

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Second Sunday after Pentecost  
June 19, 2022*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let Pastor know when you come forward to receive.**

## Liturgy of Holy Communion, Setting 9, 9:30 a.m.

*The assembly's responses are in bold type.*

**Significance of the Day:** This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

### *Gathering*

Prelude                                      Selected Praeludia                                      (Frescobaldi et al)

Greeting / Announcements

*(The assembly stands as the pastor enters.)*

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*(The assembly remains standing. Silence is kept for reflection.)*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.**

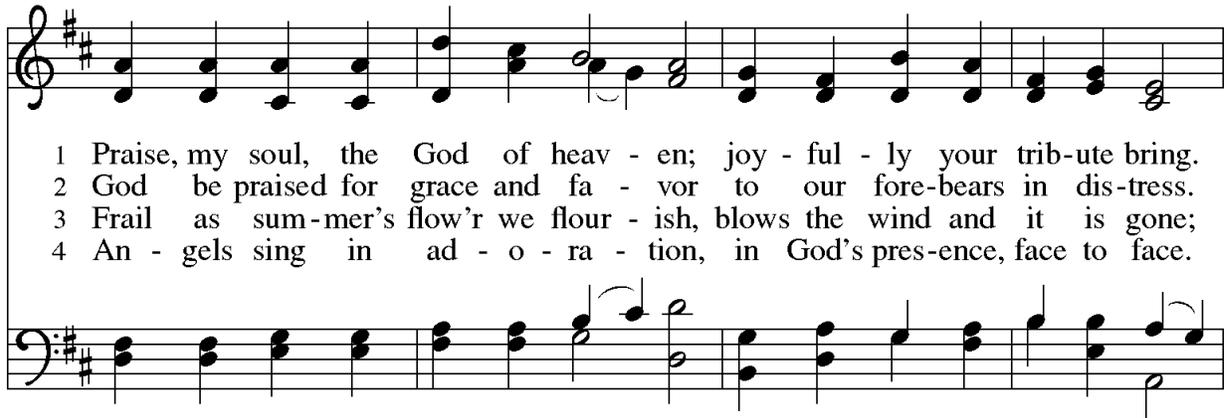
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

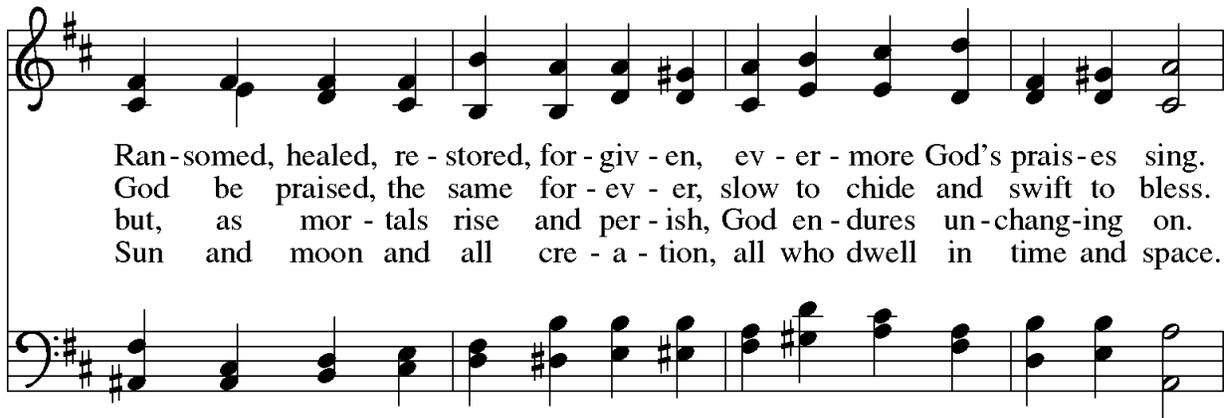


The Gathering Song

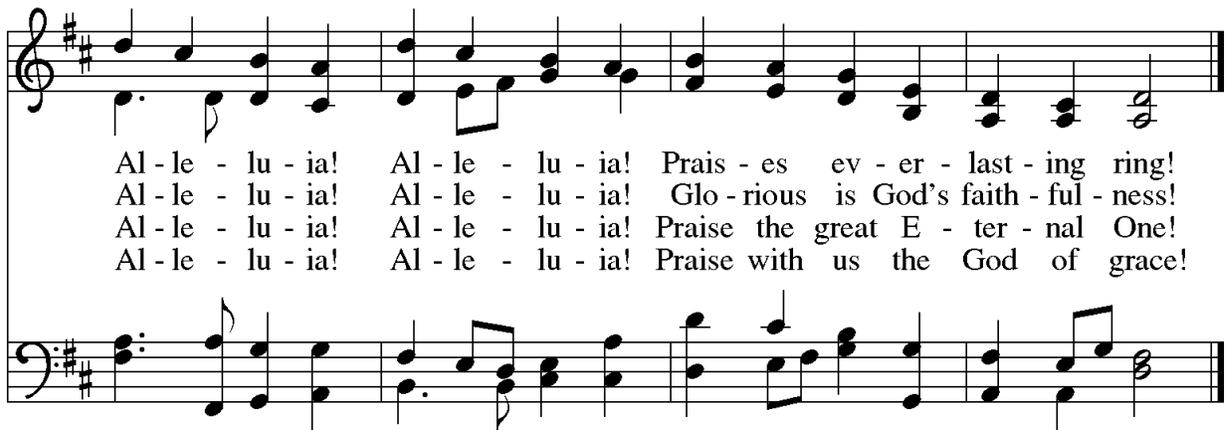
Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib - ute bring.  
2 God be praised for grace and fa - vor to our fore - bears in dis - tress.  
3 Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres - ence, face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more God's prais - es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

*(The assembly is seated.)*

*Word*

First Reading

Isaiah 65:1-9

A reading from Isaiah:

1 I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

2 I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

3 a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

4 who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
5 who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
6 See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
7 their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
8 Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
9 I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The Word of the Lord.

**Thanks be to God.**

Psalm 22: 19-28      (*Psalm will be sung in unison*)

19 But you, O LORD, be not | far away;

O my help, hasten | to my aid.

**20 Deliver me | from the sword,  
my life from the power | of the dog.**

21 Save me from the | lion's mouth!

From the horns of wild bulls you have | rescued me.

**22 I will declare your name | to my people;  
in the midst of the assembly | I will praise you.**

23 You who fear the LORD, give praise!

All you of Jacob's | line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

**24 For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face | hidden from them;  
but when they cry out, | the LORD hears them.**

25 From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the  
LORD.

**26 The poor shall eat | and be satisfied,  
Let those who seek the LORD give praise!  
May your hearts | live forever!**

27 All the ends of the earth shall remember and turn | to the LORD;

all the families of nations shall bow | before God.

**28 For dominion belongs | to the LORD,  
who rules o- | ver the nations. (R)**

Second Reading

Galatians 3:23-29

A reading from Galatians:

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian, 26 for in Christ Jesus you are all children of God through faith. 27 As many of you as were baptized into Christ have clothed yourselves with Christ. 28

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

*(The assembly stands.)*



Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

*Alleluia.*  
Return to your home,  
and declare how much God has done for you.  
*Alleluia*

The Holy Gospel

Luke 8:26-39

The Holy Gospel according to St. Luke.  
**Glory to you, O Lord.**

26 Then they arrived at the country of the Gerasenes, which is opposite Galilee. 27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – 29 for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30 Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. 31 They begged him not to order them to go back into the abyss.

32 Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39 “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*(The assembly is seated.)*

The Sermon

Pastor Brenda Martin

*(As the organ sounds the assembly stands to proclaim the word of God in song.)*

Hymn of the Day

Take My Life, That I May Be



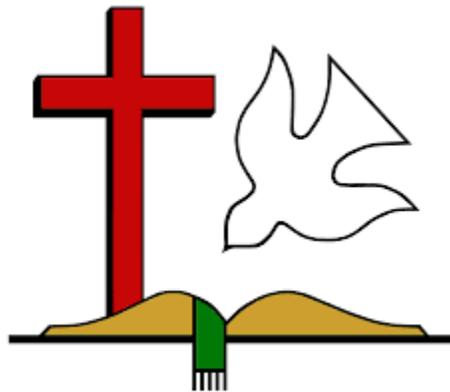
1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.



Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need, responding with song.

We will sing the English translation: Hear us, O Lord.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the Latin phrase "Ó - ye - nos, Se - ñor, ó - ye - nos, Se - ñor." The second staff contains the melody for the English translation "Lis-ten to your peo - ple. Ó - ye - nos, Se - ñor." The notes are as follows: Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), F#5 (quarter), G5 (half). Staff 2: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half).

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. We pray for our bishops, Elizabeth and Michael, for our pastors, musicians, council members and volunteers. Let us pray ...

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. Let us pray ...

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. Let us pray ...

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. Let us pray ...

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Rejoice with those who celebrate today. Comfort those for whom this day brings sadness or longing. Let us pray ...

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. Let us pray ...

Are there others for whom we should pray?

**P:** God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

Peace

The peace of Christ be with you always.      **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you.")*

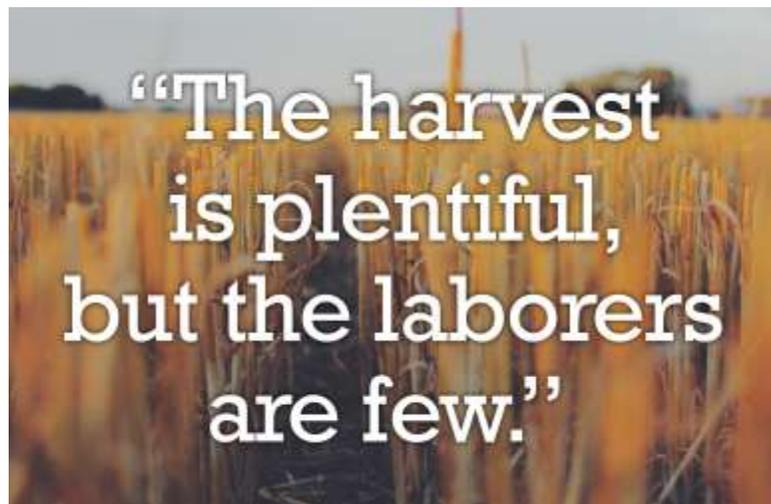
*(The assembly is seated.)*

*Meal*

Offering

Music during the Offering      Interlude on *Olivet*      (Young)

*(The assembly stands.)*



Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

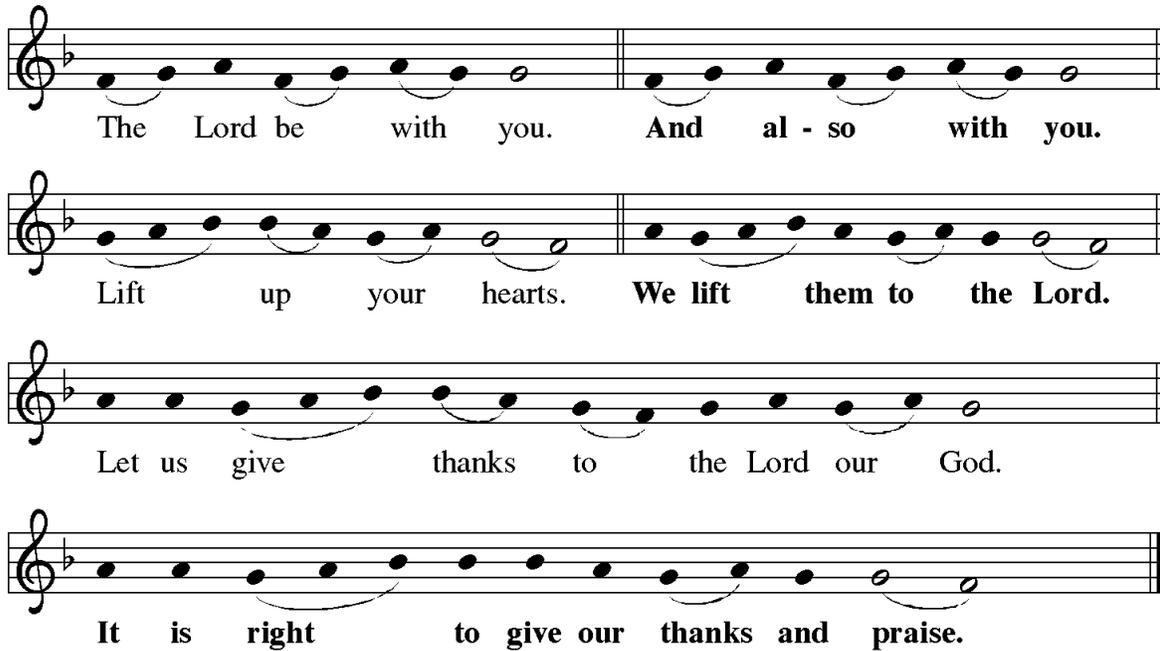
## Offertory Prayer

Let us pray

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

#### Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you  
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

## For by Grace You Have Been Saved



1 For by grace you have been saved and e - ven faith is not your  
 2 "So my grace is all - suf - fi - cient for each child who is my  
 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have  
 own, for my strength is now made per - fect for each child who is my  
 self, all my hard - ships, pains, and griefs that still lie deep with - in my -

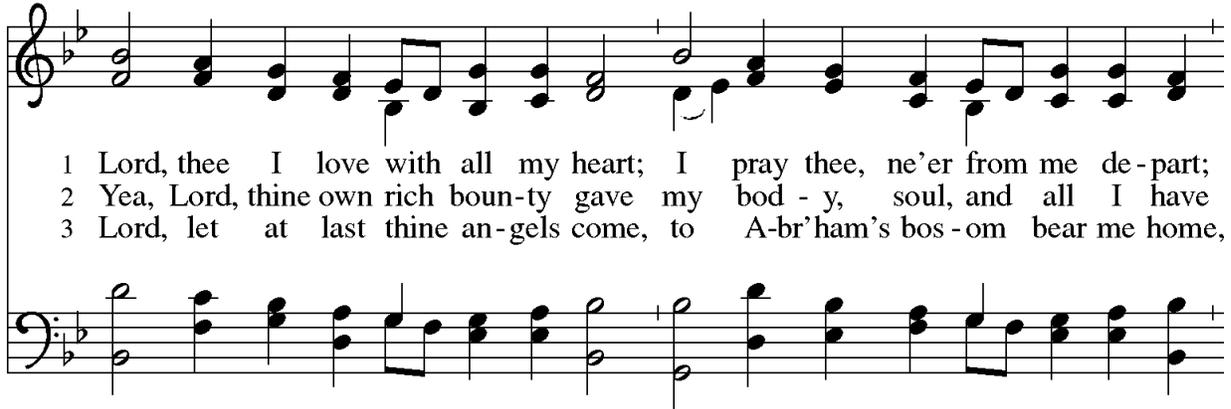


done. Don't let an - y - bod - y boast, for this is  
 own. When you're weak, then you are strong, for this is  
 self. When I'm weak, then I am strong, for this is

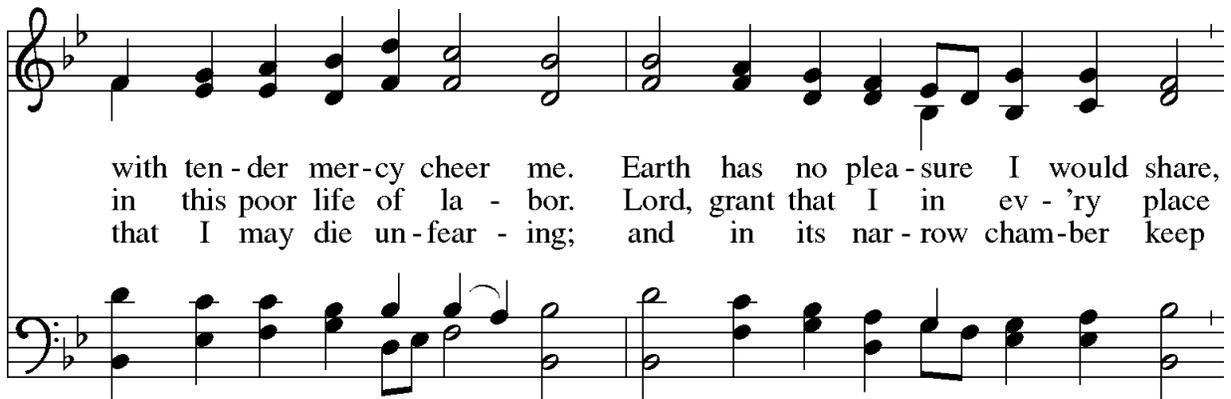


God's great gift. A - men.  
 God's great gift." A - men.  
 God's great gift. A - men. A - men.

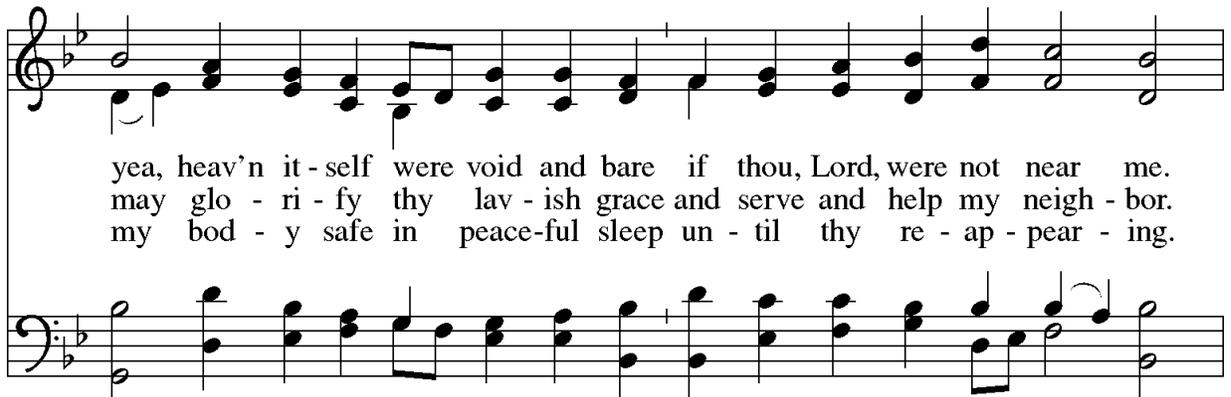
Lord, Thee I Love with All My Heart



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;  
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have  
3 Lord, let at last thine an-gels come, to A-br'ham's bos-om bear me home,



with ten-der mer-cy cheer me. Earth has no plea-sure I would share,  
in this poor life of la - bor. Lord, grant that I in ev - 'ry place  
that I may die un-fear - ing; and in its nar - row cham-ber keep



yea, heav'n it-self were void and bare if thou, Lord, were not near me.  
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.  
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.

Thou art the por - tion I have sought; thy pre - cious  
 Give strength and pa - tience un - to me to bear my  
 O Son of God, thy glo - rious face, my Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and Lord,  
 cross and fol - low thee. Lord Je - sus Christ, my God and Lord,  
 and my fount of grace. Lord Je - sus Christ, my prayer at - tend,

my God and Lord, for - sake me not! I trust thy word.  
 my God and Lord, in death thy com - fort still af - ford.  
 my prayer at - tend, and I will praise thee with - out end!

*(The assembly stands.)*

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

**Amen.**

Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.**

Sending Hymn

Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

Postlude

Variation on Nettleton

(Meyer)

+ + + + + + +

**Serving Saturday**

**Presiding Minister** ..... Pastor Brenda Martin

**Organist** ..... Maidene Hackett

**Liturgical Deacon** ..... Dan Eppley

**Serving Today**

**Presiding Minister** ..... Pastor Brenda Martin

**Organist** ..... Maidene Hackett

**Liturgical Deacon** ..... Catherine Mott

**Communion Assistant** ..... Kris Abraham

**Lector** ..... Linda Oman

**Altar Guild** ..... Catherine Richardson

**Usher** ..... Barbara Swartz

**Pastors in residence:**

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church

**The Rev. Julia Fraser**, chaplain at St. Paul Homes

**The Rev. Brian Riddle**, campus pastor, Thiel College

**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**Acknowledgments**

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**Attendance**

Saturday, June 11, 2022, 5:30 Service: 16. Sunday, June 12, 2022, 9:30 a.m. Service: 61 in person, 130 online. Total: 207.

### **Columbarium Flowers**

The flowers in the columbarium have been given to the Glory of God and in loving memory of our father, Clifford P. Gilmore by Julie and Kelly Gilmore.

### **Eucharistic Ministry**

As we strive to return to the new normal, we want to turn our attention to our members who are unable to regularly attend our Services. We are currently recruiting new members for our Eucharistic Ministry team to help extend the celebration of the Lord's Supper to those unable to receive it in person. The training is easy, the rewards are many so come help share the hope of Holy Trinity to those who are missing. If interested, please contact Sue or Don Achenbach.

### **This Week at Holy Trinity**

#### **Sunday June 19, 2022** *2nd after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

#### **Tuesday June 21, 2022**

7:00 p.m. Congregational Council

7:00 p.m. AA and AA Women's Discussion

#### **Thursday June 23, 2022**

7:00 p.m. Happy Hour (zoom)

#### **Saturday June 25, 2022**

5:30 p.m. Liturgy of Holy Communion

### **UPCOMING EVENTS**

#### **Sunday June 26, 2022** *3rd after Pentecost*

9:30 a.m. Liturgy of Holy Communion

10:45 a.m. Summer Congregational Meeting and lunch

7:00 p.m. AA Big Book Meeting

#### **Tuesday June 28, 2022**

9:00 a.m. Flying Quilts

7:00 p.m. AA and AA Women's Discussion

#### **Thursday June 30, 2022**

7:00 p.m. Happy Hour (zoom)

#### **Saturday July 1, 2022**

5:30 p.m. Liturgy of Holy Communion  
(with prayers for healing)

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

Billie Hollenbaugh	Irlean Dragen (mother of Billie Hollenbaugh)
James Logan (brother of John Logan)	Marie Eaves
Vicki Zafft (cousin of Betty K. Junk)	Dave Hollenbaugh
Valerie Murrin (Sister-in-law of Jill Murrin)	Tillie Schell
Denise Hall	Henry Heil
Mary Alice Dean	Fred Junk (husband of Betty K. Junk)
Cosmo Pomponio (uncle of Mary Reames)	Donnie K. (friend of Wayne and Darla Swift)
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Lori McCann
Donnie Littelle (friend of Rich & Denise Hall)	Jim Shaffer
Carol Seidle (friend of Betty K. Junk)	Nancy (friend of Linda Armstrong)
Rae Johnson	Brenda (sister-in-law of Betty K. Junk)
Phil Kennedy (friend of John Logan)	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

Carl Long (husband of Bonnie Long)

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station