



*Evangelical Lutheran
Church of the Holy Trinity*

*The Second Sunday after Pentecost
June 6, 2021*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

Gathering

Prelude

Variations on *Ein Feste Burg*

(Ilser)

Greeting / Announcements

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Opening Hymn

You Servants of God

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

Word

First Reading

Genesis 3:8-15

A reading from Genesis:

8 Adam and Eve heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man, and said to him, "Where are you?" 10 He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." 13 Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." 14 The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

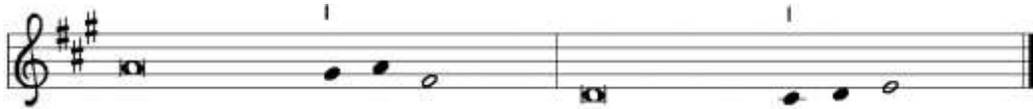
15 I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

The Word of the Lord.

Thanks be to God.

Psalm 130

(Saturday psalm will be spoken responsively, Sunday psalm will be sung in unison.)



1 Out | of the depths
I cry to | you, O LORD;
2 O LORD, | hear my voice!
Let your ears be attentive to the voice of my | supplication.
3 If you were to keep watch | over sins,
O LORD, | who could stand?
4 Yet with you | is forgiveness,
in order that you | may be feared.
5 I wait for you, O LORD; | my soul waits;
in your word | is my hope.
6 My soul waits for the Lord more than those
who keep watch | for the morning,
more than those who keep watch | for the morning.
7 O Israel, wait for the LORD,
for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.
8 For the LORD shall | redeem Israel
from | all their sins.

A reading from 2 Corinthians:

13 But just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, 14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18 because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

(Saturday acclamation will be spoken, Sunday acclamation will be sung in unison.)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to St. Mark, the third chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

Jesus went home: 20 and the crowd came together again, so that they could not even eat. 21 When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” 22 And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” 23 And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27 But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

28 “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29 but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – 30 for they had said, “He has an unclean spirit.”

31 Then his mother and his brothers came; and standing outside, they sent to him and called him. 32 A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” 33 And he replied, “Who are my mother and my brothers?” 34 And looking at those who sat around him, he said, “Here are my mother and my brothers! 35 Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

Praise to you, O Christ.

Hymn of the Day

A Mighty Fortress Is Our God

1 A migh - ty for - tress is our God, a bul - wark nev - er
 2 If we in our own strength con - fide, our striv - ing turns to
 3 Though all the world with dev - ils fill and threat - en to de -
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-

fail - ing; our help - er frees us from the flood of
 los - ing; the righ - teous one fights by our side, the
 vour us, we trem - ble not, we trust God's will: they
 giv - ing. The Spir - it and the gifts are ours, for

mor - tal ills pre - vail - ing. For still our an - cient foe,
 one of God's own choos - ing. You ask who this may be:
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,
 God with us is liv - ing. Let goods and kin - dred go,

for - sworn to work us woe, with guile and dread - ful might
 Christ Je - sus, it is he, the Lord of hosts by name.
 in fierc - est war en - gage, this ty - rant's doomed to fail;
 this mor - tal life al - so; though all of these be gone,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with a key signature of one sharp (F#) and a 3/4 time signature. The bass staff contains a bass line with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written between the two staves, with hyphens indicating syllables that span across two lines of text. The lyrics are: "is armed to wage the fight: on earth there is no e - qual. No oth - er God we claim! None else can win the batt - le. God's judg - ment must pre-vail! One lit - tle word shall tri - umph. they yet have noth-ing won. The king-dom's our for - ev - er!"

is armed to wage the fight: on earth there is no e - qual.
No oth - er God we claim! None else can win the batt - le.
God's judg - ment must pre-vail! One lit - tle word shall tri - umph.
they yet have noth-ing won. The king-dom's our for - ev - er!

Postle's Creed

With the whole Church in Christ, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

A: Let us come before the triune God in prayer, responding, “Lord, in your mercy, hear our prayer.”

(Brief silence)

A: God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. We pray for our bishops, Elizabeth and Michael; our pastors, liturgical deacons, communion assistants, acolytes and musicians. Lord, in your mercy,

C: **hear our prayer.**

A: God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,

C: **hear our prayer.**

A: God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. We pray for our president, Joe; our governor, Tom; and all local municipal and school leaders. We pray for long-awaited peace in the Middle East. Lord, in your mercy,

C: **hear our prayer.**

A: God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,

C: **hear our prayer.**

A: God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,

C: **hear our prayer.**

A: God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,

C: **hear our prayer.**

A: Are there others for whom we should pray?

P: We lift our prayers to you, O God, trusting in your abiding grace.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

Meal

Music as the meal is prepared

Interlude

(Murray)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

You are indeed holy,
almighty and merciful God.
You are most holy,
and great is the majesty
of your glory.

You so loved the world
that you gave your only Son,
so that everyone
who believes in him
may not perish
but have eternal life.

We give you thanks
for his coming into the world
to fulfill for us your holy will
and to accomplish all things
for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

The gifts of God for the people of God. Come, for all is now ready.

Communion of the Faithful

***Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Music during communion

Appointed hymns

Post-Communion Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Prayer after Communion

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

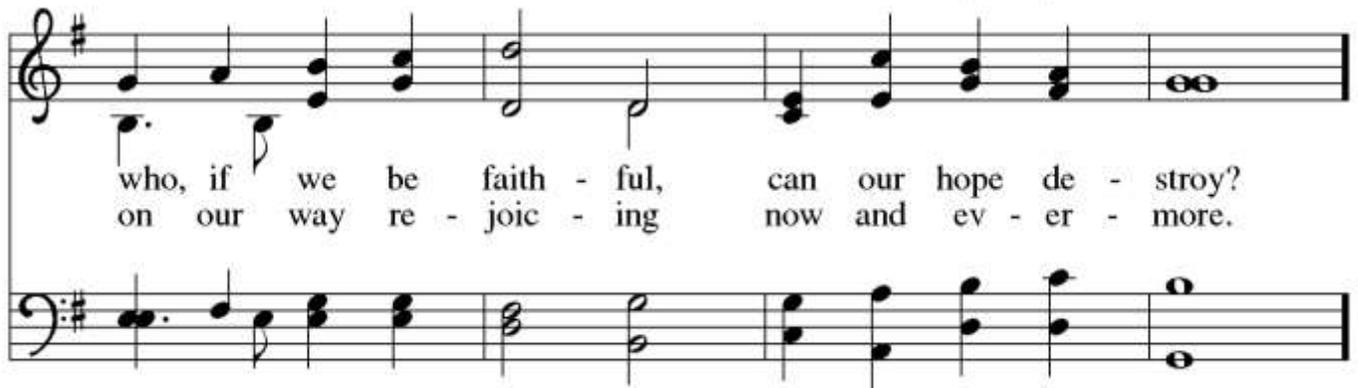
On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

The musical score is written for two parts (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a bass line. The lyrics are printed below the vocal line. The first system has two verses. The second system has one verse. The third system has one verse. The music ends with a double bar line and repeat dots.



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear-ken to our prais - es, O blest God of love!

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Finale on *Lyons/Hanover*

(Steele)

Serving Tonight

Presiding Minister Pastor Brenda Martin
Pianist Maidene Hackett
Liturgical Deacon Dan Eppley

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Jane McCall
Communion Assistant Nancy McLaughlin
Lector Linda Oman
Head Usher Marj Stubert
Altar Guild Ruth Gruber
Mary Beth Bradley

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, Thiel College Campus Pastor
The Rev. Dr. Curtis Thompson, retired, Thiel College

Attendance at the Saturday, May 29, 2021, 5:30 p.m. Service: 22. Attendance at the Sunday, May 30, 2021, 9:30 a.m. Service: 49. Total: 71.

Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in celebration of Johnmichael, Jackson, and Gianna by John and Nikki Weaver.

The flowers in the columbarium have been given to the Glory of God and in loving memory of my mom, Lois Guerrini, by Betty K. Junk.

This Week at Holy Trinity

Sunday, June 6, 2021, *Second Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book meeting

Monday, June 7, 2021

- 7:00 p.m. Property Committee

Tuesday, June 8, 2021

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, June 9, 2021

- 7:00 p.m. Weekday Communion
- Council reports due today*

Thursday, June 10, 2021

- 10:00 a.m. Weekday Communion
- 5:00 p.m. Officers' Planning Meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour

Friday, June 11, 2021

Northwestern PA Synod Assembly, Virtual

Saturday, June 12, 2021

- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday, June 13, 2021, *Third Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book meeting

Tuesday, June 15, 2021

- 7:00 p.m. Congregation Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, June 16, 2021

- 7:00 p.m. Weekday Communion

Thursday, June 17, 2021

- 10:00 a.m. Weekday Communion
- 8:00 p.m. Happy Hour

Saturday, June 19, 2021

- 5:30 p.m. Liturgy of Holy Communion

Office Coverage Needed

I am looking for office coverage for the week of Monday, June 14 through Friday, June 18.

The days are broken down into 2 shifts - 9:00 a.m. until 12:00 p.m. and 12:00 p.m. until 4:00 p.m.

Duties include answering the phone and assisting members or visitors that stop in.

If you are a member and would be interested in volunteering for a shift, please call me at 724-588-8870 or email me at holytrinitygreenville@verizon.net

Thank you in advance for helping me have time away. *Tammy*

Lutherlyn Camperships

Camperships are offered to our members to spend a week at Camp Lutherlyn this summer. **It's now time to register for camp.** A \$250.00 Campership, approximately half of the cost of basic camp, will be provided for all Holy Trinity campers. You are asked to visit www.lutherlyn.com for dates, prices, details, and registration. For additional information please call 724-865-2161 or registrar@lutherlyn.com.

Holy Trinity Graduates to be Honored June 13

On **Sunday, June 13**, we will recognize and honor our graduates of High School, College, and Graduate Programs. Because of COVID concerns, however, gathering and eating at the same time in such a crowded space is not advisable. Therefore, as a congregation we will have the opportunity to greet and congratulate our guests of honor immediately after worship in the narthex, after which the graduates and their families will be invited downstairs to Trinity Hall for a cake reception. Thank you for your understanding about this.

Congregational Meeting Set For June 27

Our Congregation Council has scheduled the annual June congregational meeting for Sunday, June 27 at 11 a.m. We are planning to meet in person and via Zoom for those who are still not comfortable meeting in person

This is the meeting at which annual reports are received from the pastor and from the various committees. It's also the meeting at which we elect new members of council and our representatives to synod assembly for 2022.

Bulletin of Reports will be available by the second week of June.

Good Shepherd June Request

The Good Shepherd Center is our church community social service agency that supports the needs of many in the area.

The Good Shepherd Center's request for Holy Trinity for **June is canned or boxed meals.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister.

Second Mile Giving for June is Bweranyange Girls Secondary School Scholarships

The school belongs to the Karagwe Diocese. It was officially started in July 2007 and was solemnly inaugurated by Bishop Benson Bagonza. The motto “It takes a woman to raise a nation” guides the school.

Bweranyange Girls Secondary School offers education studies from Form One to Form Four. There are 328 girls taught by 15 teachers in general subjects of Biology, Chemistry, Civics, English, Geography, History, Kiswahili, Religion, Mathematics, Commerce, Bookkeeping, and Physics.

Classrooms for every Form as well as three dormitories, bathrooms, a dining hall, a kitchen, a store, laboratories, and an administration building provide the physical structure for the school.

A resolution was passed at the 2013 NWPA Synod Assembly to encourage all of our congregations to take up a special offering which will go into a fund that has been created for scholarships and support of the school. The scholarship fund exists at the synod. In January, funds are transferred to Karagwe to support the costs for 10 girls for tuition and housing. In 2018, the cost per student is \$800.

Second Mile envelopes can be found in the pew racks, or you may mail your contribution to the church office in an envelope clearly marked, “Second Mile Giving.” All Second Mile contributions received during the month of June will be given to the designated cause.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before your call the office. Thanks.

Health and Healing:

Louise (friend of Rich and Denise Hall)	Nancy (friend of Linda Armstrong)
Donnie L. (friend of Rich and Denise Hall)	John L (father of Catherine Mott)
Donald (cousin of Fran Black)	Brenda (sister-in-law of Betty K. Junk)
Jerry Smith	Carl
Dan (friend of Carol and Bonnie Long)	Paul
Donnie K. (friend of Wayne and Darla Swift)	Dillon (friend of Ed Pitcher and Beth Harpst)
Marie (sister-in-law of Henry and Ruth Heil)	Belle (granddaughter of Linda Bateman)
Lori McCann	
Jim	

Christ's comfort for those who grieve the death of:

Joyce Gleason (wife of Pastor David Gleason)
Kate (Zgnoc) Slack (friend of Paul and Sue Bittler)
Kevin Crose (friend of Carol and Bonnie Long)
Bruce Reames (brother-in-law of Mary Reames)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)
Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)
CDR Ryan Leary, USN, Operation Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)
Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)