



*Evangelical Lutheran
Church of the Holy Trinity*

*The Fifth Sunday after Pentecost
June 27, 2021*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen**

Opening Hymn

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

A reading from Lamentations:

22 The steadfast love of the Lord never ceases,
his mercies never come to an end;

23 they are new every morning;
great is your faithfulness.

24 "The Lord is my portion," says my soul,
"therefore I will hope in him."

25 The Lord is good to those who wait for him,
to the soul that seeks him.

26 It is good that one should wait quietly
for the salvation of the Lord.

27 It is good for one to bear
the yoke in youth,

28 to sit alone in silence
when the Lord has imposed it,

29 to put one's mouth to the dust
(there may yet be hope),

30 to give one's cheek to the smiter,
and be filled with insults.

31 For the Lord will not
reject forever.

32 Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

33 for he does not willingly afflict
or grieve anyone.

The Word of the Lord.

Thanks be to God.

Psalm 30

(Saturday psalm will be spoken responsively, Sunday psalm will be sung in unison.)



- 1 I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.
- 2 O LORD my God, I cried | out to you,
and you restored | me to health.**
- 3 You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.
- 4 Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**
- 5 God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.
- 6 While I felt se- | cure, I said,
"I shall never | be disturbed.**
- 7 You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.
- 8 I cried to | you, O LORD;
I pleaded with | my Lord, saying,**
- 9 "What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?"
- 10 Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."**
- 11 You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.
- 12 Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

A reading from 2 Corinthians:

7 Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something –

11 now finish doing it, so that your eagerness may be matched by completing it according to your means. 12 For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. 13 I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between 14 your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. 15 As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

(Saturday acclamation will be spoken, Sunday acclamation will be sung in unison.)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Mark, the fifth chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23 and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” 24 So he went with him.

And a large crowd followed him and pressed in on him. 25 Now there was a woman who had been suffering from hemorrhages for twelve years. 26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28 for she said, “If I but touch his clothes, I will be made well.” 29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” 31 And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” 32 He looked all around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34 He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

35 While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” 36 But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” 37 He allowed no one to follow him except Peter, James, and John, the brother of James. 38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39 When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” 40 And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. 41 He took her by the hand and said to her,

“Talitha cum,” which means, “Little girl, get up!” 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.
Praise to you, O Christ.

The Sermon

Pastor Brenda Martin

Hymn of the Day Will You Come and Follow Me

1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Gm⁷ B \flat Gm⁷ Am⁷

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

B \flat Csus C F C⁷

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

Dm Gm⁷ B \flat F

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A: Let us come before the triune God in prayer, responding, "Lord, in your mercy, hear our prayer."

(Brief silence)

A: God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. We pray for our bishops, Elizabeth and Michael; our pastors, worship leaders, musicians, council members and committee members. Lord, in your mercy,

C: **hear our prayer.**

A: Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Help us to enjoy your marvelous creation in public spaces close to home or farther away, especially Pymatuning State Park. Lord, in your mercy,

C: **hear our prayer.**

A: Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,

C: **hear our prayer.**

A: God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick. Surround them with your unwavering presence. Lord, in your mercy,

C: **hear our prayer.**

A: We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,

C: **hear our prayer.**

A: We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy,

C: **hear our prayer.**

A: Are there others for whom we should pray?

P: We lift our prayers to you, O God, trusting in your abiding grace.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

Meal

Music as the meal is prepared

Interlude

(Murray)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

You are indeed holy,
almighty and merciful God.

You are most holy,
and great is the majesty
of your glory.

You so loved the world
that you gave your only Son,
so that everyone
who believes in him
may not perish
but have eternal life.

We give you thanks
for his coming into the world
to fulfill for us your holy will
and to accomplish all things
for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

Communion of the Faithful

***Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Music during communion

Appointed hymns

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

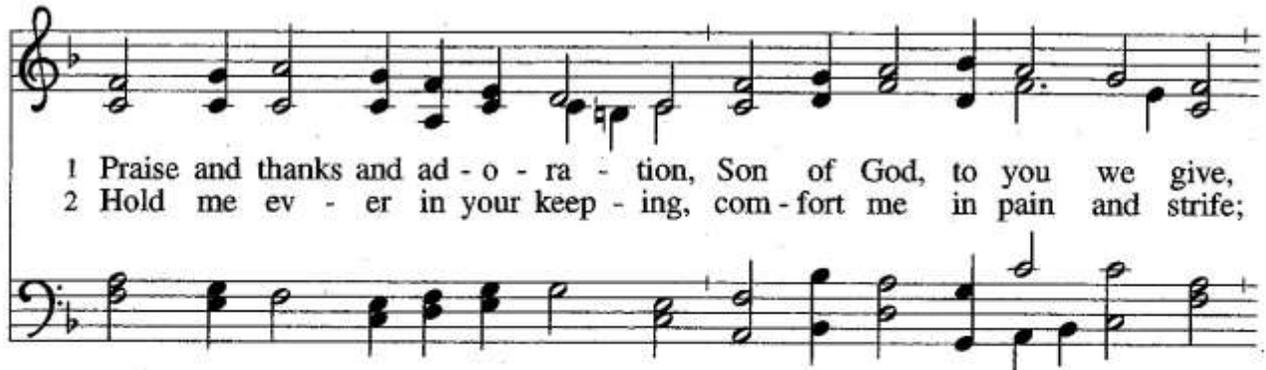
Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

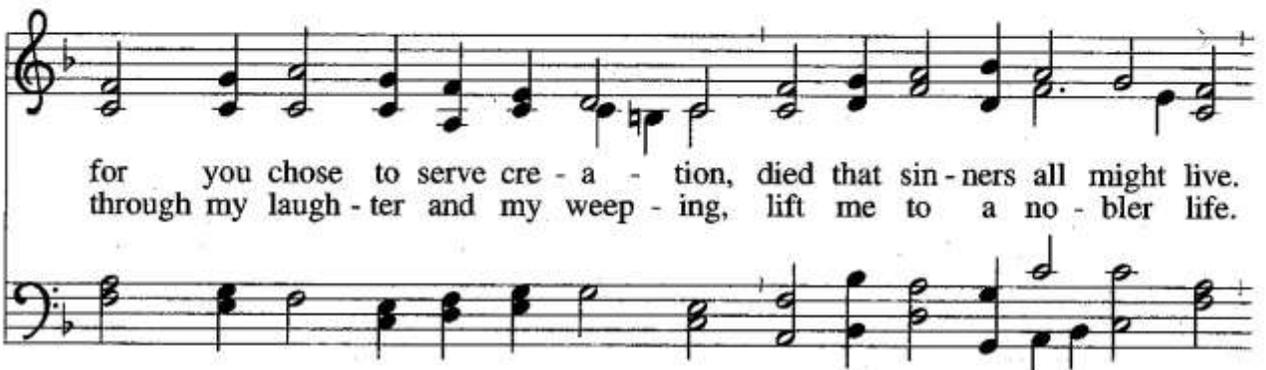
Amen.

Sending Hymn

Praise and Thanks and Adoration



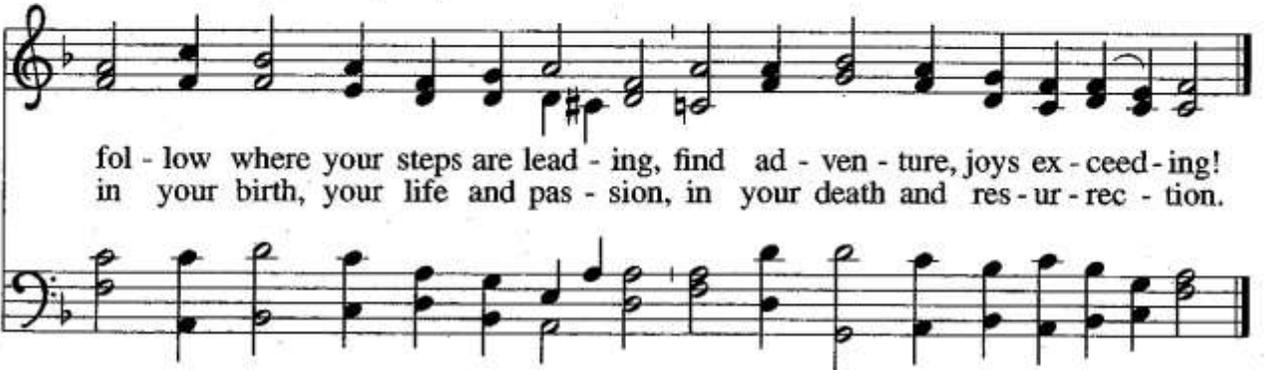
1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
 2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ners all might live.
 through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
 Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
 in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Final on *Munich*

(Hustaad)

Serving Tonight

Presiding Minister Pastor Brenda Martin
Pianist Maidene Hackett
Liturgical Deacon Dan Eppley

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Chuck Lanning
Communion Assistant Nancy McLaughlin
Lector Bonnie Massing
Head Usher Marj Stubert
Altar Guild Ruth Gruber
Mary Beth Bradley

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, Thiel College Campus Pastor
The Rev. Dr. Curtis Thompson, retired, Thiel College

Attendance at the Saturday, June 19, 2021, 5:30 p.m. Service: 17. Attendance at the Sunday, June 20, 2021, 9:30 a.m. Service: 47. Total: 64.

Columbarium Flowers

The flowers in the columbarium have been given to the Glory of God and in loving memory of Ray by Marj Stubert.

This Week at Holy Trinity

Sunday, June 27, 2021, *Fifth Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 11:00 a.m. Congregation Meeting in the sanctuary**
- 7:00 p.m. AA Big Book meeting

Tuesday, June 29, 2021

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, June 30, 2021

No Weekday Communion

Thursday, July 1, 2021

No Weekday Communion
No Happy Hour

Friday, July 2, 2021

Office closed (Independence Day)

Saturday, July 3, 2021

- 5:30 p.m. Liturgy of Holy Communion
(with prayers for healing)

Upcoming Events

Sunday, July 4, 2021, *Sixth Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book meeting

Monday, July 5, 2021

- 7:00 p.m. Property Committee

Tuesday, July 6, 2021

- 7:00 p.m. AA and AA Women's Discussion

Wednesday, July 7, 2021

- No Weekday Communion
- 10:00 a.m. Seniors for Safe Driving
- 5:30 p.m. Seniors for Safe Driving

Thursday, July 8, 2021

- No Weekday Communion
- No Happy Hour
- 5:30 p.m. Seniors for Safe Driving

Saturday, July 10, 2021

- 5:30 p.m. Liturgy of Holy Communion

Mercer County Housing

If you, or if you know of someone, who is not able to pay their rent or utilities due to loss of hours or employment, please contact Mercer County Housing at 724-342-4000. They have received monies to be used for Emergency Rental and Utility Assistance Relief for the residents of Mercer County. Households who meet the guidelines can receive up to 12 months of financial assistance.

Congregational Meeting, Sunday after Worship

Our annual June congregational meeting is Sunday, at 11:00 a.m. We will meet in person in the sanctuary and via Zoom for those who are still not comfortable meeting in person

This is the meeting at which annual reports are received from the pastor and from the various committees. It's also the meeting at which we elect new members of council and our representatives to synod assembly for 2022.

Bulletin of Reports are available in the narthex.

Good Shepherd June Request

The Good Shepherd Center is our church community social service agency that supports the needs of many in the area.

The Good Shepherd Center's request for Holy Trinity for **June is canned or boxed meals**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister.

Second Mile Giving for June is Bweranyange Girls Secondary School Scholarships

The school belongs to the Karagwe Diocese. It was officially started in July 2007 and was solemnly inaugurated by Bishop Benson Bagonza. The motto "It takes a woman to raise a nation" guides the school.

Bweranyange Girls Secondary School offers education studies from Form One to Form Four. There are 328 girls taught by 15 teachers in general subjects of Biology, Chemistry, Civics, English, Geography, History, Kiswahili, Religion, Mathematics, Commerce, Bookkeeping, and Physics.

Classrooms for every Form as well as three dormitories, bathrooms, a dining hall, a kitchen, a store, laboratories, and an administration building provide the physical structure for the school.

Second Mile envelopes can be found in the pew racks, or you may mail your contribution to the church office in an envelope clearly marked, "Second Mile Giving." All Second Mile contributions received during the month of June will be given to the designated cause.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before your call the office. Thanks.

Health and Healing:

Maude (friend of Betty K. Junk)	Nancy (friend of Linda Armstrong)
Paul (nephew of Henry and Ruth Heil)	John L (father of Catherine Mott)
Christina (niece of Henry and Ruth Heil)	Brenda (sister-in-law of Betty K. Junk)
Louise (friend of Rich and Denise Hall)	Carl
Donnie L. (friend of Rich and Denise Hall)	Paul
Donald (cousin of Fran Black)	Dillon (friend of Ed Pitcher and Beth Harpst)
Donnie K. (friend of Wayne and Darla Swift)	Belle (granddaughter of Linda Bateman)
Marie (sister-in-law of Henry and Ruth Heil)	
Lori McCann	
Jim	

Christ's comfort for those who grieve the death of:

Family of Sean McGinley (step-son of James Logan (John's brother))
Joyce Gleason (wife of Pastor David Gleason)
Kate (Zgnoc) Slack (friend of Paul and Sue Bittler)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)
Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)
CDR Ryan Leary, USN, Operation Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)
Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)