

*Evangelical Lutheran
Church of the Holy Trinity*

*The Tenth Sunday after Pentecost
August 1, 2021*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

Gathering

Prelude Chorale Prelude *O Welt, Ich muss dich Lassen* (Brahms)

Greeting / Announcements

(The assembly stands and faces the procession.)

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.

Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

Hymn during Asperges

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Opening Hymn

O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three - fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie (*Choir*)

(Hassler)

Prayer of the Day

Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

Anthem (*Sunday*)

The Call

(Scott)

Come, my way, my truth, my life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my light, my feast, my strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my joy, my love, my heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

A reading from Exodus:

2 The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 3 The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

4 Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. “It is the bread that the Lord has given you to eat.

9 Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’ ” 10 And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. 11 The Lord spoke to Moses and said, 12 “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ ”

13 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 14 When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 15 When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

The Word of the Lord.

Thanks be to God.

Psalm 78:23-29

(Saturday psalm will be spoken responsively, Sunday psalm will be sung responsively.)

Refrain

God rained down man - na from heav - en;
so mor - tals ate the bread of an - gels.

23 So God commanded the | clouds above
and opened the | doors of heaven,
**24 raining down manna upon | them to eat
and giving them | grain from heaven.**
25 So mortals ate the | bread of angels;
God provided for them | food enough.
**26 The LORD caused the east wind to blow | in the heavens
and powerfully led out | the south wind,**
27 raining down flesh upon | them like dust
and flying birds like the sand | of the seas,
**28 letting them fall in the midst | of the camp
and round a- | bout the dwellings.**
29 So the people ate and | were well filled,
for God gave them | what they craved. **R**

A reading from Ephesians:

1 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 making every effort to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called to the one hope of your calling, 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is above all and through all and in all.

7 But each of us was given grace according to the measure of Christ's gift. 8 Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

9 (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? 10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) 11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. 14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

(Saturday acclamation will be spoken, Sunday alleluia sung first by Choir; verse will be sung by Choir; Assembly joins Choir on alleluia.)

(Alleluia)



(Verse)

One does not live by bread alone,
but by every word that comes from the mouth of God.

Gospel

John 6:24-35

The Holy Gospel according to St. John, the sixth chapter.
Glory to you, O Lord.

(The reading of the Gospel.)

24 So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" 26 Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." 28 Then they said to him, "What must we do to perform the works of God?" 29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30 So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? 31 Our ancestors ate the manna in the wilderness; as it is

written, 'He gave them bread from heaven to eat.' ” 32 Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is that which comes down from heaven and gives life to the world.” 34 They said to him, “Sir, give us this bread always.”

35 Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon

Pastor Martin Roth

Hymn of the Day

Herald, Sound the Note of Judgment

1 Her - ald, sound the note of judg - ment, Warn - ing
 2 Her - ald, sound the note of glad - ness; Tell the
 3 Her - ald, sound the note of par - don— Those re -
 4 Her - ald, sound the note of tri - umph; Christ has

us of right and wrong, Turn - ing us from sin and
 news that Christ is here; Make a path - way through the
 pent - ing are for - giv'n; God re - ceives his way - ward
 come to share our life, Bring - ing God's own love and

sad - ness Till once more we sing the song.
 des - ert For the one who brings God near.
 chil - dren, And to them new life is giv'n.
 pow - er, Grant - ing vic - t'ry in our strife.

Refrain

Sound the trum-pet! Tell the mes-sage: Christ, the Sav - ior king, is come!

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation, responding, "Hear us, O God. Your mercy is great."

(Brief silence)

A: You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. We pray for all who are called to lead your church, and on this weekend we especially give thanks for the ministry of our brother, Martin Roth, and his wife, Sally, for their 50 years of ministry to your church, and their more than 20 years of ministry in this congregation. Hear us, O God.

C: **Your mercy is great.**

A: You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. We pray for those battling wildfires in the American West, for those experiencing extreme drought, extreme heat and extreme flooding. Give us the hearts and the tools to help heal your creation. Hear us, O God.

C: **Your mercy is great.**

A: You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

C: **Your mercy is great.**

A: You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

C: **Your mercy is great.**

A: You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

C: **Your mercy is great.**

A: You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with Jim and all the saints and feast together at your heavenly banquet. Hear us, O God.

C: **Your mercy is great.**

A: Are there others for whom we should pray?

P: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

Meal

Music as the meal is prepared

Interlude on Carol duet

(Manz)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

The musical score is written on five staves of a single treble clef. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy,
almighty and merciful God.
You are most holy,
and great is the majesty
of your glory.

You so loved the world
that you gave your only Son,
so that everyone
who believes in him
may not perish
but have eternal life.

We give you thanks
for his coming into the world
to fulfill for us your holy will
and to accomplish all things
for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

Communion of the Faithful

***Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

Communion Hymn

O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

(Following the Communion the assembly stands for the blessing.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Sending

Our Prayer for These Times

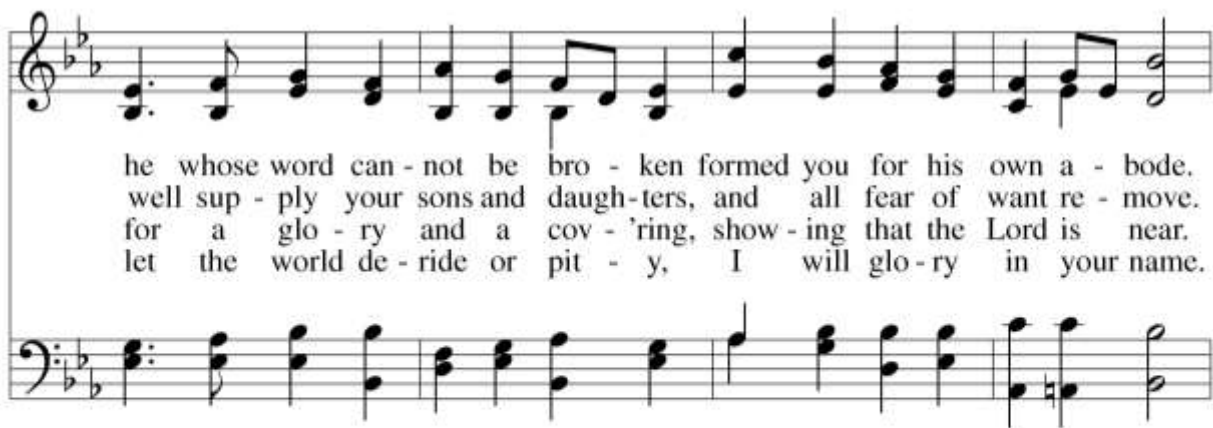
O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

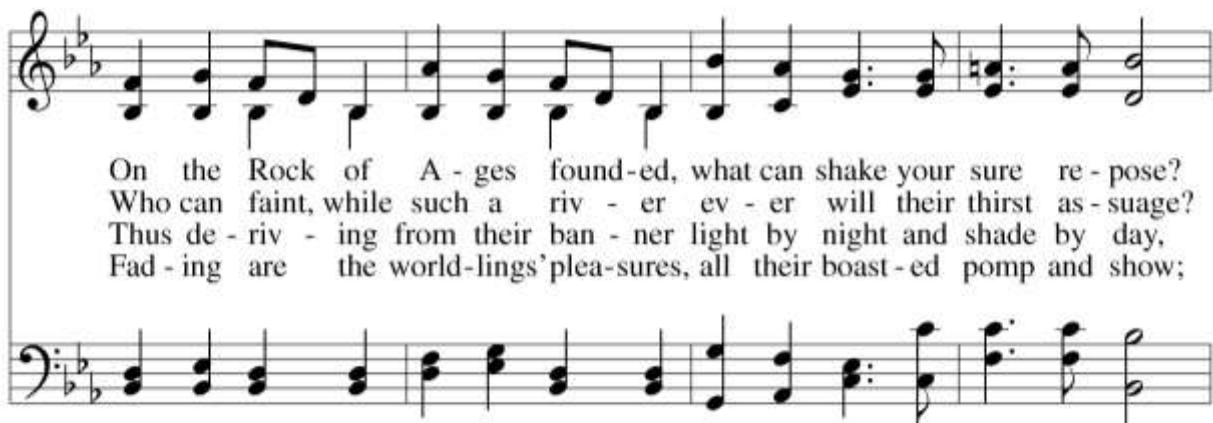
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

Sending Hymn Glories of Your Name Are Spoken

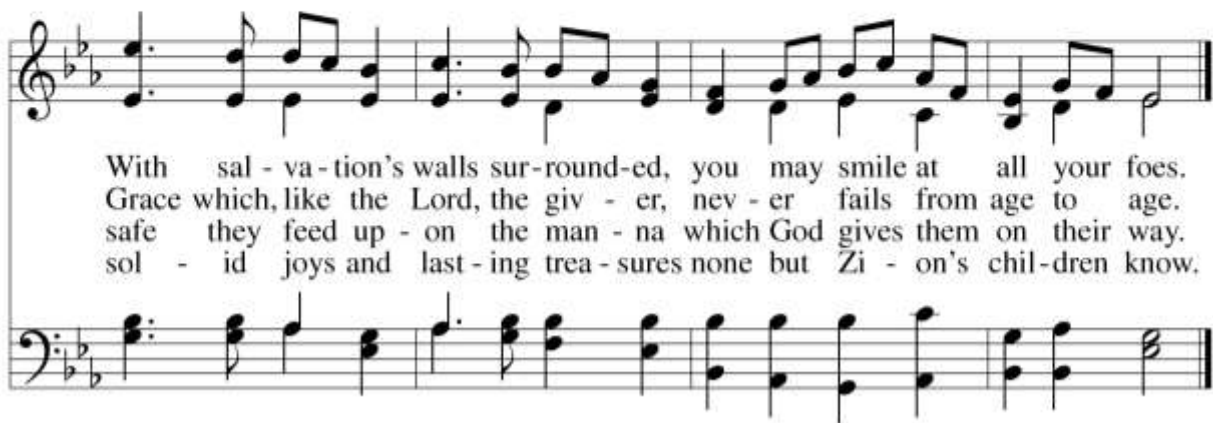
1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov'ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
 well sup - ply your sons and daugh - ters, and all fear of want re - move.
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
 let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
 Who can faint, while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Finale on *Austria*

(Young)

Serving Tonight

Presiding Minister Pastor Brenda Martin
Pianist Maidene Hackett
Liturgical Deacon Dan Eppley

Serving Today

Presiding Minister Pastor Brenda Martin
Preacher The Rev. Martin Roth, Pastor Emeritus
Organist Maidene Hackett
Liturgical Deacon Chuck Lanning
Communion Assistant Alyssa Martin
Lector Don Achenbach
Acolyte Johnmichael Weaver
Torchbearers Jackson Weaver, Griffin Richardson
Dove bearers Max Hildebrand, Zachary Morgan
Butterfly bearer Sydney Richardson
Head Usher Ed Pitcher
Altar Guild Bonnie Massing, Bonnie Long

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, Thiel College Campus Pastor
The Rev. Dr. Curtis Thompson, retired, Thiel College

Altar and Columbarium Flowers

The altar flowers are given in honor of and in loving memory of the saints of Trinity Lutheran Church, Smethport; Gethsemane LC, Port Allegany; Messiah LC, Wesleyville; and The Lutheran Church of the Holy Trinity, Greenville, with whom we have shared ministry for 50 years by Pastor Martin and Sally Roth.

The flowers in the columbarium have been given to the Glory of God and in loving memory of my husband, Bud, by Louise Gilmore.

This Week at Holy Trinity

Sunday, August 1, 2021, *Tenth Sunday after Pentecost*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
Reception for Pastor Roth and Sally following worship
- 7:00 p.m. AA Big Book meeting

Monday, August 2, 2021

- 7:00 p.m. Property Committee

Tuesday, August 3, 2021

- 7:00 p.m. AA and AA Women's Discussion

Wednesday, August 4, 2021

- 7:00 p.m. Weekday Communion

Thursday, August 5, 2021

- 10:00 a.m. Weekday Communion
- 7:00 p.m. Happy Hour

Saturday, August 7, 2021

- 5:30 p.m. Liturgy of Holy Communion (with prayers for healing)

Upcoming Events

Sunday, August 8, 2021, *Eleventh Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book meeting

Tuesday, August 10, 2021

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, August 11, 2021

- 7:00 p.m. Weekday Communion
Council reports due today

Thursday, August 12, 2021

- 10:00 a.m. Weekday Communion
- 5:00 p.m. Officers' Planning Meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour

Saturday, August 14, 2021

- 5:30 p.m. Liturgy of Holy Communion

Young People's And Women's Study Groups for Fall

Beginning in September, there will be two new small group studies, one for young people and one for women that will meet once a month at a predetermined time.

The young people's group study will be exploring how faith speaks into their lives, using a curriculum that includes video from some of the ELCA's dynamic young leaders. This group is for people in their 20s and 30s.

The women's group will explore the Old Testament story of Ruth, and focus on 11 things from Ruth's story that every woman faces in her life. This group is for any woman over the age of 18.

We ask you to sign up for these groups so that we can have materials for everyone. Please contact Tammy in the church office, or Pastor Brenda.

Good Shepherd August Request

The Good Shepherd Center is our church community social service agency that supports the needs of many in the area.

The Good Shepherd Center's request for Holy Trinity for **August is personal care items and school supplies**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister.

Please note that their primary need is for personal care items.

Second Mile Giving for August – Youth Gathering

Youth Gathering gathers about 30,000 of our youth from around the country every three years for a week of worship, learning and service opportunities. The Gathering in 2022 will be held in Minneapolis.

Those who have attended Youth Gathering have said that no one – not the teens or their adult leaders – comes home unchanged. It is an amazing experience in a life's faith journey.

Because Youth Gathering involves significant preparation in advance – the teens spend a lot of time together and the congregation would help with fund-raising – we will lift up Youth Gathering as a repeated emphasis in Second Mile Giving.

Attendance at the Saturday, July 24, 2021, 5:30 p.m. Service: 24. Attendance at the Sunday, July 25, 2021, 9:30 a.m. Service: 44. Total: 69.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before your call the office. Thanks.

Health and Healing:

Judy Logan Carnal (sister of John Logan)	Marie (sister-in-law of Henry and Ruth Heil)
Henry Heil	Lori McCann
Mary Beth (friend of Jill Murrin)	Jim Shaffer
Donnie Littelle (friend of Rich and Denise Hall)	Nancy (friend of Linda Armstrong)
Pam (friend of Jill Murrin)	John L (father of Catherine Mott)
Dan Songer (friend of Carl & Bonnie Long)	Brenda (sister-in-law of Betty K. Junk)
Fred Junk (husband of Betty K. Junk)	Carl Long
Jodi Lewis (friend of John and Mary Moore)	Paul Bittler
Maude (friend of Betty K. Junk)	Dillon (friend of Ed Pitcher and Beth Harpst)
Donnie K. (friend of Wayne and Darla Swift)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Dawn VanKanegan (cousin of Rich and Denise Hall)
Louise Rovatti (friend of Rich and Denise Hall)
Richard Morgan (brother of Matt Morgan)
Jim Currie
Helen Morgan (mother of Matt Morgan)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)
Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)
CDR Ryan Leary, USN, Operation Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)
Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)