

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Sixth Sunday after Pentecost
July 17, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

Gathering

Prelude Variations on *O dass Ich tausend zungen hatte* (Schrek)

Greeting / Announcements

(The assembly stands as the pastor enters.)

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(The assembly remains standing. Silence is kept for reflection.)

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The Gathering Song

Day by Day

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The treble staff contains a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me

The second system of musical notation continues the melody and accompaniment from the first system, maintaining the same key signature and rhythmic structure.

draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

Word

First Reading

Genesis 18:1-10a

A reading from Genesis:

1 The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. 3 He said, "My lord, if I find favor with you, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant." So they said, "Do as you have said." 6 And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." 7 Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. 8 Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

9 They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." 10 Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

Thanks be to God.

Psalm 15

(The Psalm will be spoken responsively on Saturday. It will be sung in unison on Sunday.)

1 LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**2 Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

3 they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

**4 In their sight the wicked are rejected,
but they honor those who | fear the LORD.**

**They have sworn upon their health
and do not take | back their word.**

5 They do not give their money in hope of gain,
nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be | overthrown.

Second Reading

Colossians 1:15-28

A reading from Colossians:

15 He is the image of the invisible God, the firstborn of all creation;
16 for in him all things in heaven and on earth were created, things visible
and invisible, whether thrones or dominions or rulers or powers – all things
have been created through him and for him. 17 He himself is before all
things, and in him all things hold together. 18 He is the head of the body,
the church; he is the beginning, the firstborn from the dead, so that he might
come to have first place in everything. 19 For in him all the fullness of God
was pleased to dwell, 20 and through him God was pleased to reconcile to
himself all things, whether on earth or in heaven, by making peace through
the blood of his cross.

21 And you who were once estranged and hostile in mind, doing evil
deeds, 22 he has now reconciled in his fleshly body through death, so as to
present you holy and blameless and irreproachable before him – 23
provided that you continue securely established and steadfast in the faith,
without shifting from the hope promised by the gospel that you heard,

which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. 25 I became its servant according to God's commission that was given to me for you, to make the word of God fully known, 26 the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.


The Word of the Lord.
Thanks be to God.

(The assembly stands.)


Gospel Acclamation *(The gospel acclamation will be spoken on Saturday and sung on Sunday.)*



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

38 Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. 39 She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. 40 But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." 41 But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; 42 there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

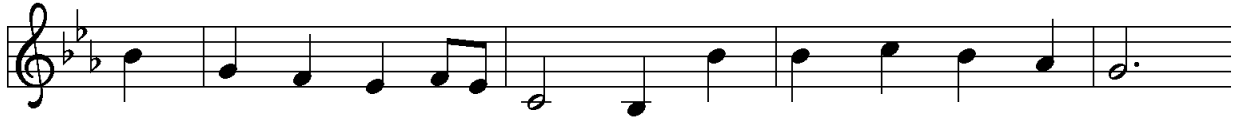
The Sermon

Rev. Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

For All the Faithful Women
(Stanzas 1, 7 and last)



1 For all the faith - ful wom - en who served in days of old,
Insert one or more of stanzas 3-11 or this general stanza 2:
2 O God, for saints and ser - vants, those named and those un - known,
Last All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.

in whom through all the a - ges your light of glo - ry shone,
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.

we of - fer glad thanks-giv - ing and fer - vent prayer we raise
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.

that, faith - ful in your ser - vice, our lives may sing your praise.
we sing glad al - le - lu - ias and strive to do your will.

Miriam

3 We praise your name for Miriam
who sang triumphantly
while Pharaoh's vaunted army
lay drowned beneath the sea.
As Israel marched to freedom,
her chains of bondage gone,
so may we reach the kingdom
your mighty arm has won.

Hannah

4 To Hannah, praying childless
before the throne of grace,
you gave a son and called him
to serve before your face.
Grant us her perseverance;
Lord, teach us how to pray
and trust in your deliv'rance
when darkness hides our way.

Ruth

5 For Ruth who left her homeland
and ventured forth in faith,
who pledged to serve and worship
Naomi's God till death,
we praise you, God of Israel,
and pray for hearts set free
to bind ourselves to others
in love and loyalty.

Mary, Mother of Our Lord

6 We honor faithful Mary,
fair maiden, full of grace.
She bore the Christ, our brother,
who came to save our race.
May we, with her, surrender
ourselves to your command
and lay upon your altar
our gifts of heart and hand.

Martha and Mary

7 We sing of busy Martha
who toiled with pot and pan
while Mary sat in silence
to hear the word again.
Christ, keep our hearts attentive
to truth that you declare,
and strengthen us for service
when work becomes our prayer.

The Woman at the Well

8 Recall the outcast woman
with whom our Lord conversed:
Christ gave her living water
to quench her deepest thirst.
Like hers, our hearts are yearning;
Christ offers us his word.
Then may our lips be burning
to witness to our Lord.

Mary Magdalene

9 We praise the other Mary
who came at Easter dawn
and near the tomb did tarry,
but found her Lord was gone.
As joyfully she saw him
in resurrection light,
may we by faith behold him,
the day who ends all night.

Dorcas

10 Lord, hear our praise of Dorcas
who served the sick and poor.
Her hands were cups of kindness,
her heart an open door.
Send us, O Christ, your Body,
where people cry in pain,
and touch them with compassion
to make them whole again.

Eunice and Lois

11 For Eunice and for Lois,
we sing our thanks and praise.
Young Timothy they nurtured
and led him in your ways.
Raise up in ev'ry household
true teachers of your word
whose lives will bear clear witness
to Christ, our risen Lord.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. We pray for those who lead our church: our bishops, Elizabeth and Michael; our pastors, theologians, musicians and all who share your word with words and music and art. God of grace,
hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. We pray for farmers in this growing season. God of grace,
hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace,
hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers. God of grace,
hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community at Holy Trinity to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,
hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table, including Carl and Carolyn. Gather us with them in your eternal glory. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Music during the Offering Interlude on *Liebster Jesu* (J.S. Bach)

(The assembly stands.)



Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

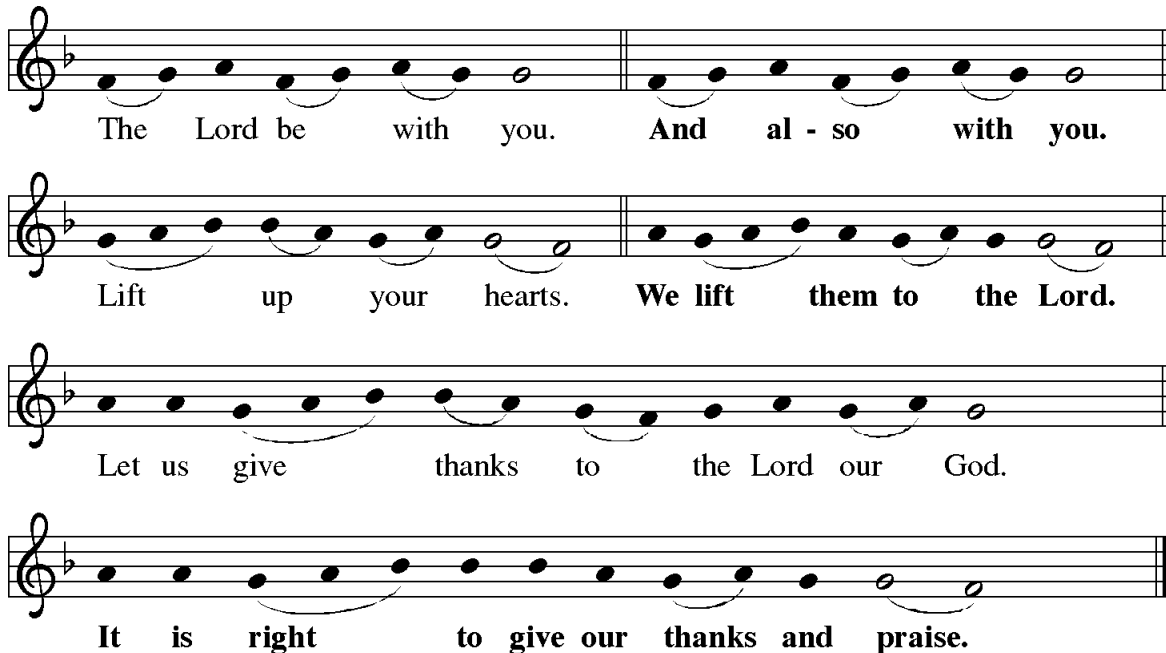
Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The musical score is written on five staves of a single treble clef. The first staff begins with a treble clef and a common time signature. The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff features a key signature change to one flat (B-flat) and continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff concludes the piece with a double bar line and repeat dots.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

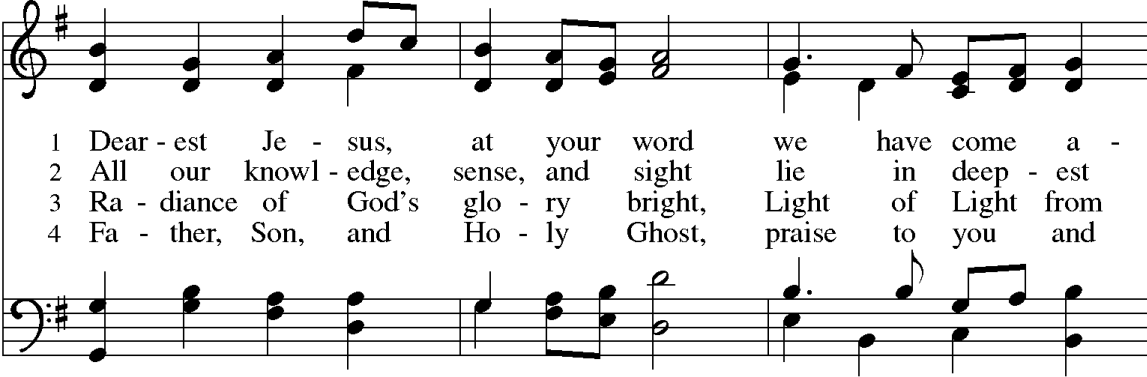
Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

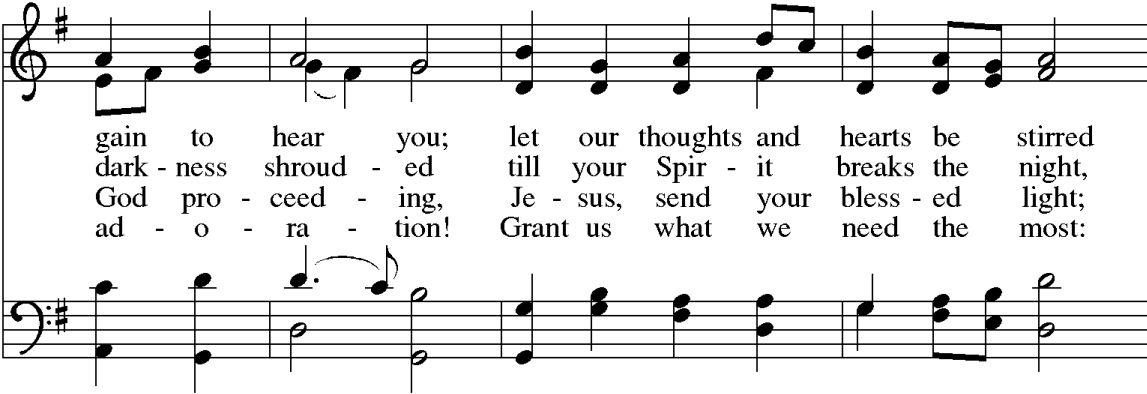
The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.


Dearest Jesus, at Your Word



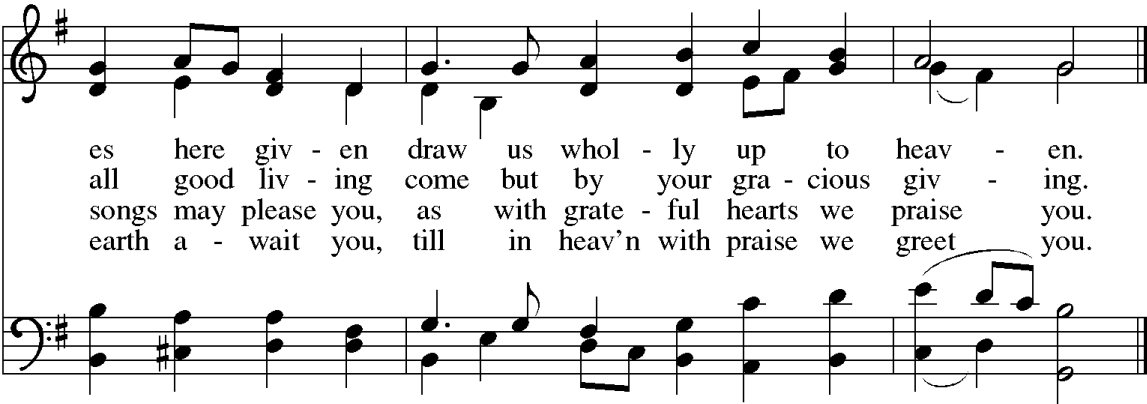
1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Evening and Morning



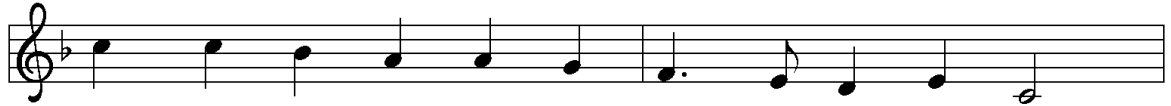
1 Eve - ning and morn - ing, sun - set and dawn - ing,
 2 Gra - cious Lord, hear me, par - don and spare me;
 3 Ills that still grieve me soon are to leave me;
 4 To God in heav - en all praise be giv - en!



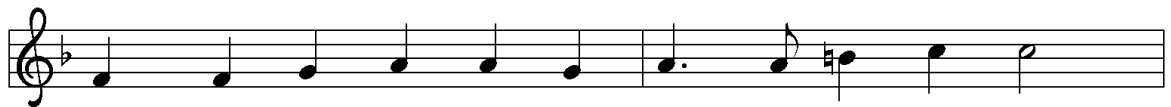
wealth, peace, and glad - ness, com - fort in sad - ness:
 calm all my ter - rors, blot out my er - rors,
 though bil - lows tow - er, and winds gain pow - er,
 O God, we of - fer and glad - ly prof - fer



these are your works, rich in glo - ry di - vine!
 that jus - ti - fied in your sight I may stand.
 af - ter the storm the fair sun shows its face.
 gifts from your hand; these a - lone you will prize:



Times with - out num - ber, a - wake or in slum - ber,
 Or - der my go - ings, di - rect all my do - ings;
 Joys e'er in - creas - ing and peace nev - er ceas - ing;
 hearts that re - ceive you and faith to be - lieve you;



your eye ob - serves us, from dan - ger pre - serves us,
 guard me and guide me and stay close be - side me;
 these shall I trea - sure and share in full mea - sure
 hymns that a - dore you are pre - cious be - fore you



caus - ing your mer - cy up - on us to shine.
 all I com - mit to your fa - ther - ly hand.
 when in your man - sions you grant me a place.
 and to your throne like sweet in - cense a - rise.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

(the assembly may remain facing the altar during the sending hymn)

Sending Hymn

Abide, O Dearest Jesus

1 A - bide, O dear - est Je - sus, a - mong us with your grace,
 2 A - bide, O dear Re - deem - er, a - mong us with your word
 3 A - bide with heav'n - ly bright - ness a - mong us, pre - cious Light;
 4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
 5 A - bide, O faith - ful Sav - ior, a - mong us with your love;

that e - vil may not harm us nor we to sin give place.
 and thus now and here - af - ter true peace and joy af - ford.
 your truth di - rect and keep us from er - ror's gloom - y night.
 let us in grace and wis - dom grow dai - ly through your word.
 grant stead - fast - ness and help us to reach our home a - bove.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Suite on St. Thomas

(Hobby)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Marj Stubert
Communion Assistant Alyssa Martin
Lector Carol McQueen
Altar Guild Marj Stubert
Usher Bob Olson

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Columbarium Flowers

The flowers in the columbarium have been given to the Glory of God and in loving memory of Lenne Logan by John Logan and Catherine Mott.

Sunday Evening Service and Ice Cream Social

On Sunday, **July 31**, we will have an early evening service, beginning at 5:30 p.m. that will be an old-fashioned hymn sing and ice cream social. Join us as we lift our voices - as Lutherans love to do! - in singing the old, old story that we love to tell. Bring your friends, your extended family and your neighbors to join us in a fun evening together.

Youth Sunday

On **August 14**, we're planning a Youth Sunday, during which our youth will lead our Sunday morning service. They'll do everything that morning except consecrate the bread and wine at the time of communion. Please join us in supporting our youth.

This Week at Holy Trinity

Sunday July 17, 2022 *6th after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Book of Ruth Women's Study Group
- 7:00 p.m. AA Big Book Meeting

Tuesday July 19, 2022

- 7:00 p.m. AA and AA Women's Discussion

Thursday July 21, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday July 23, 2022

- 11:00 a.m. Training for Eucharistic Ministers
- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday July 24, 2022 *7th after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 11:00 a.m. Training for Eucharistic Ministers
- 7:00 p.m. AA Big Book Meeting

Tuesday July 26, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday July 27, 2022

- 10:00 a.m. Seniors for Safe Driving

Thursday July 28, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday July 30, 2022

- 5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Joel Morrison (friend of Rich & Denise Hall)

Nancy Stanley (friend of Betty K. Junk)
Billie Hollenbaugh

James Logan (brother of John Logan)

Vicki Zafft (cousin of Betty K. Junk)

Valerie Murrin (Sister-in-law of Jill Murrin)
Denise Hall

Mary Alice Dean

Cosmo Pomponio (uncle of Mary Reames)

Alan Harris (friend of the Heils, Learys,
Omans and Mary Reames)

Donnie Littelle (friend of Rich & Denise Hall)

Carol Seidle (friend of Betty K. Junk)

Rae Johnson

Laurie Sailer (friend of Rich & Denise Hall)

Phil Kennedy (friend of John Logan)

Irlean Dragen (mother of Billie Hollenbaugh)

Marie Eaves

Dave Hollenbaugh

Tillie Schell

Henry Heil

Fred Junk (husband of Betty K. Junk)

Donnie K. (friend of Wayne & Darla Swift)

Lori McCann

Jim Shaffer

Nancy (friend of Linda Armstrong)

Brenda (sister-in-law of Betty K. Junk)

Dillon (friend of Ed Pitcher & Beth Harpst)

Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Carl Long (husband of Bonnie Long)

Wray Bittel (brother of Jim and Nancy Bittel)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

