

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Fifth Sunday in Lent  
April 3, 2022*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let Pastor know when you come forward to receive.**

**Liturgy of Holy Communion, 9:30 a.m.**

*The assembly's responses are in bold type.*

*(Please remember to turn off your cell phone. Thank you.  
We prepare in prayer and holy silence.)*

**Significance of the Day:** Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

*Gathering*

Prelude                                      Variation on *Martyrdom*                                      (Meyer et al)

Greeting and Announcements

*(The assembly stands as the ministers enter.)*

Confession

*(All may make the sign of the cross in remembrance of baptism as the presiding minister begins.)*

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Returning to the covenant God made with us in Holy Baptism, let us confess our sin in the presence of God and of one another.

*(The assembly kneels, as able, or sits. Silence is kept for reflection.)*

Gracious God,

**have mercy on us.  
In your compassion forgive us our sins,  
known and unknown,  
things done and things left undone.  
Uphold us by your Spirit,  
that we may live and  
serve you in newness of life,  
to the honor and glory of your holy name;  
through Jesus Christ our Lord. Amen.**

Almighty God looks upon us with mercy and by water and the word joins us to the saving death of Jesus Christ. Through the Holy Spirit God raises us with Christ to new life. May God grant us true repentance, time for amendment of life, and the gift of the Holy Spirit, and at the last, bring us to the fullness of life in Christ. In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*(The assembly stands.)*

The Gathering Song

My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



# Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



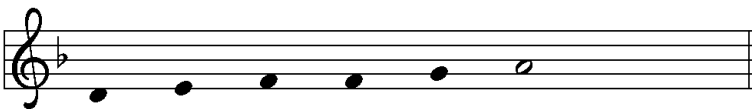
and for the unity of all, let us pray to the Lord.



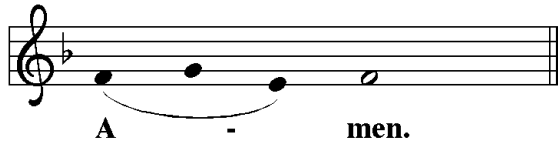
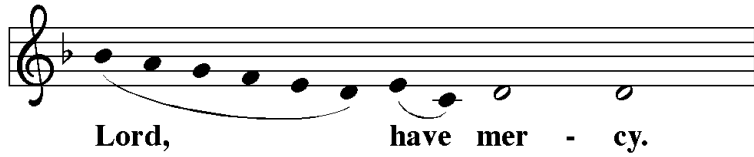
Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



### Prayer of the Day

The Lord be with you.

**And also with you.**

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(The assembly sits.)*

## Word

First Reading

Isaiah 43:16-21

A reading from Isaiah:

16 Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
17 who brings out chariot and horse,



army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
18 Do not remember the former things,  
or consider the things of old.  
19 I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
20 The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
21 the people whom I formed for myself  
so that they might declare my praise.

The Word of the Lord.

**Thanks be to God.**

## Psalm 126

*(The Psalm will be sung responsively by whole verse.)*

1 When the LORD restored the for- | tunes of Zion,  
then were we like | those who dream.  
**2 Then was our mouth filled with laughter,  
and our tongue with | shouts of joy.**  
Then they said among the nations,  
"The LORD has done great | things for them."  
3 The LORD has done great | things for us,  
and we are | glad indeed.  
**4 Restore our for- | tunes, O LORD,  
like the watercourses | of the Negeb.**  
5 Those who | sowed with tears  
will reap with | songs of joy.  
**6 Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves.**

A reading from Philippians:

4b If anyone else has reason to be confident in the flesh, I have more: 5 circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

7 Yet whatever gains I had, these I have come to regard as loss because of Christ. 8 More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. 10 I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, 11 if somehow I may attain the resurrection from the dead.

12 Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. 13 Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

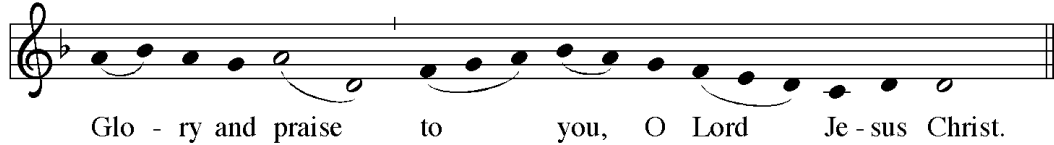
The Word of the Lord.

**Thanks be to God.**

*(The assembly stands.)*

## Gospel Acclamation

*(Choir sings verse; Assembly repeats acclamation.)*



Forgetting what lies behind and straining forward to what lies ahead,  
I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

## The Holy Gospel

John 12:1-8

The Holy Gospel according to St. John.

**Glory to you, O Lord.**

1 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. 2 There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. 3 Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. 4 But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 5 "Why was this perfume not sold for three hundred denarii and the money given to the poor?" 6 (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) 7 Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. 8 You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

**Praise to you, O Christ.**

*(The assembly sits.)*

*(As the organ sounds the assembly stands to proclaim the word of God in song.)*



Hymn of the Day

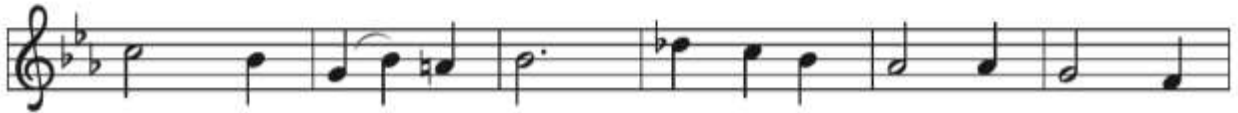
Christ is the Life



1 Christ is the life of all that is, God's pure cre - a - tive  
 2 Christ is the death of all that is; a broad and beck - 'ning  
 3 Christ is the death of all that is, a bright, con - sum - ing  
 4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
 tomb, who wel - comes us from well - worn ways to  
 fire, whose flames re - quire our pri - or self as  
 End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
 dark - ness of the womb. Christ is the death, the sink - ing  
 kin - dling for the pyre. Christ is the death of dust - y  
 form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
 down past all de - sire and fear, whose prom - ise  
 days of un - cre - a - tive strife, for out from  
 love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.  
 in the gen - tle dark bids new - ness to ap - pear.  
 fire we tread up - on the thresh - old of new life.  
 ev - er - more shall bless the Source, the liv - ing Christ.

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(The assembly kneels, as able, or sits for prayer.)*

## Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need, responding .... Merciful God, receive our prayer.

*A brief silence.*

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, deacons, worship leaders, council members and teachers. Merciful God,  
**receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. We pray for those who are planting and those who are preparing the soil to grow food. Merciful God,  
**receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. We pray for the people of Ukraine living within the horrors of war. Make your face known to them as you accompany them. Bring peace to them and all nations. Merciful God,  
**receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick. Merciful God,  
**receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued. Deliver us especially from the scourge of racism. Merciful God,  
**receive our prayer.**

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for Marie, Carolyn and Donna and all the saints who have attained the prize of their heavenly call. Merciful God,  
**receive our prayer.**

Are there others for whom we should pray?

**P:** Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*(The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")*

*(The assembly sits.)*

*Meal*

Offering

Music during the Offering

Interlude

(Murray)

*(The assembly stands.)*



Offering Verse

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

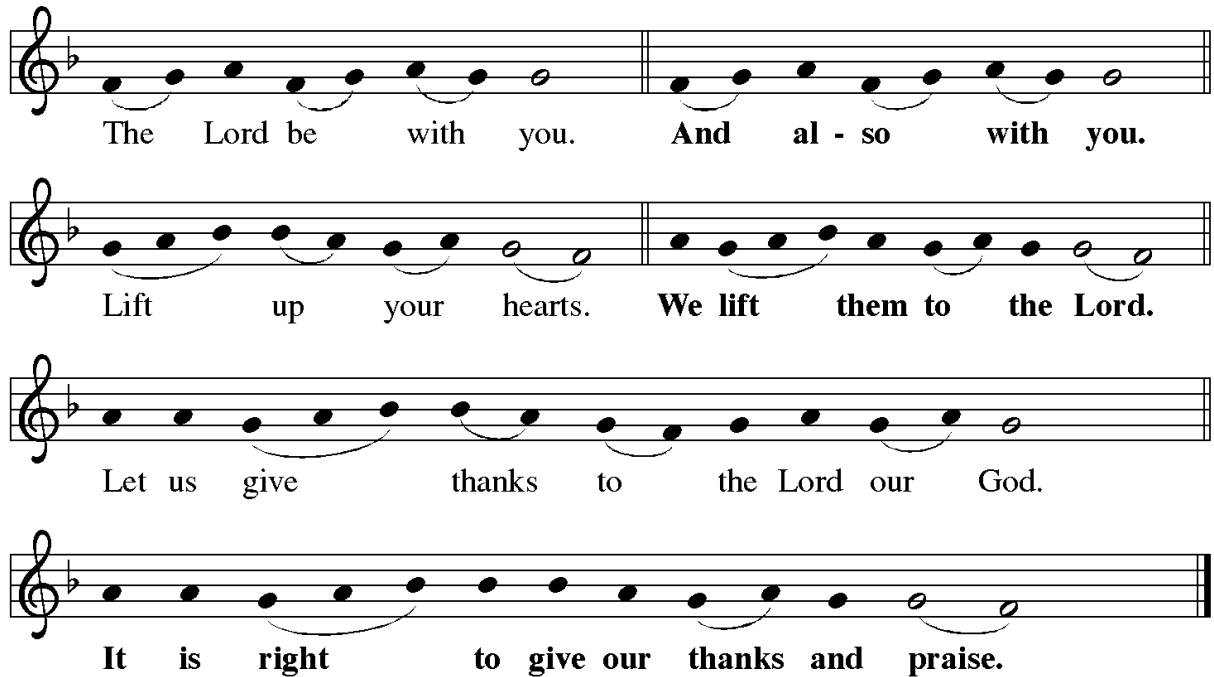
store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ our Lord.

**Amen.**

### Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

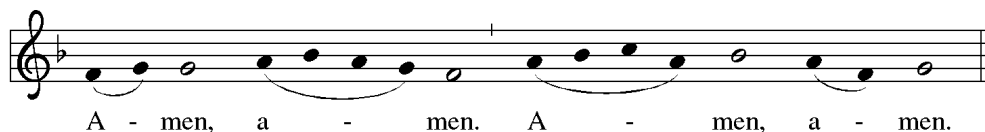
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Breaking of Bread

Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The gifts of God for the people of God. Come, for all is now ready.

*(The assembly sits.)*

## Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

This is Christ's Body (*Sing 5 times*)

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody with lyrics: "This is Christ's bod - y, bro - ken and blest. Feed us with". The bass staff provides a harmonic accompaniment with block chords.

mer-cy and love. We are Christ's bod - y,  
with mer - cy and love.

The second system of musical notation continues the melody and accompaniment. The treble staff has lyrics: "mer-cy and love. We are Christ's bod - y," and "with mer - cy and love." The bass staff continues the accompaniment.

bro-ken and blest. Heal us and make us one.

The third system of musical notation concludes the piece. The treble staff has lyrics: "bro-ken and blest. Heal us and make us one." The bass staff continues the accompaniment and ends with a double bar line.

Anthem

Savior, Precious Savior

(Malmin)

Savior, precious Savior, whom unseen we love,  
Name of might and Savior, precious Savior,  
Whom unseen we love, Name of might and favor,  
All other names above.  
We worship Thee, we bless Thee, to favor,  
All other names above.  
We worship Thee, we bless Thee, to Thee,  
O Christ, we sing;  
Evermore confess Thee, our holy Lord and King,  
O Savior, bringer of salvation, who wondrously hast wrought,  
Thyself the revelation of love beyond our thought.

*(The assembly stands.)*

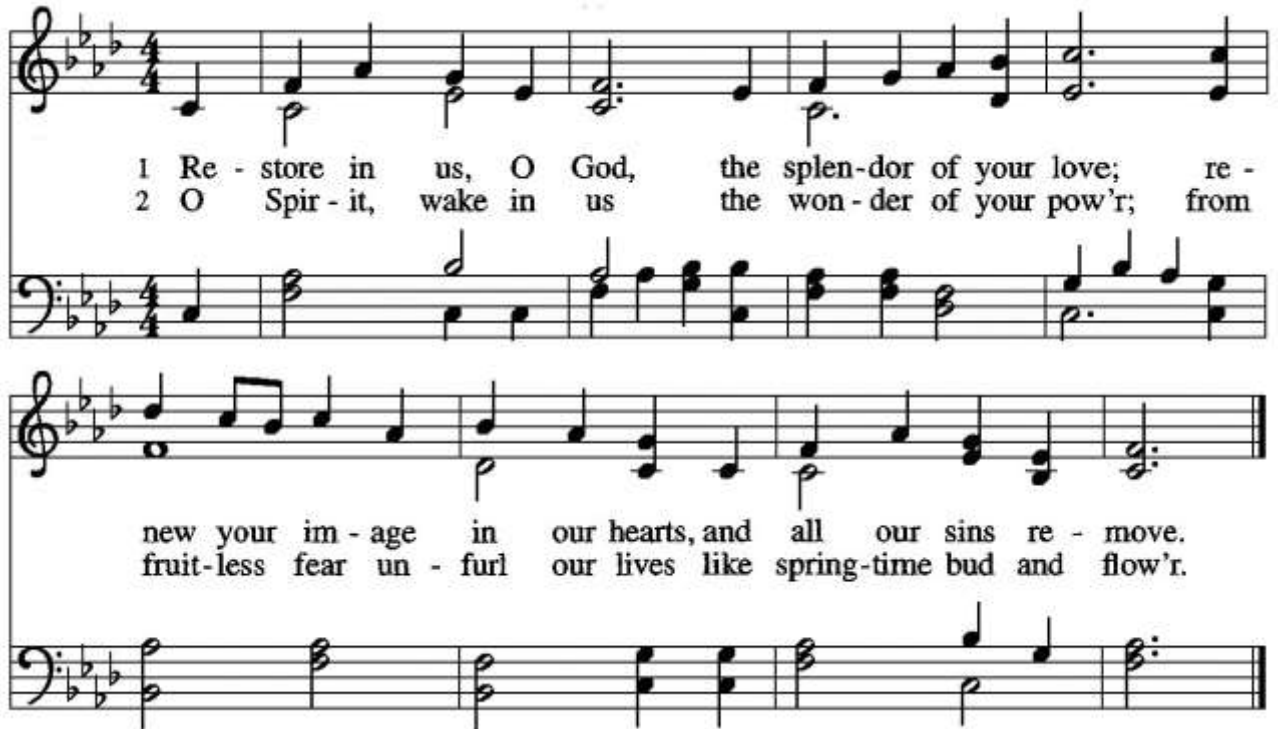
Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you  
unto eternal life.

**Amen.**



### Post-Communion Canticle



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the soprano part, with accompaniment in the other parts. The lyrics are as follows:

1 Re - store in us, O God, the splen-dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.

### Post-Communion Prayer

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all find our treasure in the life of your Son, Jesus Christ our Lord.

**Amen.**

### Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*(The assembly kneels, as able, or sits for prayer and reflection until after the Dismissal.)*

*Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.** (*Sung*)

Dismissal     Go in peace. Serve the Lord.

**Thanks be to God.**

Postlude

Variation on *Melita*

(Johnson)

**Serving Saturday**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Organist** . . . . . Maidene Hackett  
**Liturgical Deacon** . . . . . Catherine Mott

**Serving Sunday**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Organist** . . . . . Maidene Hackett  
**Liturgical Deacon** . . . . . Linda Armstrong  
**Communion Assistant** . . . . . Alyssa Martin  
**Lector** . . . . . Carol McQueen  
**Altar Guild** . . . . . Bonnie Long and Bonnie Massing  
**Head Usher** . . . . . Matt Morgan

**Pastors in residence:**

**The Rev. Martin Roth**, Pastor Emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, Thiel College Campus Pastor  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**Acknowledgments**

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## **Attendance**

Saturday, March 26, 2022, 5:30p.m. Service: 16. Sunday, March 27, 2022, 9:30 a.m. Service: 48 in person, 48 online. Total: 112.

## **Altar and Columbarium Flowers**

In observance of Lent, no flowers will be placed on the altar or in the columbarium.

## **Good Shepherd Easter Request**

The Good Shepherd will be distributing bags to 275 families this year. They have requested that, in order to help we supply 15 Easter coloring kits, 100 cans of fruit and 120 boxes of mac and cheese. All items are needed by April 1st. If you are able to contribute, please leave your donations in the box in the Narthex.

## **Mark your calendars: Property work day**

We are scheduling a property work day on Saturday, April 30, beginning at 9 a.m., to tackle some of the "minor" jobs and fixes in the church building. Ed Pitcher is making a list and gathering the supplies, and will supervise the work being done that day. We're scheduling this day to take a bunch of smaller jobs off of Ed's to-do list. Come with your hammer and your screwdriver (and Ed will let us know what other tools might be needed). Put this on your calendar now, and join us for a day of tackling some of the work that needs to be done to maintain our building.

## **This Week at Holy Trinity**

### **Sunday April 3, 2022** *5th Sunday in Lent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Classes
- 7:00 p.m. AA Big Book meeting

### **Monday April 4, 2022**

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Property

### **Tuesday April 5, 2022**

- 8:30 a.m. Morning Prayer
- 10:30 a.m. Staff Meeting
- 5:15 p.m. Worship and Music
- 6:30 p.m. CCSS
- 7:00 p.m. AA and AA Women's Discussion

**Wednesday April 6, 2022**

- 8:30 a.m. Morning Prayer
- 6:15 p.m. Evening Prayer
- 7:00 p.m. Parish Choir Rehearsal

**Thursday April 7, 2022**

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Officers planning meeting
- 6:30 p.m. Finance Committee
- 6:30 p.m. Ukrainian Egg Decorating Class
- 8:00 p.m. Happy Hour/Lenten Study (Zoom)

**Friday April 8, 2022**

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Stations of the Cross

**Saturday April 9, 2022**

- 5:30 p.m. Liturgy of Holy Communion (spoken)

**UPCOMING EVENTS**

**Sunday April 10, 2022** *Palm Sunday*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. **NO** SCS or Confirmation Classes
- 7:00 p.m. AA Big Book Meeting



## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

Mary Alice Dean	Irlean Dragen (mother of Billie Hollenbaugh)
Cosmo Pomponio (uncle of Mary Reames)	Sandy Kimmel (cousin of Janet Kunczt)
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	John and Carrie Brooks (cousins of Janet Kunczt)
Kathy Adams (friend of Rich & Denise Hall)	Marie Eaves
Carol Seidle (friend of Betty K. Junk)	Dave Hollenbaugh
Rae Johnson	Tillie Schell
Carl Long (husband of Bonnie Long)	Henry Heil
David Junk (son of Betty K. and Fred Junk)	Fred Junk (husband of Betty K. Junk)
Bradley Sike II (Friend of Betty K. Junk)	Donnie K. (friend of Wayne and Darla Swift)
Christian Paris Minetti (Grandson of Gretchen And Gene Minetti)	Lori McCann
Mike Bradley	Jim Shaffer
Rylan Walberg (friend of the Weaver family)	Nancy (friend of Linda Armstrong)
Phil Kennedy (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Doug Moon (friend of John Logan)	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

Family of Steven Carnal

Donna Brecht

Marie Halliday

Carolyn Wickerham

Joanne Melloh (lifetime friend of Henry and Ruth Heil)

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station