

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Third Sunday after Pentecost
June 26, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



The Gathering Song

Praise and Thanks and Adoration



1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ers all might live.
through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

Word

First Reading

1 Kings 19:15-16, 19-21

A reading from 1 Kings:

15 Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16 Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

19 So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. 20 He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" 21 He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

Thanks be to God.

Psalm 16 *(The Psalm will be spoken responsively on Saturday. It will be sung in unison on Sunday.)*

1 Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord,
my good above all other."

**2 All my delight is in the godly that are in the land,
upon those who are noble among the people.**

3 But those who run after other gods
shall have their troubles multiplied.

**4 I will not pour out drink offerings to such gods,
never take their names upon my lips.**

5 O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.

**6 My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**

7 I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.

**8 I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken.**

9 My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

**10 For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

11 You will show me the | path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore.

Second Reading

Galatians 5:1, 13-25

A reading from Galatians:

1 For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. 14 For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” 15 If, however, you bite and devour one another, take care that you are not consumed by one another.

16 Live by the Spirit, I say, and do not gratify the desires of the flesh. 17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18 But if you are led by the Spirit, you are not subject to the law. 19 Now the works of the flesh are obvious: fornication, impurity, licentiousness, 20 idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, 21 envy, drunkenness,

carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

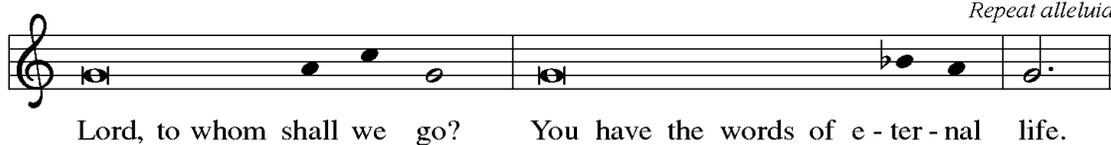
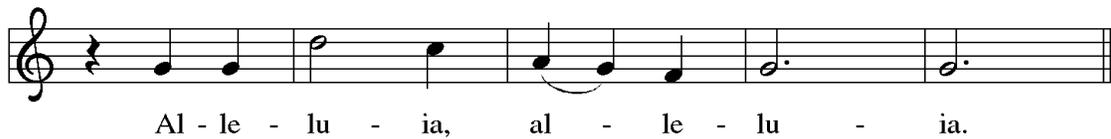
22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, 23 gentleness, and self-control. There is no law against such things. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25 If we live by the Spirit, let us also be guided by the Spirit. 26 Let us not become conceited, competing against one another, envying one another.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation *(The gospel acclamation will be spoken on Saturday and sung on Sunday.)*



The Holy Gospel according to St. Luke.

Glory to you, O Lord.

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. 52 And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; 53 but they did not receive him, because his face was set toward Jerusalem. 54 When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” 55 But he turned and rebuked them. 56 Then they went on to another village.

57 As they were going along the road, someone said to him, “I will follow you wherever you go.” 58 And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” 59 To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” 60 But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” 61 Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” 62 Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

The Sermon

Rev. Harold “Jake” Jacobson

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need, responding God of grace, hear our prayer.

A brief silence.

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. We pray for those who lead our church: our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, council members and teachers. God of grace,
hear our prayer.

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. We pray for our farmers in this growing season. God of grace,
hear our prayer.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. We pray for peace in Ukraine. Help all peoples in all nations join together in standing up against those who are oppressors. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,
hear our prayer.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you, especially Carl. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly is seated.)

Meal

Offering

Music during the Offering

Interlude

(Murray)

(The assembly stands.)



Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

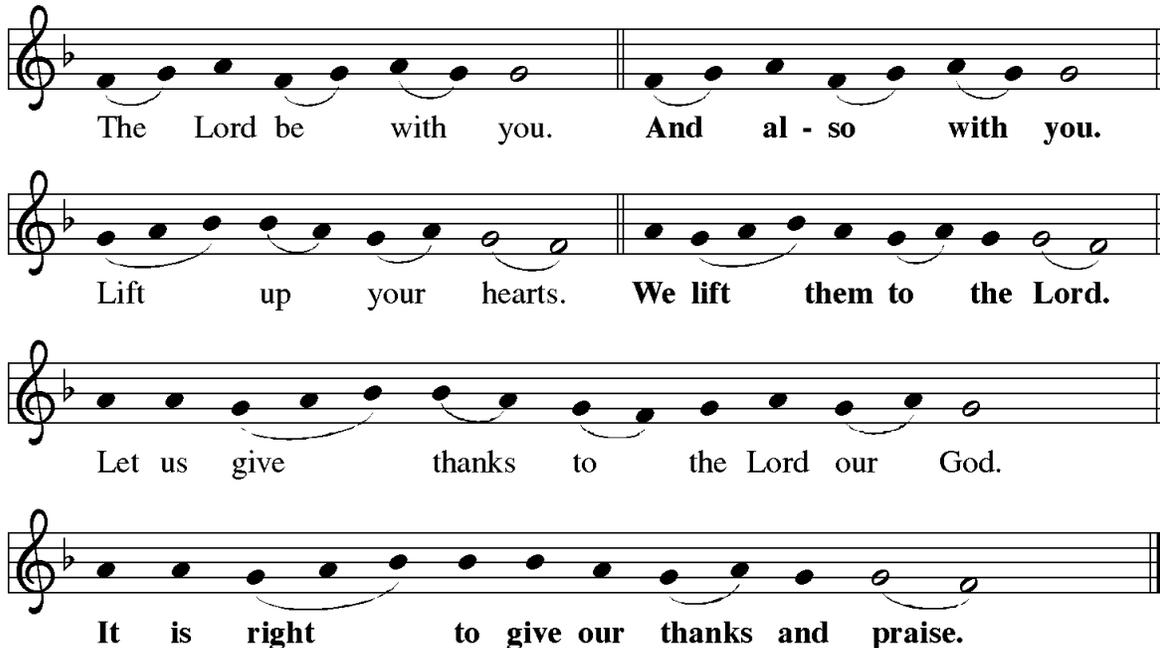
Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Come, Follow Me, the Savior Spake

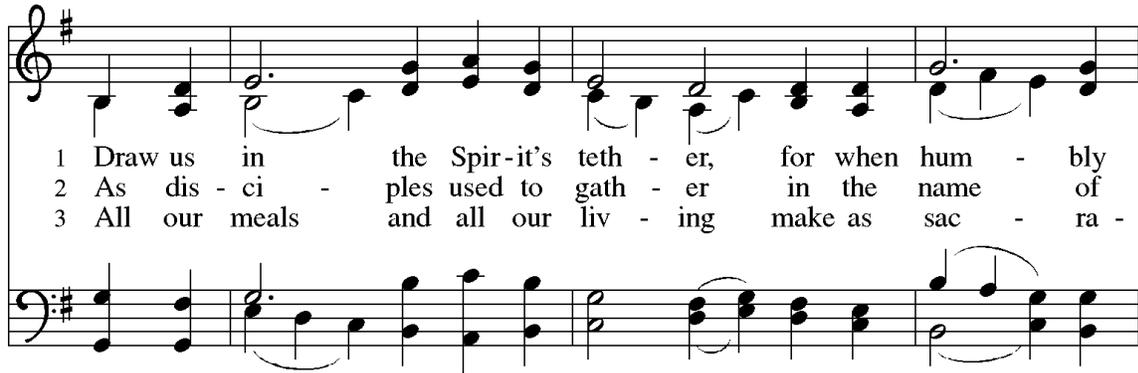
1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
 2 "I am the light; I light the way, a god - ly life dis -
 3 "I teach you how to shun and flee what harms your soul's sal -
 4 Then let us fol - low Christ, our Lord, and take the cross ap -

bid - ing; de - ny your - selves, the world for - sake, o -
 play - ing; I bid you walk as in the day; I
 va - tion; from ev - 'ry guile your heart I free, from
 point - ed, and, firm - ly cling - ing to his word, in

bey my call and guid - ing. Oh, bear the cross, what -
 keep your feet from stray - ing. I am the way, and
 sin and its temp - ta - tion. I am the ref - uge
 suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide; take my ex - am - ple for your guide."
 well I show how you should so - journ here be - low."
 of the soul and lead you to your heav'n - ly goal."
 bat - tle's strain the crown of heav'n - ly life ob - tain.

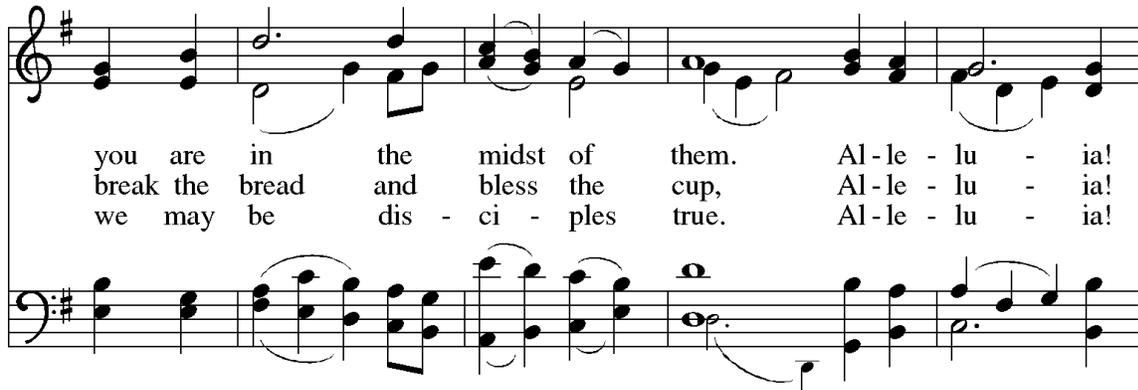
Draw Us in the Spirit's Tether



1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in celebration of Griffin James Richardson by his parents and his sister, Sidney.

The flowers in the columbarium have been given to the Glory of God and in loving memory of Ray Stubert by Marj Stubert.

Eucharistic Ministry

As we strive to return to the new normal, we want to turn our attention to our members who are unable to regularly attend our Services. We are currently recruiting new members for our Eucharistic Ministry team to help extend the celebration of the Lord's Supper to those unable to receive it in person. The training is easy, the rewards are many so come help share the hope of Holy Trinity to those who are missing. If interested, please contact Sue or Don Achenbach.

Volunteers Needed

Holy Trinity is setting up a table with the Canal Museum at Heritage Days. This exhibit will focus on clean water, the Canal Museum, aquatic insects and the Shenango River. We will be at the Canal Museum from 12 noon until 5 pm on Saturday July 9th and Sunday July 10th.

If you could spare an hour or two to help with this outreach program it would be greatly appreciated. Bring a lawn chair and a water bottle and share the importance of clean water with festival attendees. Please contact Linda Armstrong – 724-589-5178 to sign up. Help from high school students who have had stream study experience would be greatly appreciated!

This Week at Holy Trinity

Sunday June 26, 2022 *3rd after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Summer Congregational Meeting and lunch
- 7:00 p.m. AA Big Book Meeting

Tuesday June 28, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Thursday June 30, 2022

- 7:00 p.m. **NO** Happy Hour (zoom)

Saturday July 1, 2022

- 5:30 p.m. Liturgy of Holy Communion
(with prayers for healing)

UPCOMING EVENTS

Sunday July 3, 2022 *4th after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Tuesday July 5, 2022

7:00 p.m. AA and AA Women's Discussion

Thursday July 7, 2022

7:00 p.m. NO Happy Hour (zoom)

Saturday July 9, 2022

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Nancy Stanley (friend of Betty K. Junk)

Billie Hollenbaugh

James Logan (brother of John Logan)

Vicki Zafft (cousin of Betty K. Junk)

Valerie Murrin (Sister-in-law of Jill Murrin)

Denise Hall

Mary Alice Dean

Cosmo Pomponio (uncle of Mary Reames)

Alan Harris (friend of the Heils, Learys,

Omans and Mary Reames)

Donnie Littelle (friend of Rich & Denise

Hall)

Carol Seidle (friend of Betty K. Junk)

Rae Johnson

Phil Kennedy (friend of John Logan)

Irlean Dragen (mother of Billie Hollenbaugh)

Marie Eaves

Dave Hollenbaugh

Tillie Schell

Henry Heil

Fred Junk (husband of Betty K. Junk)

Donnie K. (friend of Wayne and Darla Swift)

Lori McCann

Jim Shaffer

Nancy (friend of Linda Armstrong)

Brenda (sister-in-law of Betty K. Junk)

Dillon (friend of Ed Pitcher and Beth Harpst)

Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Carl Long (husband of Bonnie Long)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

