



*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Fourth Sunday in Lent
March 13 and 14, 2021*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

Gathering

Prelude

Variations on *Wondrous Love*

(Eggert et al)

Greeting and Announcements

(The assembly stands as the ministers enter.)

Confession

(All may make the sign of the cross in remembrance of baptism as the presiding minister begins.)

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

(Silence is kept for reflection.)

Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are † forgiven, and God remembers them no more.
Journey in the way of Jesus.
Amen.

Opening Hymn

What Wondrous Love Is This

(Please be seated. We will not be singing but these words are here for your reflection.)



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



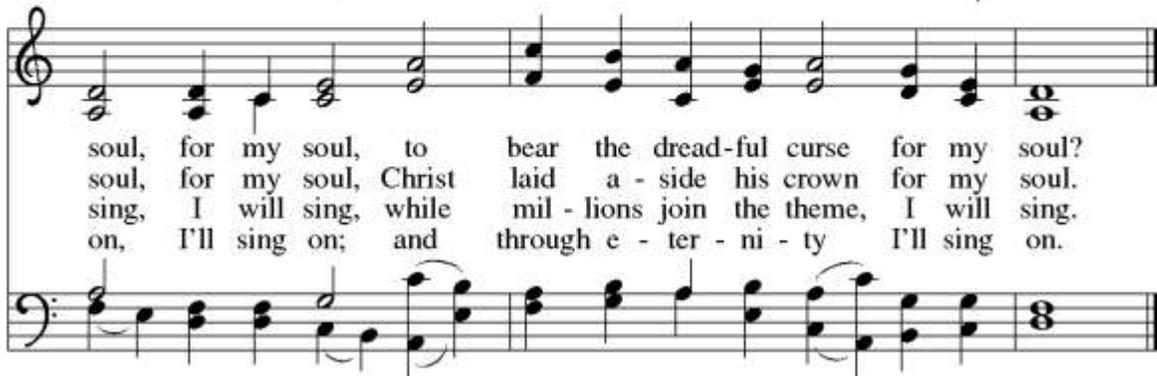
won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.



(The assembly stands.)

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Word

First Reading

Numbers 21:4-9

A reading from Numbers:

4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. 5 The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." 6 Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. 7 The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. 8 And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." 9 So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

Thanks be to God.

Psalm 107:1-3, 17-22

(Saturday psalm will be spoken responsively, Sunday psalm will be sung by Cantor.)

1 Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.

**2 Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,**

3 gathering them in from the lands;
from the east and from the west, from the north and from the south.

**17 Some were fools and took rebellious paths;
through their sins they were afflicted.**

18 They loathed all manner of food
and drew near to death's door.

**19 Then in their trouble they cried to the LORD
and you delivered them from their distress.**

20 You sent forth your word and healed them
and rescued them from the grave.

**21 Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.**

22 Let them offer sacrifices of thanksgiving
and tell of your deeds with shouts of joy.

A reading from Ephesians:

1 You were dead through the trespasses and sins 2 in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. 3 All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. 4 But God, who is rich in mercy, out of the great love with which he loved us 5 even when we were dead through our trespasses, made us alive together with Christ - by grace you have been saved - 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7 so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God - 9 not the result of works, so that no one may boast. 10 For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation (*The assembly stands.*)

Glory and praise to you, O Lord Jesus Christ.

**God so loved the world that he gave his only Son,
so that everyone who believes in him should not perish, but have eternal life.**

The Holy Gospel according to St. John, the third chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

Jesus said:

14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. 18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. 19 And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. 20 For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. 21 But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly sits.)

The Sermon

Pastor Brenda Martin

(The assembly remains seated.)

Hymn of the Day

Baptized in Water

(We will not be singing but these words are here for your reflection.)

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

(The assembly stands.)

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A: Relying on the promises of God, we pray boldly for the church, the world, and all in need, responding, “Hear us, O God, your mercy is great.”

(Brief silence)

A: You sent your Son that the world might be saved through him. Inspire the witness of the church throughout the world. Empower missionaries, Bible translators, and ministries of service in your name. Bless our partners in ministry, our ELCA global partner churches, and Young Adults in Global Mission. We pray for our bishops, Elizabeth and Michael; our pastors, deacons, council members, musicians, teachers and volunteers. Hear us, O God,

C: **your mercy is great.**

A: From east to west your steadfast love is shown. Nourish seas and deserts, wilderness areas and cities. Give water to thirsty lands; nurture spring growth that feeds hungry creatures; bless farmers as they prepare for the growing season. Hear us, O God,

C: **your mercy is great.**

A: You sustained your people in the wilderness. Give courage to all who lead in times of crisis and scarce resources. Prosper the work of those who aid victims of famine and drought. Bring peace in places where scarce resources cause violence. We pray for all those elected to lead, especially our president, Joe; our governor, Tom; and our local school and municipal officials. Hear us, O God,

C: **your mercy is great.**

A: Your mercy endures forever. Deliver all who cry to you, especially those who are hungry or without homes. Give life in places where death seems triumphant; give healing to those who are sick and comfort to those who mourn. We pray those who are sick, and those who treat them; we pray for those who are receiving COVID vaccines, and those who are administering them; we pray for mothers delivering babies, and those who are assisting them in bringing new life into our world. Hear us, O God,

C: **your mercy is great.**

A: By grace we have been saved. Fill this congregation to overflowing with that grace, that we show mercy to others. Nourish any in our midst who are hungry, especially children, and bless our ministries of feeding and shelter, especially through the Good Shepherd Center. Give us patience and courage when the way seems long. Hear us, O God,

C: **your mercy is great.**

A: Your Son was lifted up that whoever believes might have eternal life. We praise you for all who have died in Christ. Bring us with all the saints into the fullness of your promises. Hear us, O God,

C: **your mercy is great.**

A: Are there others for whom we should pray?

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly sits.)

Meal

Music as the meal is prepared Variation on *Herzlich thut mich verlangen*
(Kittel)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Breaking of Bread

Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly sits.)

Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Music during communion Appointed hymns

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

Amen.

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude

Variation on *Freu dich Sehr*

(Keene)

(Once the pastor is at the back of the church, ushers will dismiss by row.)

Serving Tonight

Presiding Minister Pastor Brenda Martin
Pianist Maidene Hackett
Liturgical Deacon Barbara Swartz

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Cantor Lauren Faber
Liturgical Deacon Jane McCall
Communion Assistant Catherine Snyder
Lector Don Achenbach
Head Usher Tammy Daniello
Altar Guild Bonnie Massing, Bonnie Long

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, Thiel College Campus Pastor
The Rev. Dr. Curtis Thompson, retired, Thiel College

Attendance at the Saturday, March 6, 2021, 5:30 p.m. Service: 17. Attendance at the Sunday, March 7, 2021, 9:30 a.m. Service: 39. Total: 56.

Remember to order flowers to decorate the chancel on Easter Sunday. Order forms are on the last page of this bulletin.

Deadline to do so is Sunday, March 14, 2021.

This Week at Holy Trinity

Sunday, March 14, 2021, *Fourth Sunday in Lent*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday Church School/Confirmation
- 1:00 p.m. Reformed: Always Reforming in Brath Hall
- 2:00 p.m. First Holy Communion Class
- 7:00 p.m. AA Big Book meeting

Easter flower/donation deadline

Tuesday, March 16, 2021

- 7:00 p.m. Congregation Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, March 17, 2021

- 6:15 p.m. Lenten Evening Prayer
- 7:15 p.m. Lenten Study

Thursday, March 18, 2021

- 10:00 a.m. Weekday Communion
- 7:00 p.m. Happy Hour (Zoom)

Friday, March 19, 2021

Virtual Stations of the Cross – *see below for instructions*

Saturday, March 20, 2021

- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday, March 21, 2021, *Fifth Sunday in Lent*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday Church School/Confirmation
- 7:00 p.m. AA Big Book meeting

Monday, March 22, 2021

Messenger articles due today

Tuesday, March 23, 2021

- 9:00 a.m. Flying Quilts
- 6:30 p.m. CCSS
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, March 24, 2021

- 6:15 p.m. Lenten Evening Prayer
- 7:15 p.m. Lenten Study

Thursday, March 25, 2021

- 10:00 a.m. Weekday Communion
- 7:00 p.m. Happy Hour (Zoom)

Friday, March 26, 2021

Virtual Stations of the Cross – *see below for instructions*

Saturday, March 27, 2021

- 5:30 p.m. Liturgy of Holy Communion

Christ in Our Home

“**Christ in Our Home**” daily devotional booklets for April - June are available on the narthex table. Please take one for personal or family Bible reading and prayer.

Morning Prayer

We will **NOT** be gathering at the church to pray Morning Prayer on weekdays during Lent. However, one member of the congregation will pray Morning Prayer at the church each day on our behalf. Because we typically pray for every member of the congregation by name during Lent at these services, we have created a simplified order of Morning Prayer for you to pray at home every day. See that order, and the list of names for each day, in the current Messenger.

Wednesday Evening Prayer and Lenten Study

We **WILL** gather for Evening Prayer at 6:15 p.m. in the sanctuary. Because we have had a daily Eucharist scheduled for Wednesday evenings since June, a brief distribution of Holy Communion will occur at the conclusion of Evening Prayer for those who wish to remain in the church.

We will also have a Lenten study at 7:15 p.m. Pastor Brenda will hold the study in-person at the church for a small number of people who attend Evening Prayer and prefer to remain in the church. The study will also be available via Zoom for those who feel safer gathering in that way. If you would like to participate via Zoom, please contact the church office so that we can email you the Zoom link.

The study this year will be on the Luther writing, “Freedom of the Christian.” Last year was the 500th anniversary of the publication of “Freedom of the Christian,” and we will explore what it means for those of us who usually think about “freedom” as the freedoms we enjoy as citizens of a Western democracy, and compare that to what it means to be freed in Christ.

Stations of the Cross

We will not gather in person to pray Stations of the Cross on Friday evenings. We will, however, have Stations of the Cross available on our YouTube channel at <https://www.youtube.com/channel/UCamdIF705R3knw7NEksvFyg>. You can pray Stations on Friday evenings by using the posting on that channel.

Lenten Coin Folders

Lenten Coin Folders are available March in the narthex for anyone interested in keeping this tradition. There is a basket in the narthex where you may return your folder. They may also be placed in the offering plate on Saturday/Sunday.

Sunday Church School Lenten Project 2021 - Calling All Bunnies!

The Parish Education Committee is requesting participation from the congregation in our SCS Lenten Project.

For the Good Shepherd Center's Easter basket distribution this year, we will again be collecting chocolate bunnies. We ask that the bunnies be medium-sized, preferably 6 oz. Bunnies can be brought in and placed on tables which will be located as usual at two spots – in the narthex, and in the administrative hall near the back alley door. We will need to have all bunnies collected by **Tuesday, March 23**, in order for GSC to have them in time for the Easter basket distribution dates.

Thank you so much in advance for any help you can provide with our Lenten Project!

Good Shepherd February Request

The Good Shepherd Center is our church community social service agency that supports the needs of many in the area. The Good Shepherd Center's request for Holy Trinity for **February is canned fruit**.

Donations may be dropped off at the church office or directly at the Food Pantry.

Good Shepherd Easter Request

The Good Shepherd Center's Easter request for Holy Trinity **60 pasta or rice side dishes**. Deadline for donations is Sunday, March 21.



Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before your call the office. Thanks.

Health and Healing:

Nancy Ullstrom	Nancy (friend of Linda Armstrong)
Morris (brother-in-law of Louise Gilmore, uncle of Jennifer Martin)	John L (father of Catherine Mott)
Lori McCann	Brenda (sister-in-law of Betty K. Junk)
Donnie (friend of Wayne and Darla Swift)	Carl
Betty K.	Paul
Hank (son of Henry and Ruth Heil)	Dillon (friend of Ed Pitcher and Beth Harpst)
Kate (friend of Paul and Sue Bittler)	Belle (granddaughter of Linda Bateman)
Jim	

Christ's comfort for those who grieve the death of:

Coleen Barwell (member of Flying Quilts)
Kelly Henderson Bradley (cousin of Jill Murrin)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)
Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)
CDR Ryan Leary, USN, Operation Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)
Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)
Ian McQuiston, US Air Force, Kuwait (friend of Betty K. Junk)

Easter Flower / ELCA Disaster Response Form

Help decorate the chancel for Easter by ordering potted flowers for our celebration of the Festival of the Resurrection. You may also make a donation to the ELCA Disaster Response.

Your donation may be made in celebration of, in memory of, or in honor of a person (s) or an event. (Amounts given are not listed in the bulletin.)

The deadline for ordering flowers and making a donation to Disaster Response is **Sunday, March 14, 2021.**

Please enclose payment for both Easter flowers and Disaster Response donations when you return this completed form to the church office.

_____ Lily (\$9.75) _____ Tulip (\$8.75) _____ Hyacinth (\$8.75)

_____ Donation to ELCA Disaster Response

Amount Enclosed \$ _____ **Envelope Number:** _____

(Please make checks payable to Holy Trinity Lutheran Church)

To the Glory of God and in Memory (deceased) of: _____

To the Glory of God and in Honor (living) of: _____

To the Glory of God and in Celebration (event) of: _____

_____ I/we wish to pick up my/our Easter plant(s) after the 9:30 a.m. Service on Easter Day. Flowers can be picked up the Tuesday after Easter if you are unable to pick them up on Easter Sunday.

_____ I/we wish to have my/our Easter plant(s) delivered to a shut-in.

(Your name)

(Phone)