

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Third Sunday in Lent  
March 20, 2022*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let Pastor know when you come forward to receive.**

## Liturgy of Holy Communion, 9:30 a.m.

*The assembly's responses are in bold type.*

*(Please remember to turn off your cell phone. Thank you.  
We prepare in prayer and holy silence.)*

**Significance of the Day:** The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

### *Gathering*

Prelude                      Variations on *Julion* and other hymn tunes

Greeting and Announcements

*(The assembly stands as the ministers enter.)*

Confession

*(All may make the sign of the cross in remembrance of baptism as the presiding minister begins.)*

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Returning to the covenant God made with us in Holy Baptism, let us confess our sin in the presence of God and of one another.

*(The assembly kneels, as able, or sits. Silence is kept for reflection.)*

Gracious God,  
**have mercy on us.**  
**In your compassion forgive us our sins,**  
**known and unknown,**  
**things done and things left undone.**  
**Uphold us by your Spirit,**  
**that we may live and**  
**serve you in newness of life,**  
**to the honor and glory of your holy name;**  
**through Jesus Christ our Lord. Amen.**

Almighty God looks upon us with mercy and by water and the word joins us to the saving death of Jesus Christ. Through the Holy Spirit God raises us with Christ to new life. May God grant us true repentance, time for amendment of life, and the gift of the Holy Spirit, and at the last, bring us to the fullness of life in Christ. In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

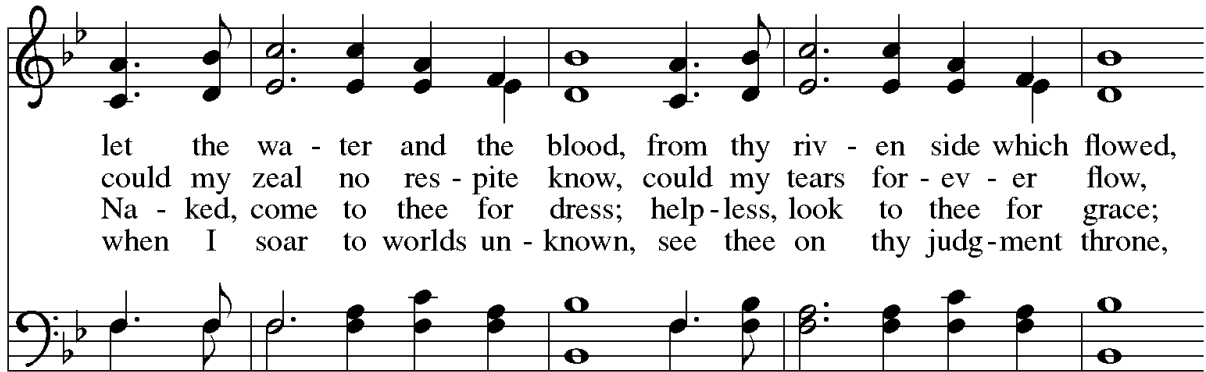
*(The assembly stands.)*

The Gathering Song

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



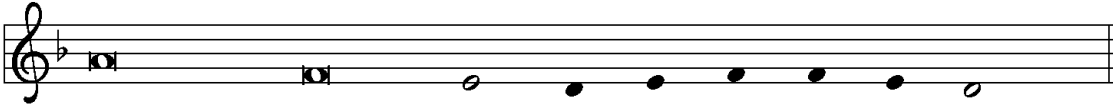
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



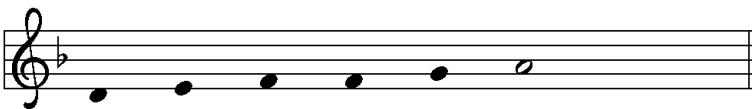
and for the unity of all, let us pray to the Lord.



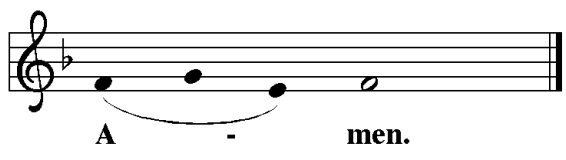
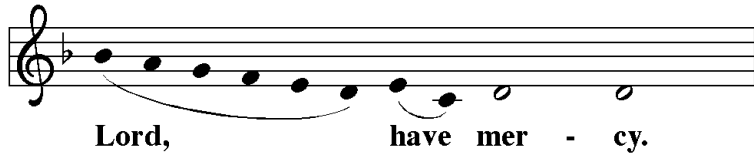
Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Prayer of the Day  
The Lord be with you.  
**And also with you.**

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*(The assembly sits.)*

*Word*

First Reading Isaiah 55:1-9

A reading from Isaiah:

1 Ho, everyone who thirsts,  
come to the waters;

and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

2 Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

3 Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

4 See, I made him a witness to the peoples,  
a leader and commander for the peoples.

5 See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,  
for he has glorified you.

6 Seek the Lord while he may be found,  
call upon him while he is near;

7 let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the Lord, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

8 For my thoughts are not your thoughts,  
nor are your ways my ways, says the Lord.

9 For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

The Word of the Lord.

**Thanks be to God.**



Psalm 63: 1-8

*(The Psalm will be sung responsively by whole verse.)*

- 1 O God, you are my God; eager- | ly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a dry and weary land where there | is no water.
- 2 Therefore I have gazed upon you in your | holy place,  
that I might behold your power | and your glory.**
- 3 For your steadfast love is better than | life itself;  
my lips shall | give you praise.
- 4 So will I bless you as long | as I live  
and lift up my hands | in your name.**
- 5 My spirit is content, as with the rich- | est of foods,  
and my mouth praises you with | joyful lips,
- 6 when I remember you up- | on my bed,  
and meditate on you in | the night watches.**
- 7 For you have | been my helper,  
and under the shadow of your wings I | will rejoice.
- 8 My whole being | clings to you;  
your right hand | holds me fast.**

Second Reading

1 Corinthians 10:1-13

A reading from 1 Corinthians:

1 I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. 5 Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

6 Now these things occurred as examples for us, so that we might not desire evil as they did. 7 Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." 8 We must not indulge in sexual immorality as some of them did,

and twenty-three thousand fell in a single day. 9 We must not put Christ to the test, as some of them did, and were destroyed by serpents. 10 And do not complain as some of them did, and were destroyed by the destroyer. 11 These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. 12 So if you think you are standing, watch out that you do not fall. 13 No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.  
**Thanks be to God.**

*(The assembly stands.)*

#### Gospel Acclamation

*(Choir sings verse; Assembly repeats acclamation.)*



Jesus began to proclaim,  
Repent, for the kingdom of heaven has come near.

#### The Holy Gospel

Luke 13:1-9

The Holy Gospel according to St. Luke.  
**Glory to you, O Lord.**

1 At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. 2 He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? 3 No, I tell you; but unless you

repent, you will all perish as they did. 4 Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? 5 No, I tell you; but unless you repent, you will all perish just as they did.”

6 Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. 7 So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ 8 He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. 9 If it bears fruit next year, well and good; but if not, you can cut it down.’ ”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*(The assembly sits.)*

The Sermon

Pastor Brenda Martin

*(As the organ sounds the assembly stands to proclaim the word of God in song.)*

Hymn of the Day

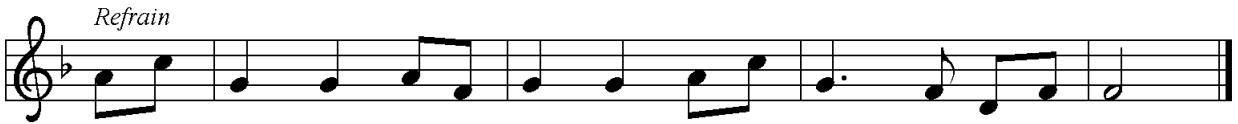
As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(The assembly kneels, as able, or sits for prayer.)*

## Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need, responding, Merciful God, receive our prayer.

*A brief silence.*

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,  
**receive our prayer.**

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,  
**receive our prayer.**

For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. We pray for the world's leaders as they grapple with the spectre of war. We pray for Ukraine and those fighting to save it. Merciful God,  
**receive our prayer.**

For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing. Merciful God,  
**receive our prayer.**

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,  
**receive our prayer.**

For those whose earthly journeys have ended, we give thanks. With Marie, Carolyn, Donna and all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,  
**receive our prayer.**

Are there others for whom we should pray?

**P:** Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*(The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")*

*(The assembly sits.)*

*Meal*

Offering

Music during the Offering

O Blessed Spring

(Cherwien)

*(The assembly stands.)*

Offering Verse

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.



Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ our Lord.

**Amen.**

### Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish

but have eternal life.

We give you thanks for his coming into the world

to fulfill for us your holy will

and to accomplish all things for our salvation.

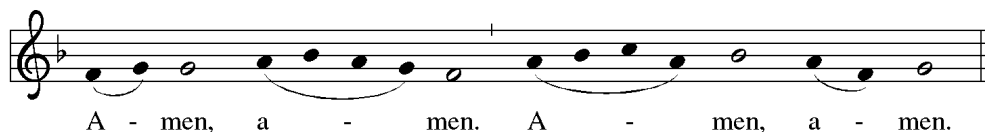
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Breaking of Bread

Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The gifts of God for the people of God. Come, for all is now ready.

*(The assembly sits.)*

## Lamb of God

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

This is Christ's Body (*Sing 5 times*)

The image shows a musical score for the hymn 'This is Christ's Body'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'This is Christ's bod - y, bro - ken and blest. Feed us with mer - cy and love. We are Christ's bod - y, with mer - cy and love. bro - ken and blest. Heal us and make us one.' The piano accompaniment features block chords and simple melodic lines.

Anthem

A Lenten Meditation

Jesus Christ, my Savior lived for me, and died,  
Source of my salvation, yet was crucified.  
Peace that knows no measure: this by faith I see.  
Love that knows no ending; Jesus died for me.  
Lord we renew our commitment these forty nights and days.  
And Lord, by your grace help us change our sinful ways.  
Hear me now, Lord Jesus; I will never stray. I will never wander.  
Hear me, as I pray: free me now from darkness. Cleanse me now from sin.  
Pardon my transgressions. Make me pure within.  
Lord, we renew our commitment these forty nights and days.  
And Lord, by your grace help us change our sinful ways.

*(The assembly stands.)*

### Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you unto eternal life.

**Amen.**

### Post-Communion Cantic

1 Re - store in us, O God, the splen-dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from

new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.

### Post-Communion Prayer

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all find our treasure in the life of your Son, Jesus Christ our Lord.

**Amen.**

Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*(The assembly kneels, as able, or sits for prayer and reflection until after the Dismissal.)*

### *Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.** *(Sung)*

Dismissal      Go in peace. Serve the Lord.

**Thanks be to God.**

Postlude

Finale on *Austria*

(Young)

### Serving Saturday

**Presiding Minister** ..... Pastor Brenda Martin

**Organist** ..... Maidene Hackett

**Liturgical Deacon** ..... Branston Peese

### Serving Sunday

**Presiding Minister** ..... Pastor Brenda Martin

**Organist** ..... Maidene Hackett

**Liturgical Deacon** ..... Sean Oros

**Communion Assistant** ..... Nancy McLaughlin

**Lector** ..... Trey Wilt

**Altar Guild** ..... Bonnie Long and Bonnie Massing

**Head Usher** ..... Chuck Lanning



### **Pastors in residence:**

**The Rev. Martin Roth**, Pastor Emeritus, Holy Trinity Lutheran Church

**The Rev. Julia Fraser**, chaplain at St. Paul Homes

**The Rev. Brian Riddle**, Thiel College Campus Pastor

**The Rev. Dr. Curtis Thompson**, retired, Thiel College

### **Acknowledgments**

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### **Attendance**

Saturday, March 12, 2022, 5:30p.m. Service: 17. Sunday, March 13, 2022, 9:30 a.m. Service: 30 in person, 88 online. Total: 135.

### **Altar and Columbarium Flowers**

In observance of Lent, no flowers will be placed on the altar or in the columbarium.

### **Good Shepherd Easter Request**

The Good Shepherd will be distributing bags to 275 families this year. They have requested that, in order to help we supply 15 Easter coloring kits, 100 cans of fruit and 120 boxes of mac and cheese. All items are needed by April 1st. If you are able to contribute, please leave your donations in the box in the Narthex.

### **Prayer service for Ukraine**

Holy Trinity will be hosting a community prayer service for Ukraine on Sunday, March 27, at 5:30 p.m. This is the first of our monthly alternative services, and we've invited the community to join us to pray for Ukraine and its people, who have come under assault during the invasion by troops from Russia. Please consider joining us for this service of lament and prayer as war threatens peace in Europe.

### **Help us prepare Sunday School rooms**

Work has been ongoing in renovating our second-floor Sunday School area. It has been painted, and we're now putting it back together. We'll have a work day on Sunday, March 27, immediately after worship. Please join us as we organize craft supplies, put together a second-floor nursery, put down fun new area rugs, and make this a joyful space for kids to learn about who God is and what God has done for them.

### **Mark your calendars: Property work day**

We are scheduling a property work day on Saturday, April 30, beginning at 9 a.m., to tackle some of the "minor" jobs and fixes in the church building. Ed Pitcher is making

a list and gathering the supplies, and will supervise the work being done that day. We're scheduling this day to take a bunch of smaller jobs off of Ed's to-do list. Come with your hammer and your screwdriver (and Ed will let us know what other tools might be needed). Put this on your calendar now, and join us for a day of tackling some of the work that needs to be done to maintain our building.

### **This Week at Holy Trinity**

#### **Sunday March 20, 2022** *3rd Sunday in Lent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS or Confirmation Classes/Women's Study Group
- 7:00 p.m. AA Big Book meeting

#### **Monday March 21, 2022**

- 8:30 a.m. Morning Prayer

#### **Tuesday March 22, 2022**

- 8:30 a.m. Morning Prayer
- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

#### **Wednesday March 23, 2022**

- 8:30 a.m. Morning Prayer
- 6:15 p.m. Evening Prayer
- 7:00 p.m. Parish Choir Rehearsal

#### **Thursday March 24, 2022**

- 8:30 a.m. Morning Prayer
- 6:30 p.m. Ukrainian Egg Decorating Class
- 7:00 p.m. Happy Hour/Lenten Study (Zoom)

#### **Friday March 25, 2022**

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Stations of the Cross

#### **Saturday March 26, 2022**

- 5:30 p.m. Liturgy of Holy Communion (spoken)

### **UPCOMING EVENTS**

#### **Sunday March 27, 2022** *4th Sunday in Lent*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS or Confirmation Classes
- 5:30 p.m. Prayer Vigil for Ukraine
- 7:00 p.m. AA Big Book Meeting

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

Mary Alice Dean	Sandy Kimmel (cousin of Janet Kunczt)
Cosmo Pomponio (uncle of Mary Reames)	John and Carrie Brooks (cousins of Janet Kunczt)
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Marie Eaves
Kathy Adams (friend of Rich & Denise Hall)	Dave Hollenbaugh
Carol Seidle (friend of Betty K. Junk)	Cathy Anderson (daughter of Betty K. Junk)
Rae Johnson	Tillie Schell
Carl Long (husband of Bonnie Long)	Bonnie Gratzmiller (friend of Linda Armstrong)
David Junk (son of Betty K. and Fred Junk)	Henry Heil
Kenneth Snyder (Grandson of Catherine Snyder)	Donnie LITTLE (friend of Rich & Denise Hall)
Bradley Sike II (Friend of Betty K. Junk)	Fred Junk (husband of Betty K. Junk)
Christian Paris Minetti (Grandson of Gretchen And Gene Minetti)	Donnie K. (friend of Wayne and Darla Swift)
Mike Bradley	Lori McCann
Rylan Walberg (friend of the Weaver family)	Jim Shaffer
Phil Kennedy (friend of John Logan)	Nancy (friend of Linda Armstrong)
Doug Moon (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Irlean Dragen (mother of Billie Hollenbaugh)	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

Donna Brecht

Marie Halliday

Carolyn Wickerham

Joanne Melloh (lifetime friend of Henry and Ruth Heil)

Murray Towle (former member of Holy Trinity)

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station