

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Day of Pentecost  
June 5, 2022*



**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let Pastor know when you come forward to receive.**



The Gathering Song

# 786 O Holy, Spirit Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
 2 Left to our - selves, we sure - ly stray; oh, lead us on the  
 3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
 nar - row way, with wis - est coun - sel guide us; and give us stead -  
 doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
 fast - ness, that we may fol - low you for - ev - er free, no mat -  
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
 to - ken you are near us, whom we trust to light and cheer us.  
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

After fifty days of Easter rejoicing, the church cries out:

**Come, Holy Spirit!**

All those living in resurrection light sing with joy:

**Come, Holy Spirit!**

All those dying under the weight of sin and grief plead:

**Come, Holy Spirit!**

Come, Holy Spirit: fill the hearts of your faithful people,

**and kindle in us the fire of your love.**

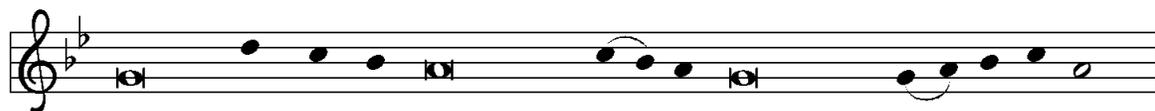
Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



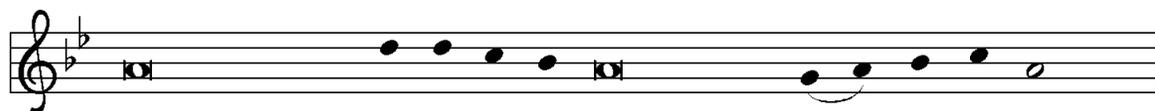
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



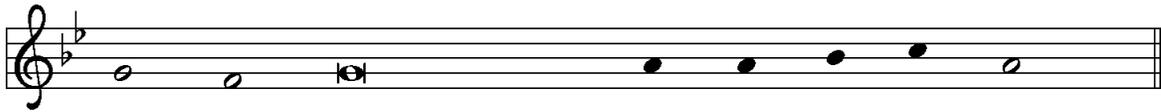
For this ho - ly house, and for all who offer here their wor - ship and



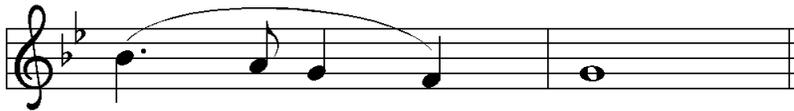
praise, let us pray to the Lord.



**Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**



# Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo-ple of God, and join in the hymn of

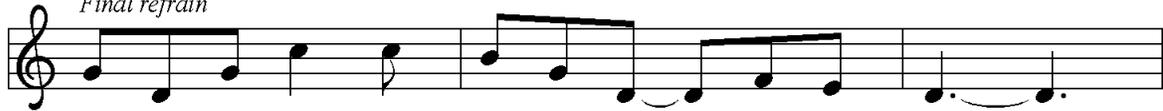


all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(The assembly is seated.)*

Anthem

Come, Thou Holy Spirit

(Held)

Come, oh, come, Thou Holy Spirit,  
Thou forever art divine.

Let Thy power never fail us,  
Come, within our hearts to shine.  
Grant our hearts in fullest measure

Wisdom, counsel, purity,  
That we ever may be seeking  
Only that which pleaseth Thee.

Holy Spirit, strong and mighty,  
Thou who makest all things new,  
Make Thy work with in us perfect,  
Help us by Thy word so true.

In the faith make Thou us steadfast;

Let not Satan,  
Death or shame of our confidence deprive us;  
Lord, our refuge is Thy name.

A reading from Acts:

1 When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

19 And I will show portents in the heaven above

and signs on the earth below,  
 blood, and fire, and smoky mist.  
 20 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 21 Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.  
**Thanks be to God.**

Psalm 104:24-34, 35b

*(The psalm will be sung responsively by full verse. Refrain follows verse 35.)*



24 How manifold are your | works, O LORD!  
 In wisdom you have made them all;  
 the earth is full | of your creatures.

**25 Yonder is the sea, great and wide,  
 with its swarms too man- | y to number,  
 living things both | small and great.**

26 There go the ships | to and fro,  
 and Leviathan, which you made for the | sport of it.

**27 All of them | look to you  
 to give them their food | in due season.**

28 You give it to them; they | gather it;  
 you open your hand, and they are filled | with good things.

**29 When you hide your face, | they are terrified;  
 when you take away their breath, they die  
 and return | to their dust.**

30 You send forth your Spirit, and they | are created;  
 and so you renew the face | of the earth.

**31 May the glory of the Lord en- | dure forever;  
 O Lord, rejoice in | all your works.**

32 You look at the earth | and it trembles;  
you touch the mountains | and they smoke.

**33 I will sing to the Lord as long | as I live;  
I will praise my God while I | have my being.**

34 May these words of | mine please God.  
I will rejoice | in the LORD.

**35 Bless the Lord, | O my soul.  
Hal | lelujah! (R)**

The Second Reading

Romans 8: 14-17

A reading from Romans:

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

**Thanks be to God.**

Gospel Procession

Gospel Acclamation (*The assembly stands.*)

Alleluia.

Come Holy Spirit, fill the hearts of your faithful.  
and kindle in us the fire of your love.

Alleluia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

The Holy Gospel

John 14:8-17, 25-27

The Holy Gospel according to St. John.

**Glory to you, O Lord.**

8 Philip said to him, “Lord, show us the Father, and we will be satisfied.” 9 Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13 I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 If in my name you ask me for anything, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*(The assembly is seated.)*

The Sermon

Pastor Brenda Martin

*(As the organ sounds the assembly stands to proclaim the Word of God in song.)*



**Those who are led  
by the Spirit of God  
are children of God.**

Romans 8:14

[young-catholics.com](http://young-catholics.com)

Hymn of the Day

Come Down, O Love Devine

1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

## **PRESENTATION**

Those making affirmation gather at the foot of the chancel steps.

*The presiding minister addresses the assembly with these or similar words.*

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism as new members at Holy Trinity Lutheran Church.

*Those making affirmation are presented by a sponsor or another representative of the congregation:*

I present these people, who desire to make public affirmation of their baptism.

*The presiding minister may continue with prayer.*

Let us pray.

Merciful God, we thank you for these sisters and brothers,  
whom you have made your own by water and the Word in baptism.  
You have called them to yourself,  
enlightened them with the gifts of your Spirit,  
and nourished them in the community of faith.  
Uphold your servants in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.  
We ask this in the name of Christ.

**Amen.**

## **PROFESSION OF FAITH**

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

I renounce them.

Do you renounce the powers of this world that rebel against God?

*Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **AFFIRMATION**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*Those making public affirmation face the assembly. A representative of the congregation addresses the assembly.*

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God and proclaim the good news to all the world.**

*The minister addresses the assembly.*

People of God, do you promise to support and pray for one another in your life in Christ?

**We do, and we ask God to help and guide us.**

*The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of

counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

**Amen.**

### Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, responding, God, in your mercy, hear our prayer.

*A brief silence.*

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. We pray for those who lead your church: our bishops, Elizabeth and Michael; our pastors, musicians, deacons, communion assistants, acolytes, ushers, teachers. God, in your mercy, **hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy, **hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy, **hear our prayer.**

Comfort all who live in constant fear and any who are suffering. Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy, **hear our prayer.**

Guide all ministers of the gospel. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. Bring to us those who are not baptized and those searching for a community of faith, that they may live out your gospel in this place. Bless those who today affirm their faith as part of your church in this place. God, in your mercy, **hear our prayer.**

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,  
**hear our prayer.**

Are there others for whom we should pray?

**P:** In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

Peace

The peace of Christ be with you always.

**And also with you.**

*(The assembly greets one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")*

*(The assembly is seated.)*

## *Meal*

Offering

Music during the Offering

Interlude on *Down Ampney*

(Vaugh-Williams; arr. Fedak)

Offertory Prayer

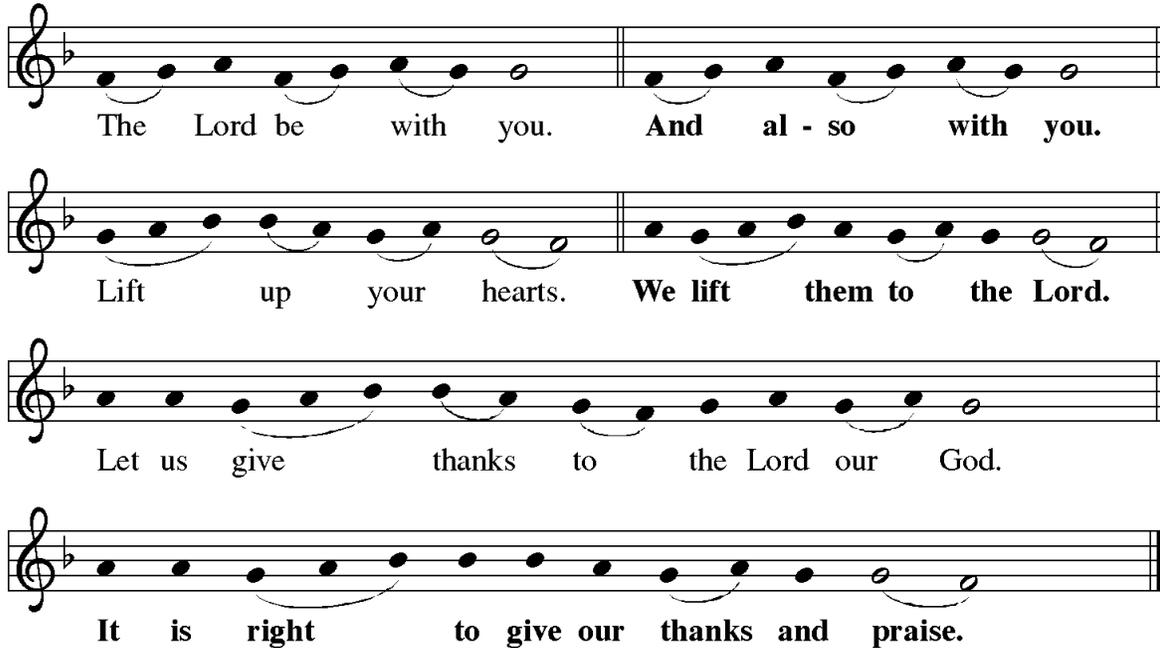
Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

*The ministers make ready the bread and wine.*

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

The musical score consists of five staves of music in treble clef. The first staff begins with a treble clef and a common time signature. The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, along with rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and lyrics. The third staff features a key signature change to one flat (B-flat) and continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff concludes the piece with a double bar line and repeat dots.

Prayer of Thanksgiving

Holy God,  
Breath of life and Fire of love:  
with a mighty wind you brought creation into being,  
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,  
who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is  
the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread  
and drink from this cup  
we proclaim the Lord's death  
until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore,  
his death, resurrection,  
and the sending of the holy and life-giving Spirit,  
we await his coming again to renew the face of the earth.  
**Amen. Come Lord Jesus.**

Send now your Holy Spirit upon us and upon this meal:  
anoint us with your gifts of faith, hope, and love,  
that, with thankful hearts,  
we may be witnesses to your Son.  
**Amen. Come Holy Spirit.**

Through Christ all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.



### Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Breaking of Bread

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

*(The assembly is seated.)*

## Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

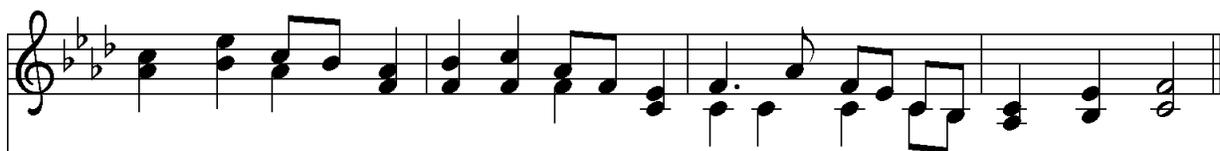
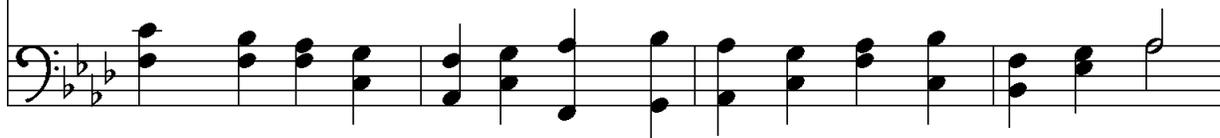
## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

## Loving Spirit



- 1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
- 2 Like a moth - er you en - fold me, hold my life with - in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close - ness I am known and held and blessed:
- 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.



## O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up - on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

### *Refrain*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

## Veni Sancte Spiritus



Ve - ni San - cte Spi - ri - tus.      Ve - ni San - cte Spi - ri - tus.  
Ho - ly Spir - it, come to us.      Ho - ly Spir - it, come to us.

*(The assembly stands.)*

### Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

### Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

**Amen.**

### Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

## *Sending*

### Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.** (*sung*)



Sending Hymn

O Spirit All Embracing



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
 2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
 you show your - self a - maz - ing in un - ex - pect - ed place.  
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
 you fan the glow - ing em - ber and kin - dle hope with - in.  
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
 un - dy - ing flame te - na - cious, burn in your church a - new.  
 in prayer we come be - fore you to wait up - on your light.



**Welcome Warren Brass Ensemble**

Today we welcome The Warren Brass Ensemble who will play during prelude and accompany setting nine of the liturgy: Tim Carlson, trumpet; Derrick Kittle, trumpet; Jeff Bickel, French horn, John Shamp, trombone and DJ DePanicis, tuba.

**Pastors in residence:**

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church

**The Rev. Julia Fraser**, chaplain at St. Paul Homes

**The Rev. Brian Riddle**, campus pastor, Thiel College

**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**Attendance**

Saturday, May 28, 2022, 5:30 Service: 22. Sunday, May 29, 2022, 9:30 a.m. Service: 52 in person, 110 online. Total: 184.

**Altar and Columbarium Flowers**

The flowers on the altar have been given to the Glory of God and in celebration of Johnmichael, Jackson and Gianna by John and Nicole Weaver.

The flowers in the Columbarium have been given to the Glory of God and in loving memory of my mom, Lois Guerrini by Betty K. Junk.

**This Week at Holy Trinity**

**Sunday June 5, 2022** *Day of Pentecost*

8:30 a.m. Parish Choir Rehearsal

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

**Monday June 6, 2022**

7:00 p.m. Property Committee

**Tuesday June 7, 2022**

7:00 p.m. AA and AA Women's Discussion

**Wednesday June 8, 2022**

6:00 p.m. Parish Choir Rehearsal

**Friday June 10, 2022**

Northwestern PA Synod Assembly

**Saturday June 11, 2022**

5:30 p.m. Liturgy of Holy Communion

## UPCOMING EVENTS

### **Sunday June 12, 2022** *1st after Pentecost*

- 8:30 a.m. Parish Choir Rehearsal (last day for choir)
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Graduate Reception
- 7:00 p.m. AA Big Book Meeting

### **Tuesday June 14, 2022**

- 9:00 a.m. Flying Quilts
- 6:30 p.m. CCSS
- 7:00 p.m. AA and AA Women's Discussion

### **Thursday June 16, 2022**

- 5:00 p.m. Officers Planning Meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour (zoom)

### **Saturday June 18, 2022**

- 5:30 p.m. Liturgy of Holy Communion

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

- |  |   |
|--|---|
| Valerie Murrin (Sister-in-law of Jill Murrin)                    | Marie Eaves                                   |
| Denise Hall  | Dave Hollenbaugh                              |
| Mary Alice Dean  | Tillie Schell                                 |
| Cosmo Pomponio (uncle of Mary Reames)                            | Henry Heil                                    |
| Alan Harris (friend of the Heils, Learys, Omans and Mary Reames) | Fred Junk (husband of Betty K. Junk)          |
| Donnie Littelle (friend of Rich & Denise Hall)                   | Donnie K. (friend of Wayne and Darla Swift)   |
| Carol Seidle (friend of Betty K. Junk)                           | Lori McCann                                   |
| Rae Johnson  | Jim Shaffer                                   |
| Carl Long (husband of Bonnie Long)                               | Nancy (friend of Linda Armstrong)             |
| Phil Kennedy (friend of John Logan)                              | Brenda (sister-in-law of Betty K. Junk)       |
| Doug Moon (friend of John Logan)                                 | Dillon (friend of Ed Pitcher and Beth Harpst) |
| Irlean Dragen (mother of Billie Hollenbaugh)                     | Belle (granddaughter of Linda Bateman)        |

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station