



*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Transfiguration of Our Lord  
February 27, 2022*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let Pastor know when you come forward to receive.**



**our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*(The assembly turns to face the cross in procession.)*

The Gathering Song      Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise,      tri - umph o'er the shades of night;  
joy-less is the day's re - turn,      till thy mer-cy's beams I see,  
fill me, ra - dian - cy di - vine,      scat - ter all my un - be - lief;



Day - spring from on high, be near;      Day - star, in my heart ap - pear.  
till they in - ward light im - part,      glad my eyes, and warm my heart.  
more and more thy - self dis - play,      shin - ing to the per - fect day.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Prayer of the Day

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(The assembly sits.)*

Anthem

Transfiguration

(Martinson)

We have come at Christ's own bidding to this high and holy place,  
Where we wait with hope and longing for some token of God's grace.

Here we pray for new assurance that our faith is not in vain,  
Searching like those first disciples for a sign both clear and plain.

Light breaks in upon our darkness, splendor bathes the flesh-joined Word,  
Moses and Elijah marvel as the heav'nly voice is heard.

Eyes and hearts behold with wonder how the Law and Prophets meet:  
Christ, with garments drenched in brightness, stands transfigured and complete.

# Word

First Reading

Exodus 34:29-35

A reading from Exodus 34:29-35:

29 Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. 32 Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. 33 When Moses had finished speaking with them, he put a veil on his face; 34 but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, 35 the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord

**Thanks be to God.**

Psalm 99

*(Psalm will be sung responsively by verse. **Refrain follows verse 9.**)*

Pro - claim the great - ness of the LORD;  
wor - ship up - on God's ho - ly hill.

1 The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

**2 The LORD, | great in Zion,  
 is high a- | bove all peoples.**  
 3 Let them confess God's name, which is | great and awesome;  
 God is the | Holy One.  
**4 O mighty king, lover of justice, you have es- | tablished equity;  
 you have executed justice and righteous- | ness in Jacob.**  
 5 Proclaim the greatness of the LORD  
 and fall down be- | fore God's footstool;  
 God is the | Holy One.  
**6 Moses and Aaron among your priests, and Samuel among those  
 who call upon your | name, O LORD;  
 they called upon you, and you | answered them,**  
 7 you spoke to them out of the pil- | lar of cloud;  
 they kept your testimonies and the decree | that you gave them.  
**8 O LORD our God, you answered | them indeed;  
 you were a God who forgave them,  
 yet punished them for their | evil deeds.**  
 9 Proclaim the greatness of the LORD  
 and worship upon God's | holy hill;  
 for the LORD our God is the | Holy One. **(R)**

Second Reading

2 Corinthians 3:12 – 4:2

A reading from 2 Corinthians:

12 Since, then, we have such a hope, we act with great boldness, 13  
 not like Moses, who put a veil over his face to keep the people of Israel  
 from gazing at the end of the glory that was being set aside. 14 But their  
 minds were hardened. Indeed, to this very day, when they hear the reading  
 of the old covenant, that same veil is still there, since only in Christ is it set  
 aside. 15 Indeed, to this very day whenever Moses is read, a veil lies over  
 their minds; 16 but when one turns to the Lord, the veil is removed. 17  
 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is  
 freedom. 18 And all of us, with unveiled faces, seeing the glory of the Lord  
 as though reflected in a mirror, are being transformed into the same image

from one degree of glory to another; for this comes from the Lord, the Spirit.

4:1 Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. 2 We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord  
**Thanks be to God**

*(The assembly stands.)*

Gospel Acclamation

*(Choir sings Alleluia and verse. Alleluia repeated by Assembly)*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

This is my <sup>1</sup> Son, my Chosen,

lis- <sup>1</sup> ten to him! (*Luke 9:35*)

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

*(The reading of the Gospel.)*

28 Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. 29 And while he was praying, the appearance of his face changed, and his clothes became dazzling white. 30 Suddenly they saw two men, Moses and Elijah, talking to him. 31 They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. 32 Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. 33 Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. 35 Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” 36 When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

37 On the next day, when they had come down from the mountain, a great crowd met him. 38 Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. 39 Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. 40 I begged your disciples to cast it out, but they could not.” 41 Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” 42 While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. 43 And all were astounded at the greatness of God.

The Gospel of the Lord

**Praise to you, O Christ.**



Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

## Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made, responding, God of grace, hear our prayer.

*A brief silence.*

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. We pray for our church and those who lead it: our bishops, Elizabeth and Michael; our pastors, musicians, council members, teachers and volunteers. God of grace,  
**hear our prayer.**

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,  
**hear our prayer.**

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,  
**hear our prayer.**

Heal those who are in distress. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,  
**hear our prayer.**

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life. God of grace,  
**hear our prayer.**

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,  
**hear our prayer.**

Are there others for whom we should pray?

**P:** Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*(The people greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you.")*

*(The assembly sits.)*

*Meal*

Offering

Music during the Offering    Interlude on *Potsdam*    (Revelgen)

*(The assembly stands.)*

Offertory Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Savior and Lord.

**Amen.**

## Great Thanksgiving

S 144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are printed below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

S 200

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score consists of five staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues: 'might, heav - en and earth are full of your glo - ry. Ho -'. The third staff: 'san - na in the high - est, ho - san - na in the high - est.'. The fourth staff: 'Bless - ed is he who comes in the name of the Lord. Ho -'. The fifth staff: 'san - na in the high - est, ho - san - na in the high - est.'. The piece ends with a double bar line.

Prayer of Thanksgiving

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup is  
the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat this bread  
and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,

we may be light for the world,  
revealing the brilliance of your Son.

Through Christ all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.



### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you  
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

*(The assembly sits.)*

## Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

*(The assembly stands.)*

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you unto eternal life. **Amen.**

Post-Communion Prayer

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

**Amen.**

Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*(Silence for reflection.)*

*Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.** *(sung)*

Sending Hymn

Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Burial of **Alleluia**

On this last Sunday before the season of Lent, it is the ancient custom of the Church to bid farewell to **Alleluia** which means “praise the Lord.” **Alleluia** is buried for forty penitential days in Lent. **Alleluia** will be sung again on the Resurrection of Our Lord and the Sundays of Easter.

*Choir sings three-fold **Alleluia** while the Alleluia banner is placed in the hearse.*

Farewell Antiphon

**Alleluia! Enclose and seal up the word, Alleluia. Let it remain in the secret of your heart until the appointed time. Alleluia will be sung and said with great joy when that day comes! Alleluia, alleluia, alleluia.**

Dismissal    Go in peace. Serve the Lord.  
**Thanks be to God.**

Postlude                                      The Agin Court Hymn                                      (Dunstable)

**Serving Today**

**Presiding Minister** ..... Pastor Brenda Martin  
**Organist** ..... Maidene Hackett  
**Liturgical Deacon** ..... Sheryl Lanning  
**Communion Assistant** ..... Alyssa Martin  
**Acolyte/Crucifer** ..... Hannah McKinney  
**Lector** ..... Bonnie Massing  
**Banner Bearers** ..... Hailey McKinney and Nora Taylor  
**Altar Guild** ..... Alyssa Martin and Family  
**Head Usher** ..... Debbie Faber

**Pastors in residence:**

**The Rev. Martin Roth**, Pastor Emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, Thiel College Campus Pastor  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**Acknowledgments**

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### Attendance

Sunday, February 20, 2022, 9:30 a.m. Service: 44 in person, 105 online. Total: 149.

### Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in Honor of Madison Nicole Shine's birthday by her grandparents Michele and Vic Shine.

The flowers in the Columbarium have been given to the Glory of God and in memory of Dr. Marlowe Johnson on his birthday (March 4), by Ken and Lori McEwen.

### Good Shepherd Easter Request

The Good Shepherd will be distributing bags to 275 families this year. They have requested that, in order to help we supply 15 Easter coloring kits, 100 cans of fruit and 120 boxes of mac and cheese. All items are needed by April 1st. If you are able to contribute, please leave your donations in the box in the Narthex.

### **This Week at Holy Trinity**

#### **Sunday February 27, 2022** *Transfiguration of Our Lord*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. NO SCS or Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

#### **Tuesday March 1, 2022**

- 7:00 p.m. AA and AA Women's Discussion

#### **Wednesday March 2, 2022** *Ash Wednesday*

- 12:10 p.m. Ash Wednesday Service
- 6:00 p.m. Parish Choir Rehearsal
- 7:00 p.m. Ash Wednesday Service

#### **Thursday March 3, 2022**

- 8:30 a.m. Morning Prayer
- 6:30 p.m. Ukrainian Egg Decorating Class
- 7:00 p.m. Happy Hour/Lenten Study (Zoom)

#### **Friday March 4, 2022**

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Stations of the Cross

#### **Saturday March 5, 2022**

- 9:00 a.m. Lenten Prayer Retreat
- 5:30 p.m. Liturgy of Holy Communion

## Upcoming Events

### **Sunday March 6, 2022** *1st Sunday in Lent*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS or Confirmation Classes
- 7:00 p.m. AA Big Book meeting

### **Monday March 7, 2022**

- 8:30 a.m. Morning Prayer
- 7:00 p.m. Property Committee

### **Tuesday March 8, 2022**

- 8:30 a.m. Morning Prayer
- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 5:15 p.m. Worship and Music
- 7:00 p.m. Parish Ed
- 7:00 p.m. AA and AA Women's Discussion

### **Wednesday March 9, 2022**

- 8:30 a.m. Morning Prayer
- 6:15 p.m. Evening Prayer
- 7:00 p.m. Parish Choir Rehearsal

### **Thursday March 10, 2022**

- 8:30 a.m. Morning Prayer
- 5:00 p.m. Officers Planning Meeting
- 6:30 p.m. Finance Committee Meeting (Brath Hall)
- 6:30 p.m. Ukrainian Egg Decorating Class
- 8:00 p.m. Happy Hour (Zoom)

### **Friday March 11, 2022**

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Stations of the Cross

### **Saturday March 12, 2022**

- 5:30 p.m. Liturgy of Holy Communion (spoken)

***TURN CLOCKS AHEAD***

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

Mary Alice Dean	Sandy Kimmel (cousin of Janet Kunczt)
Cosmo Pomponio (uncle of Mary Reames)	John and Carrie Brooks (cousins of Janet Kunczt)
Alan Harris (friend of the Heil's, Leary's, Oman's and Mary Reames)	Marie Eaves
Kathy Adams (friend of Rich & Denise Hall)	Dave Hollenbaugh
Carol Seidle (friend of Betty K. Junk)	Barbara Swartz
Rae Johnson	Cathy Anderson (daughter of Betty K. Junk)
Carl Long (husband of Bonnie Long)	Tillie Schell
David Junk (son of Betty K. and Fred Junk)	Bonnie Gratzmiller (friend of Linda Armstrong)
Kenneth Snyder (Grandson of Catherine Snyder)	Henry Heil
Bradley Sike II (Friend of Betty K. Junk)	Donnie Littelle (friend of Rich & Denise Hall)
Christian Paris Minetti (Grandson of Gretchen And Gene Minetti)	Fred Junk (husband of Betty K. Junk)
Mike Bradley	Donnie K. (friend of Wayne and Darla Swift)
Rylan Walberg (friend of the Weaver family)	Lori McCann
Phil Kennedy (friend of John Logan)	Jim Shaffer
Doug Moon (friend of John Logan)	Nancy (friend of Linda Armstrong)
Judi Moinet	Brenda (sister-in-law of Betty K. Junk)
Irlean Dragen (mother of Billie Hollenbaugh)	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

**Christ's comfort for those who grieve the death of:**

Joanne Melloh (lifetime friend of Henry and Ruth Heil)

Murray Towle (former member of Holy Trinity)

Debra Christy (niece of Louise Gilmore)

Bill Eggar (friend of Barbara Swartz)

Marie Bergemann (sister-in-law of Ruth and Henry Heil)

**In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of

Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of

Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey

Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David

and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy

Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air

Reserve Station