

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Thirteenth Sunday after Pentecost
September 3 and 4, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



The Gathering Song

O God beyond All Praising



1 O God be-yond all prais - ing, we wor-ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown-
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer-cies with - out end:
though small in mor - tal stat - ure, to heav-en's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.**

(The assembly is seated.)

Word

First Reading

Deuteronomy 30:15-20

A reading from Deuteronomy:

15 See, I have set before you today life and prosperity, death and adversity. 16 If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. 17 But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, 18 I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20 loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord.

Thanks be to God.

Psalm 1

(The Psalm will be spoken responsively on Saturday. It will be sung in unison on Sunday.)

1 Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners,
nor sat in the seats | of the scornful!

**2 Their delight is in the law | of the LORD,
and they meditate on God's teaching | day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not wither;
everything they | do shall prosper.

**4 It is not so | with the wicked;
they are like chaff which the wind | blows away.**

5 Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.

**6 For the LORD knows the way | of the righteous,
but the way of the wicked shall | be destroyed.**

Second Reading

Philemon 1-21

A reading from Philemon:

1 Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, 2 to Apphia our sister,
to Archippus our fellow soldier, and to the church in your house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 When I remember you in my prayers, I always thank my God 5
because I hear of your love for all the saints and your faith toward the Lord
Jesus. 6 I pray that the sharing of your faith may become effective when
you perceive all the good that we may do for Christ. 7 I have indeed
received much joy and encouragement from your love, because the hearts
of the saints have been refreshed through you, my brother.

8 For this reason, though I am bold enough in Christ to command
you to do your duty, 9 yet I would rather appeal to you on the basis of love
– and I, Paul, do this as an old man, and now also as a prisoner of Christ
Jesus. 10 I am appealing to you for my child, Onesimus, whose father I
have become during my imprisonment. 11 Formerly he was useless to you,

but now he is indeed useful both to you and to me. 12 I am sending him, that is, my own heart, back to you. 13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; 14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. 15 Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, 16 no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

17 So if you consider me your partner, welcome him as you would welcome me. 18 If he has wronged you in any way, or owes you anything, charge that to my account. 19 I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. 20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. 21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(The gospel acclamation will be spoken on Saturday and sung on Sunday.)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

25 Now large crowds were traveling with him; and he turned and said to them, 26 “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27 Whoever does not carry the cross and follow me cannot be my disciple. 28 For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, 30 saying, ‘This fellow began to build and was not able to finish.’ 31 Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? 32 If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. 33 So therefore, none of you can become my disciple if you do not give up all your possessions.

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

The Sermon

Rev. Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

All My Hope on God Is Founded



1 All my hope on God is found - ed who will all my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 Great thy good - ness, e'er en - dur - ing; deep thy wis - dom,
 4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,
 tray our trust; what with care and toil we fash - ion,
 pass - ing thought; splen - dor, light, and life at - tend thee,
 praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by
 beau - ty spring - ing out of naught. Ev - er - more from thy
 for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.
 hour, is my tem - ple and my tow'r.
 store new - born worlds rise and a - dore.
 all: ye who fol - low shall not fall.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation, responding, God of grace, hear our prayer.

A brief silence.

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, teachers, staff and council and committee members. God of grace,
hear our prayer.

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace,
hear our prayer.

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,
hear our prayer.

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care. God of grace,
hear our prayer.

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace,
hear our prayer.

We give thanks for the saints who now rest from their labors, especially Carl, Gerry and Mary Alice. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly is seated.)

Meal

Offering

Music during the Offering Interlude in *G* (Peeters)

(The assembly stands.)

Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



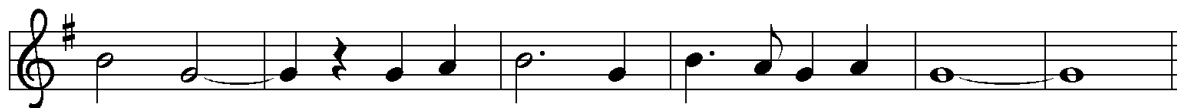
Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

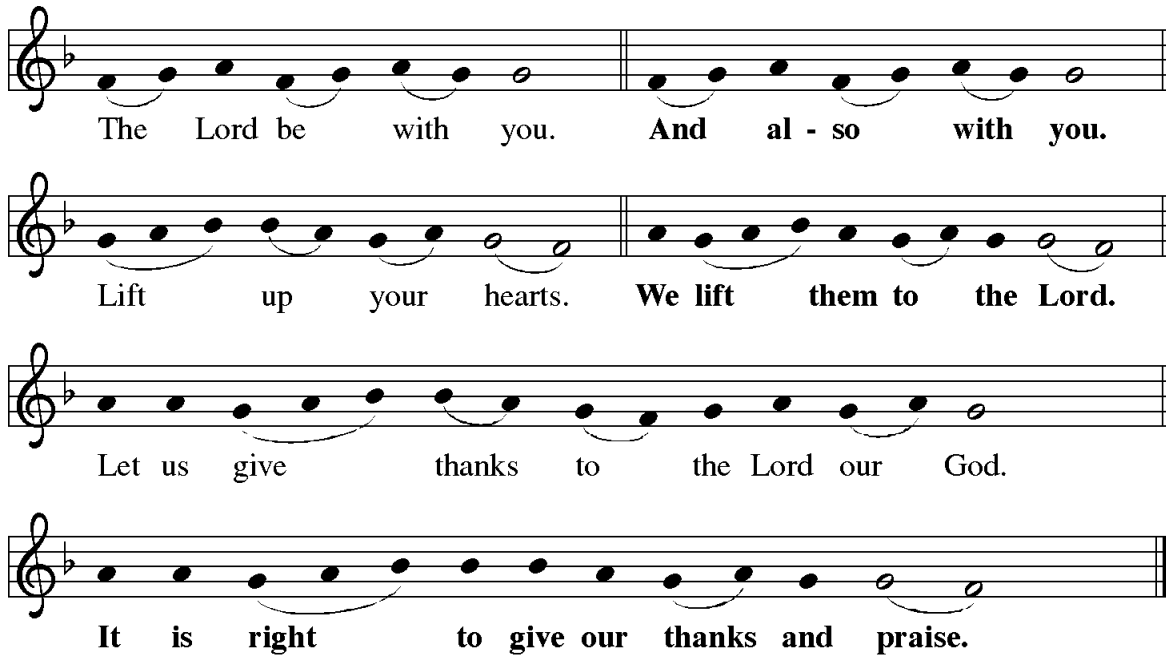
Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

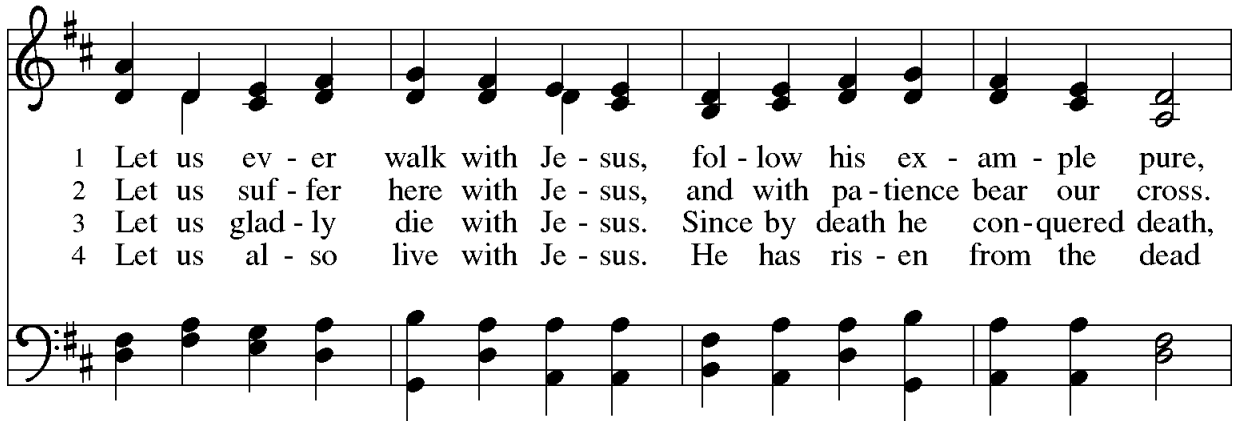
Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

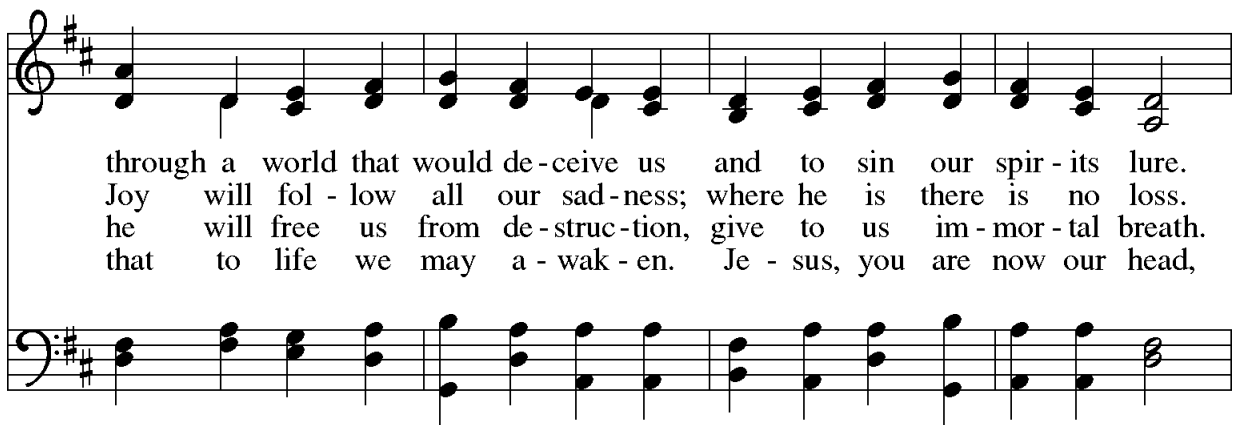
The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Let Us Ever Walk With Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bid; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.



Oh, That the Lord Would Guide My Ways

1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;

Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.



Sending Hymn

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude Hymn Improvition on *Munich* (Stiles)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Sheryl Lanning
Communion Assistant Fran Black
Lector Carol McQueen
Live Streaming Technician Tyler Martin-Call
Altar Guild Bonnie Long
Usher Bob Massing

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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God's Work Our Hands

God's Work Our Hands day is scheduled for Sunday, September 11, 2022. This day also commemorates Freedom Day in America. Our service projects for that day will be in Riverside Park. One group will be working at the Plimpton L. Graul Amphitheater and the other will be in Brath Hall at the church making gift boxes for service members and college students. Please consider bringing items such as candy, cards, snacks, notebooks, pens, pencils, or other paper products. The times will be 11:00 to 12:30 with snacks provided.

We encourage everyone to sign up for one of the projects. There is a sign-up sheet in the narthex. At the conclusion of our work, we invite everyone to join the *Restore Riverside Park* committee at a program in the Amphitheater honoring service to the community. The program beginning at 1:00 will be honoring service organizations who support this community as well as the dedication of a new flag pole in memory of Major Ryan Nicklin. Please mark this day on your calendar and join us in service to God

Church Picnic

Our church picnic is scheduled for Sunday, Sept. 18, at Riverside Park. We begin the day at 9:30 a.m. with worship at the amphitheater in the park. There will be no worship in our church building that day. (But we will have Saturday evening worship at the church as we normally do.)

After worship, we will proceed to our pavilions and have our Sunday School Rally Day opening and games before lunch, which will probably begin at about 11:30 a.m.

Bring a chair to sit on during worship. (If you're comfortable with it, you can also sit on the amphitheater seating, but it's hard!)

Also bring a side dish or dessert to share, as well as table service and cups for you and your family. A pig and a lamb will be roasting even before we arrive! The church council will provide water and other drinks.

Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in memory of loved ones by Marie Riley.



This Week at Holy Trinity

Sunday September 4, 2022 *13th Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday September 5, 2022 *Office closed in observance of Labor Day*

7:00 p.m. Property Committee

Tuesday September 6, 2022

5:15 p.m. Worship and Music

6:30 p.m. CCSS

7:00 p.m. AA and AA Women's Discussion

Thursday September 8, 2022

7:00 p.m. Happy Hour (zoom)

Saturday September 10, 2022

5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday September 11, 2022 *14th Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

GOD'S WORK OUR HANDS

7:00 p.m. AA Big Book Meeting

Tuesday September 13, 2022

9:00 a.m. Flying Quilts

10:30 a.m. Staff Meeting

7:00 p.m. AA and AA Women's Discussion

Thursday September 15, 2022

5:00 p.m. Officers Planning Meeting

6:30 p.m. Finance Committee

8:00 p.m. Happy Hour (zoom)

Saturday September 17, 2022

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Judi Moinet	Carol Seidle (friend of Betty K. Junk)
Dave Leary	Paula (friend of Fran Black)
Jim Erb (friend of Bob Massing)	Rae Johnson
Gloria Spargo	Laurie Sailer (friend of Rich & Denise Hall)
Kevin Hand (friend of Johnmichael Weaver)	Phil Kennedy (friend of John Logan)
David Miller (friend of John Logan)	Irlean Dragen (mother of Billie Hollenbaugh)
Dixie Locke (Friend of Betty K. Junk)	Marie Eaves
Nancy Stanley (friend of Betty K. Junk)	Dave Hollenbaugh
Billie Hollenbaugh	Tillie Schell
James Logan (brother of John Logan)	Henry Heil
Vicki Zafft (cousin of Betty K. Junk)	Fred Junk (husband of Betty K. Junk)
Denise Hall	Donnie K. (friend of Wayne & Darla Swift)
Cosmo Pomponio (uncle of Mary Reames)	Lori McCann
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Jim Shaffer
Donnie Littelle (friend of Rich & Denise Hall)	Nancy (friend of Linda Armstrong)
	Brenda (sister-in-law of Betty K. Junk)
	Dillon (friend of Ed Pitcher & Beth Harpst)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Mary Alice Dean (mother of Linda Oman)

Gerald Smith

Lisa Jo Barrett (sister of Rusty Saverino)

Carl Long (husband of Bonnie Long)

Wray Bittel (brother of Jim and Nancy Bittel)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station



