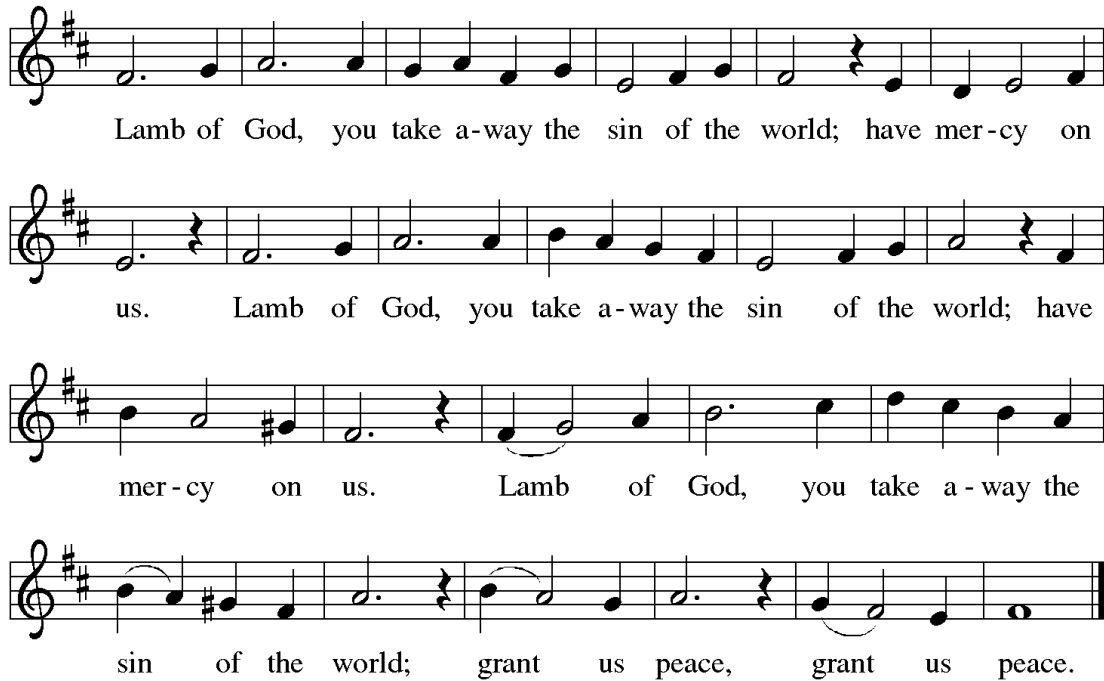
When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

That Priceless Grace



1 That price-less grace, that price-less grace, that price-less
 2 That price-less blood, that price-less blood, that price-less
 3 That pain-ful death, that pain-ful death, that pain-ful
 4 That pre-cious word, that pre-cious word, that pre-cious



grace, which gave me life: Je - sus' life is price-less grace.
 blood was shed for me: Je - sus' blood is price-less grace.
 death took sins a - way: Je - sus' death is price-less grace.
 word, which brought me light: Je - sus' word is price-less grace.



That price - less grace is life for me.



Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song,
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude Muziek voor de Eredienst: EEN VASTE BURGT (Kee)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Sheryl Lanning
Communion Assistant Alyssa Martin
Lector Tammy Daniello
Acolyte Nora Taylor
Live Streaming Technician Tyler Martin-Call
Altar Guild Mary Beth Bradley
Usher Jim Martin

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Columbarium Flowers

The flowers in the columbarium have been given to the Glory of God and in loving memory of our parents by John and Dorothy Breckenridge, C. Howard and Alice Breckenridge and Donald and Emily Breckenridge.

Vox Luminis to perform at Thiel College

Thiel College invites you to attend a free concert performance featuring the world renowned vocal ensemble **VOX LUMINIS** at the David Johnson Memorial Chapel at 7 p.m. Tuesday, November 1, 2022.

The concert is part of the Con Spirito Chamber Music Concert Series offered free of charge to the greater Greenville community.

This Week at Holy Trinity

Sunday October 30, 2022 *Reformation Sunday*

- 8:45 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Confirmation reception
- 7:00 p.m. AA Big Book Meeting

Tuesday November 1, 2022

- 7:00 p.m. AA and AA Women's Discussion

Wednesday November 2, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday November 3, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday November 5, 2022

- 5:30 p.m. Liturgy of Holy Communion
- TURN CLOCKS BACK

UPCOMING EVENTS

Sunday November 6, 2022 *22nd Sunday after Pentecost*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Women's Study Group/Book of Ruth
- 7:00 p.m. AA Big Book Meeting

Monday November 7, 2022

- 7:00 p.m. Property

Tuesday November 8, 2022

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 5:15 p.m. Worship and Music
- 7:00 p.m. Parish Ed
- 7:00 p.m. AA and AA Women's Discussion

Wednesday November 9, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday November 10, 2022

- 5:00 p.m. Officers Planning Meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour (zoom)

Saturday November 12, 2022

- 5:30 p.m. Liturgy of Holy Communion



REFORMATION
Sunday

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Lynn West (friend of Betty K. Junk)	Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)
Nancy Ullstrom	Donnie Littel (friend of Rich & Denise Hall)
Julia Fraser	Rae Johnson
Charlotte Fenton (friend of Betty K. Junk)	Phil Kennedy (friend of John Logan)
Joyce Martin (mother of Pastor Brenda)	Marie Eaves
Sue Bittler	Dave Hollenbaugh
Gary Goblinger (friend of Marj Stubert)	Tillie Schell
Jim Barnett	Henry Heil
Sue Achenbach	Fred Junk (husband of Betty K. Junk)
Judi Moinet	Donnie K. (friend of Wayne & Darla Swift)
Dave Leary	Lori McCann
Gloria Spargo	Jim Shaffer
Kevin Hand (friend of Johnmichael Weaver)	Nancy (friend of Linda Armstrong)
Billie Hollenbaugh	Brenda (sister-in-law of Betty K. Junk)
James Logan (brother of John Logan)	Dillon (friend of Ed Pitcher & Beth Harpst)
Cosmo Pomponio (uncle of Mary Reames)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

David Miller (friend of John Logan)

Jim Erb (friend of Bob Massing)

Irlean Dragen (mother of Billie Hollenbaugh)

Dr. H. Charles Shultz

Conrad Davis (brother-in-law of Catherine Richardson)

Mary Alice Dean (mother of Linda Oman)

Gerald Smith

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Happy Reformation Day!



(It isn't just Halloween!)

The truth written here is a sweeter treat than Halloween candy! On **October 31st, 1517**, pastor and professor Martin Luther nailed a list of 95 arguments on a church door in Germany. *Back then that's how you started a discussion.* Luther's arguments gained wide acceptance and were sent throughout Europe via the newly invented printing press. Central to his concern was that the Roman Catholic Church had deviated from the Bible's simple teaching that you and I can be made right with God **only by faith** in God's Son, Jesus Christ.