

*Evangelical Lutheran
Church of the Holy Trinity*

*The Fifth Sunday of Easter
May 2, 2021*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

Gathering

Prelude Aria, Pastorale & Musette from *Baroque Suite* (Kihiken)

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.

Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

Hymn during Asperges

We Know That Christ is Raised

(The Cantor will sing the Hymn. The words are for your reflection.)



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Opening Hymn

Alleluia! Jesus Is Risen!

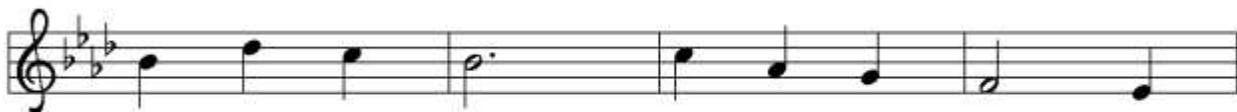
(Stanzas 1 through 4 will be sung by the Cantor, assembly joins on stanza 5.)



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent;
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Easter Dialogue

Jesus Christ is risen from the dead.

Alleluia, Alleluia, Alleluia!

We are illumined by the brightness of his rising.

Alleluia, Alleluia, Alleluia!

Death has no more dominion over us.

Alleluia, Alleluia, Alleluia!

Prayer of the Day

Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

A reading from Acts:

26 Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) 27 So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28 and was returning home; seated in his chariot, he was reading the prophet Isaiah. 29 Then the Spirit said to Philip, "Go over to this chariot and join it." 30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" 31 He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. 32 Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

33 In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

34 The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" 35 Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. 36 As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" 38 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. 39 When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. 40 But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Psalm 22:25-31

(Saturday psalm will be spoken responsively, Sunday psalm will be sung by Cantor.)

- 25 From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.
- 26 The poor shall eat | and be satisfied,
Let those who seek the LORD give praise!
May your hearts | live forever!**
- 27 All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.
- 28 For dominion belongs | to the LORD,
who rules o- | ver the nations.**
- 29 Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead,
shall kneel be- | fore the LORD.
- 30 Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.**
- 31 They shall proclaim God's deliverance to a people | yet unborn,
saying to them, "The | LORD has acted!"

A reading from 1 John:

7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. 8 Whoever does not love does not know God, for God is love. 9 God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. 11 Beloved, since God loved us so much, we also ought to love one another. 12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and do testify that the Father has sent his Son as the Savior of the world. 15 God abides in those who confess that Jesus is the Son of God, and they abide in God. 16 So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. 17 Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. 18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. 19 We love because he first loved us. 20 Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. 21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia.

I am the vine, you are the branches.

Those who abide in me and I in them bear much fruit.

Alleluia.

The Holy Gospel according to St. John, the fifteenth chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

Jesus said:

1 “I am the true vine, and my Father is the vinegrower. 2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3 You have already been cleansed by the word that I have spoken to you. 4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8 My Father is glorified by this, that you bear much fruit and become my disciples.

The Gospel of the Lord.

Praise to you, O Christ.

Hymn of the Day

O Blessed Spring

(Stanzas 1 – 4 will be sung by the Cantor, assembly joins on stanza 5.)



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love, responding, “Hear us, O God, your mercy is great.”

(Brief silence)

A: God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. We pray for our bishops, Elizabeth and Michael, and our pastors. We pray for those who serve in leadership in the church and those who are the workers in the church. Hear us, O God,

C: **your mercy is great.**

A: You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. We pray for farmers and those who work the earth, to provide for us. Hear us, O God,

C: **your mercy is great.**

A: You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Give elected leaders a spirit of mercy and justice, especially Joe, our president; Tom, our governor; and our local school and municipal leaders. Hear us, O God,

C: **your mercy is great.**

A: You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all. Hear us, O God,

C: **your mercy is great.**

A: You gather us with all the saints by the power of your Spirit, especially Margaret, Betty and Dottie. With them, may our hearts live forever in your keeping. Hear us, O God,

C: **your mercy is great.**

A: Are there others for whom we should pray?

P: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

Meal

Music as the meal is prepared

Interlude on *Berglund*

(Meyer)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

God of love, you call us beloved children and welcome us to your table.

Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus

Christ.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of
milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine,

that they may be for us the body and blood of your Son.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
Father, Son, + and Holy Spirit, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Music during communion Appointed hymns

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

Let us pray.

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

Awake, O Sleeper, Rise from Death

(The assembly will sing the entire hymn.)

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Postlude

Finale on *Azmon*

(Hobby)

+ + + + + + + + + + +

Serving Tonight

Presiding Minister Pastor Brenda Martin
Pianist Maidene Hackett
Liturgical Deacon Dan Eppley

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Cantor Lauren Faber
Liturgical Deacon Sheryl Lanning
Communion Assistant Nancy McLaughlin
Lector Tammy Daniello
Acolyte Zach Morgan
Head Usher Judy Leary
Altar Guild Marj Stubert
Mary Beth Bradley

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, Thiel College Campus Pastor
The Rev. Dr. Curtis Thompson, retired, Thiel College

Attendance at the Saturday, April 24, 2021, 5:30 p.m. Service: 16. Attendance at the Sunday, April 25, 2021, 9:30 a.m. Service: 37. Total: 53.

Altar Flowers

The flowers on the altar have been given to the Glory of God and in memory of Ray by Marj Stubert.

The flowers in the columbarium have been given to the Glory of God and in memory of our parents, Malcolm and Harriett Haines and Robert and Margaret Moore, by John and Mary Moore.

This Week at Holy Trinity

Sunday, May 2, 2021, *5th Sunday of Easter*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday Church School/Confirmation
- 7:00 p.m. AA Big Book meeting

Monday, May 3, 2021

- 7:00 p.m. Property Committee

Tuesday, May 4, 2021

- 7:00 p.m. AA and AA Women's Discussion

Wednesday, May 5, 2021

- 7:00 p.m. Weekday Communion

Thursday, May 6, 2021

- 10:00 a.m. Weekday Communion
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour

Saturday, May 8, 2021

- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday, May 9, 2021, *6th Sunday of Easter*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday Church School/Confirmation
- 7:00 p.m. AA Big Book meeting

Tuesday, May 11, 2021

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 5:15 p.m. Worship and Music
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, May 12, 2021

- 7:00 p.m. Weekday Communion
- Council Reports due today*

Thursday, May 13, 2021

- 10:00 a.m. Weekday Communion
- 5:00 p.m. Officers' Planning Meeting
- 7:00 p.m. Ascension Service**

Saturday, May 15, 2021

- 5:30 p.m. Liturgy of Holy Communion

Ascension Day Worship

A Service of Holy Communion in observance and celebration of the Ascension of Our Lord will be on **Thursday, May 13, at 7:00 p.m.**

Good Shepherd Community Meal

On Monday, May 24, Holy Trinity will be hosting the Monday night community dinner at Good Shepherd. If you are able to assist in cooking, serving, delivery of dinners, or clean-up duties please call **Mike Bradley at 724-962-3238 or 724-699-7122.**

You're Invited to Celebrate another Year of Sunday School!

On Pentecost, **Sunday, May 23**, after worship, we'll be gathering in person in Central Park next to the church, weather permitting. for our annual Sunday School Closing. We will assemble to socialize, to thank and recognize our teachers, and to have some snacks. EVERYONE is invited, whether you are a part of a school-aged family or not! See the May Messenger for more details.

Pentecost Flowers/Gifts

Orders for red geraniums may now be placed for Pentecost Sunday, May 23. Optional gifts to the ELCA Disaster Response Fund may also be given. All plants and gifts may be designated in memory or in honor of loved ones or in celebration of a special event. **Flower order/gift forms are available in the May Messenger and in the narthex. Deadline is Sunday, May 15.**

Good Shepherd April Request

The Good Shepherd Center is our church community social service agency that supports the needs of many in the area. The Good Shepherd Center's request for Holy Trinity for **April is canned vegetables.** Donations may be dropped off at the church office or directly at the Food Pantry.

Second Mile Giving For April –Focus On ELCA Youth Gathering

Youth Gathering gathers about 30,000 of our youth from around the country every three years for a week of worship, learning and service opportunities. The Gathering in 2022 will be held in Minneapolis.

Because Youth Gathering involves significant preparation in advance – the teens spend a lot of time together and the congregation would help with fund-raising – we will lift up Youth Gathering as a repeated emphasis in Second Mile Giving.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before your call the office. Thanks.

Health and Healing:

| | |
|--|---|
| Aaron (friend of Dave and Judy Leary) | Jim |
| Bruce (brother-in-law of Mary Reames) | Nancy (friend of Linda Armstrong) |
| Irlean (mother of Billie Hollenbaugh) | John L (father of Catherine Mott) |
| Paul (nephew of Henry and Ruth Heil) | Brenda (sister-in-law of Betty K. Junk) |
| Jeff (nephew of Judi Moinet) | Carl |
| Donnie (friend of Wayne and Darla Swift) | Paul |
| Marie (sister-in-law of Henry and Ruth Heil) | Dillon (friend of Ed Pitcher and Beth Harpst) |
| Lori McCann | Belle (granddaughter of Linda Bateman) |
| Betty K. | |
| Kate (friend of Paul and Sue Bittler) | |

Christ's comfort for those who grieve the death of:

Betty Good
John Winschel (friend of Bonnie Long)
Margaret Callen
Dorothy "Dottie" Spence

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)
Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)
CDR Ryan Leary, USN, Operation Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)
Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)