

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*Sunday of the Passion/Palm Sunday
April 10, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

*(Please remember to turn off your cell phone. Thank you.
We prepare in prayer and holy silence.)*

Significance of the Day: Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

Gathering

Greeting and Announcements

(The assembly stands as the ministers enter.)

The Procession with Palms

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Processional Gospel

Luke 19:28-40

The Holy Gospel according to Luke.
Glory to you, O Lord.

28 After he had said this, he went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30 saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" 32 So those who were sent departed and found it as he had told them. 33 As they were untying the colt, its owners asked them, "Why are you untying the colt?" 34

They said, "The Lord needs it." 35 Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. 37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

39 Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." 40 He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.
Praise to you, O Christ.

Blessing of Palms

The Lord be with you.
And also with you.

Let us pray. (*A brief silence is kept. The assembly raises palm branches.*)
We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Procession

Let us go forth in peace,
In the name of Christ. Amen.

The Gathering Song

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.



Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly sits.)

Word

First Reading

Isaiah 50:4-9a

A reading from Isaiah:

4 The Lord God has given me

the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens –
wakens my ear
to listen as those who are taught.

5 The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

6 I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

7 The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
8 he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

9 It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Psalm 31: 9-16

(The Psalm will be sung responsively by whole verse.)

9 Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow,
and also my throat | and my belly.

**10 For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction,
and my bones | are consumed.**

11 I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.

**12 Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

13 For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my
life.

**14 But as for me, I have trusted in | you, O Lord.
I have said, "you | are my God.**

15 My times are | in your hand;
rescue me from the hand of my enemies,
and from those who | persecute me.

**16 Let your face shine up- | on your servant;
save me in your | steadfast love."**

Second Reading

Philippians 2:5-11

A reading from Philippians:

5 Let the same mind be in you that was in Christ Jesus,
6 who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
7 but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
8 he humbled himself
and became obedient to the point of death –
even death on a cross.

9 Therefore God also highly exalted him
and gave him the name
that is above every name,
10 so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
11 and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

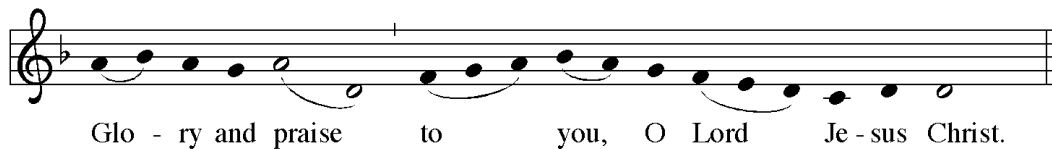
The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(Choir sings verse; Assembly repeats acclamation.)



Christ humbled himself and became obedient to
the point of death – even death on a cross.
Therefore, God also highly exalted him and gave him
the name that is above every name.

The Passion of the Lord According to St. Luke (*see Passion booklet*)

(The assembly sits.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)



1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(The assembly kneels, as able, or sits for prayer.)

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need, responding, Merciful God, receive our prayer.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. We pray for our bishops, Elizabeth and Michael; our pastors, deacons, musicians, worship leaders, council members, and teachers. Merciful God,
receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your
ness in the world around us. Rouse in us a reverence for creation, that we take
greater care of its resources. We pray for farmers in this season of spring, for the
work they have ahead and the harvest they hope for. Merciful God,
receive our prayer.

For those in positions of authority called to lead with integrity and compassion:
Supply them with courage and vulnerability when challenged with new ideas.
Deliver them from fear that limits imagination and impedes justice. We pray for
those making decisions about war and peace: bring cool and calm to deliberations,
and bring peace to all of your people. Merciful God,
receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany
those who feel abandoned or betrayed, defend those who are wrongly accused, and
embrace those who are incarcerated or detained. Heal those who are ill. Merciful
God,
receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the
cross: Reveal to us once again the earthshaking power of humble service,
unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful
God,
receive our prayer.

We remember those who have died, especially Marie, Donna and Carolyn, who
were commended into your hands. Remember us when you come into your
kingdom, and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

Are there others for whom we should pray?

P: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly sits.)

Meal

Offering

Music during the Offering Interlude on *Jesu Kreuz, Leiden und Pein*
(Scheidt)

(The assembly stands.)

Offering Verse

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

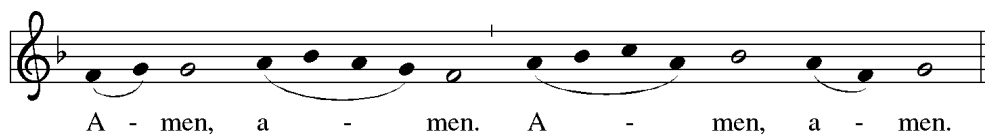
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread

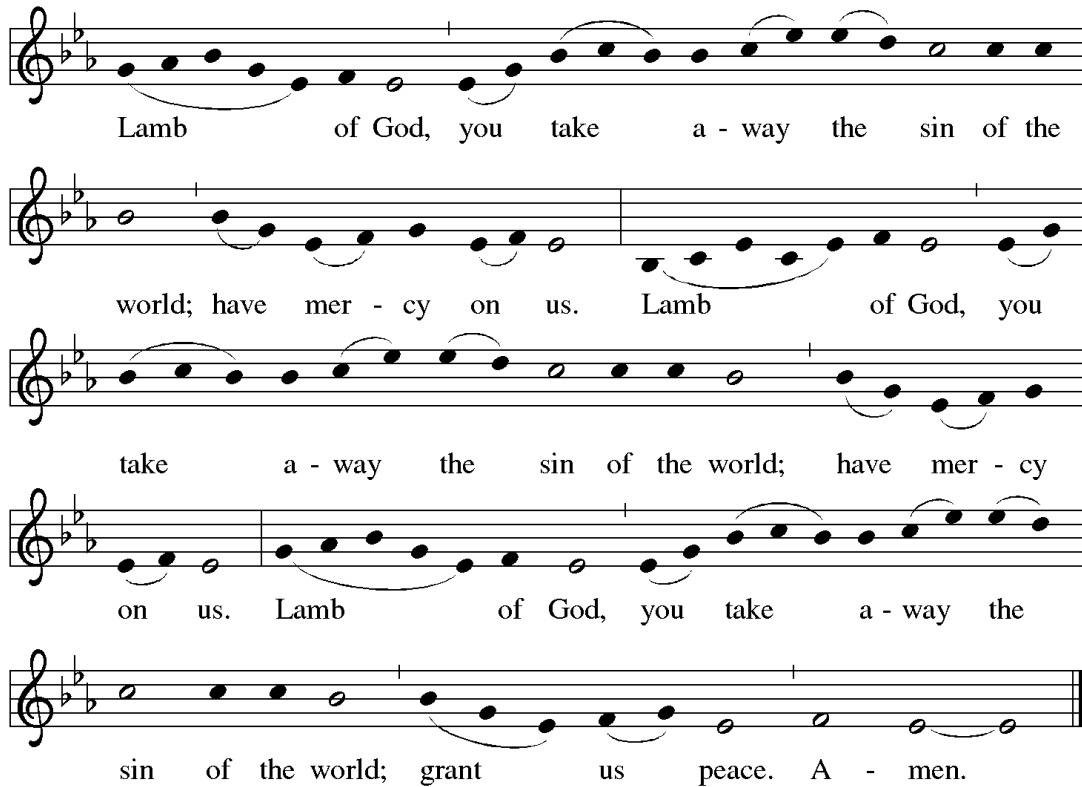
Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly sits.)

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

This is Christ's Body (*Sing 5 times*)

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note chord of G2 and B-flat2, followed by a quarter note chord of G2 and B-flat2, then a quarter note chord of G2 and B-flat2, and a quarter note chord of G2 and B-flat2. The bass staff provides accompaniment with chords: G2-B-flat2, G2-B-flat2, G2-B-flat2, and G2-B-flat2.

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system of musical notation continues the melody and accompaniment. The treble staff features a half note chord of G2 and B-flat2, followed by a half note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff continues with chords: G2-B-flat2, G2-B-flat2, G2-B-flat2, and G2-B-flat2.

bro-ken and blest. Heal us and make us one.

The third system of musical notation concludes the piece. The treble staff has a half note chord of G2 and B-flat2, followed by a half note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff continues with chords: G2-B-flat2, G2-B-flat2, G2-B-flat2, and G2-B-flat2.

Behold the Savior of mankind nailed to the shameful tree;
How vast the love that him inclined to bleed and die for thee!
It is finished, the battle's over: God's plan is now complete.
Precious Jesus, O my Savior, gave his life for you and me.
Tis done; the precious ransoms paid, "Receive my soul" he cries.
See where he bows his head; he bows his head and dies.
But soon he'll break death's envious chain, and in full glory shine.
O Lamb of God, was ever pain, was ever love, like Thine.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you
unto eternal life.

Amen.

Post-Communion Canticle



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the soprano part, with accompaniment in the other parts. The lyrics are as follows:

1 Re - store in us, O God, the splen-dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.

Post-Communion Prayer

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all find our treasure in the life of your Son, Jesus Christ our Lord.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

(The assembly kneels, as able, or sits for prayer and reflection until after the Dismissal.)

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. (*Sung*)

Dismissal Go in peace. Serve the Lord.

Thanks be to God.

Serving Today

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Catherine Mott

Communion Assistant Kris Abraham

Lector Carol McQueen

Acolyte Nora Taylor

Altar Guild Marj Stubert and Linda Armstrong

Head Usher Matt Morgan

Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, Thiel College Campus Pastor

The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Attendance

Saturday, April 2, 2022, 5:30p.m. Service: 21. Sunday, April 3, 2022, 9:30 a.m. Service: 47 in person, 57 online. Total: 125.

This Week at Holy Trinity

Sunday April 10, 2022 *Palm Sunday*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. NO SCS or Confirmation Classes
- 7:00 p.m. AA Big Book meeting

Monday April 11, 2022 *Monday in Holy Week*

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Evening Prayer

Tuesday April 12, 2022 *Tuesday in Holy Week*

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Evening Prayer
- 7:00 p.m. AA and AA Women's Discussion

Wednesday April 13, 2022 *Wednesday in Holy Week*

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Evening Prayer

Thursday April 14, 2022 *Maundy Thursday*

- 8:30 a.m. Morning Prayer
- 12:10 p.m. Holy Communion
- 7:00 p.m. Holy Communion
- 9:00 p.m. Prayer Vigil

Friday April 15, 2022 *Good Friday*

- 6:15 p.m. Parish Choir Rehearsal
- 7:00 p.m. Good Friday Liturgy

Saturday April 16, 2022 *Vigil of Easter*

- 10:30 a.m. Vigil Rehearsal
- 7:30 p.m. Easter Vigil Service

UPCOMING EVENTS

Sunday April 17, 2022 *Easter Sunday*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. **NO** SCS or Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Community Good Friday Service at Thiel College

The Greenville Area Community Good Friday Service will be held at noon on Good Friday at the Chapel at Thiel College. The public is invited.

Mark your calendars: Property work day

We are scheduling a property work day on Saturday, April 30, beginning at 9 a.m., to tackle some of the "minor" jobs and fixes in the church building. Ed Pitcher is making a list and gathering the supplies, and will supervise the work being done that day. We're scheduling this day to take a bunch of smaller jobs off of Ed's to-do list. Come with your hammer and your screwdriver (and Ed will let us know what other tools might be needed). Put this on your calendar now, and join us for a day of tackling some of the work that needs to be done to maintain our building.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Mary Alice Dean	Irlean Dragen (mother of Billie Hollenbaugh)
Cosmo Pomponio (uncle of Mary Reames)	Sandy Kimmel (cousin of Janet Kunczt)
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	John and Carrie Brooks (cousins of Janet Kunczt)
Kathy Adams (friend of Rich & Denise Hall)	Marie Eaves
Carol Seidle (friend of Betty K. Junk)	Dave Hollenbaugh
Rae Johnson	Tillie Schell
Carl Long (husband of Bonnie Long)	Henry Heil
David Junk (son of Betty K. and Fred Junk)	Fred Junk (husband of Betty K. Junk)
Bradley Sike II (Friend of Betty K. Junk)	Donnie K. (friend of Wayne and Darla Swift)
Mike Bradley	Lori McCann
Rylan Walberg (friend of the Weaver family)	Jim Shaffer
Phil Kennedy (friend of John Logan)	Nancy (friend of Linda Armstrong)
Doug Moon (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Family of Steven Carnal

Donna Brecht

Marie Halliday

Carolyn Wickerham

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station