



*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Transfiguration of Our Lord
February 13 and 14, 2021*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

Gathering

Prelude

Variations on *Deo Gracias*

Greeting and Announcements

Confession and Forgiveness

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, † one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.

Amen.

Let us confess our sin, trusting in the abundant grace of God.

(Silence is kept for reflection.)

Holy God,
you search us and know us.
You are acquainted with all our ways.
We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.
We turn inward, failing to follow
your outward way of love.
We distrust those who are not like us.
We exploit the earth and its resources
and fail to consider generations to come.
Forgive us, gracious God,
for all we have done and left undone.
Even before the words are on our tongues,
you know them;
receive them in your divine mercy.
Amen.

How vast is God's grace!
Through the power and promise of + Christ Jesus,
our sins are washed away
and we are claimed as God's own beloved.
Indeed, we are forgiven.
In the wake of God's forgiveness,
we are called to be the beloved community
living out Christ's justice
and the Spirit's reconciling peace.
Amen.

Opening Hymn

Beautiful Savior

(Please be seated. We will not be singing but these words are here for your reflection.)

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

(The assembly stands.)

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Word

First Reading

2 Kings 2:1-12

A reading from 2 Kings:

1 Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. 2 Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. 3 The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

4 Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. 5 The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

6 Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. 7 Fifty men of the company of

prophets also went, and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

9 When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." 10 He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." 11 As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. 12 Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

Thanks be to God.

Psalm 50:1-6

(Saturday psalm will be spoken responsively, Sunday psalm will be sung by Cantor.)

- 1 The mighty one, God the | LORD, has spoken;
calling the earth from the rising of the sun | to its setting.
- 2 Out of Zion, perfect | in its beauty,
God shines | forth in glory.**
- 3 Our God will come and will | not keep silence;
with a consuming flame before, and round about a | raging storm.
- 4 God calls the heavens and the earth | from above
to witness the judgment | of the people.**
- 5 "Gather before me my | loyal followers,
those who have made a covenant with me
and sealed | it with sacrifice."
- 6 The heavens declare the rightness | of God's cause,
for it is God | who is judge.**

A reading from 2 Corinthians:

3 And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. 6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation (*The assembly stands.*)

Alleluia.

**This is my Son, my Chosen,
listen to him!**

Alleluia.

The Holy Gospel according to St. Mark, the ninth chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

2 Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, 3 and his clothes became dazzling white, such as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, who were talking with Jesus. 5 Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” 6 He did not know what to say, for they were terrified. 7 Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” 8 Suddenly when they looked around, they saw no one with them any more, but only Jesus.

9 As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly sits.)

(The assembly remains seated.)

Hymn of the Day

How Good, Lord, to Be Here!

(We will not be singing but these words are here for your reflection.)

1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need, responding, “Lord in your mercy, hear our prayer.”

(Brief silence)

A: For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world. We pray for the church and those who lead it: our bishops, Elizabeth and Michael; our pastors, deacons, communion assistants, acolytes, lectors, ushers, technicians and musicians. Lord in your mercy,

C. hear our prayer.

A: For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms, and creatures seen and unseen, and for the Holy Spirit’s guidance in our stewardship of God’s creation. Lord in your mercy,

C. hear our prayer.

A: For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world. We pray for our president, Joe; and our governor, Tom. We pray for our neighbors who are now considering running for office for municipal government and school board seats -- give them hearts of service for the sake of their neighbors. Lord in your mercy,

C. hear our prayer.

A: For all who suffer this day, that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace. Bring your healing on this COVID-weary world, Lord in your mercy,

C. hear our prayer.

A: For companions on life's journey in this worshiping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God's glory is revealed around and among us. Lord in your mercy,

C. **hear our prayer.**

A: In thanksgiving for the faithful departed who now rest from their earthly pilgrimage, especially Sally, Donald, Bev, Allan, Evelyn, and Jayna that their lives of service and prayer inspire us in our living.. Lord in your mercy,

C. **hear our prayer.**

A: Are there others for whom we should pray?

P. Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly sits.)

Meal

Music as the meal is prepared

Interlude on *Schonster Herr Jesu*

(Peeters)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

You are indeed holy,

almighty and merciful God;

you are most holy,

and great is the majesty

of your glory.

We give thanks through Jesus Christ,

your beloved Son,

whom you sent

in this end of the ages

to save and redeem us

and to proclaim to us your will.

He is your Word,

inseparable from you.

Through him you created all things,

and in him you take delight.

He is your Word,

sent from heaven

to a virgin's womb.

He there took on our nature

and our lot and

was shown forth as your Son,

born of the Holy Spirit

and of the virgin Mary.

Having come into the world,
he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is the new
covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored
in him.

By your Spirit bless us and this bread
and cup, that, nourished by you,
we may live as your children,
shining with the light of your Son.

Through him all glory and honor is
yours, Almighty Father,
with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

There is a place for you at the banquet. Come and feast at Jesus' table.

(The assembly sits.)

Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Music during communion

Appointed hymns

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

Amen.

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

Amen.

Burial of **Alleluia**

On this last Sunday before the season of Lent, it is the ancient custom of the Church to bid farewell to **Alleluia** which means “praise the Lord.” **Alleluia** is buried for forty penitential days in Lent. **Alleluia** will be sung again on the Resurrection of Our Lord and the Sundays of Easter.

*Cantor sings three-fold **Alleluia** while the Alleluia banner is placed in the hearse.*

Farewell Antiphon

Alleluia! Enclose and seal up the word, Alleluia. Let it remain in the secret of your heart until the appointed time. Alleluia will be sung and said with great joy when that day comes! Alleluia, alleluia, alleluia.

Dismissal

Go in peace. Be the light of Christ.

Thanks be to God.

Postlude

Finale on *Praise My Soul*

(Manz)

(Once the pastor is at the back of the church, ushers will dismiss by row.)

Serving Tonight

Presiding Minister Pastor Brenda Martin

Pianist Maidene Hackett

Liturgical Deacon Barbara Swartz

Serving Today

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Cantor Mary Beth Bradley

Liturgical Deacon Marj Stubert

Communion Assistant Nancy McLaughlin

Lector Linda Oman

Head Usher Debbie Faber

Altar Guild Bonnie Massing, Marj Stubert

Acknowledgments

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Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, Thiel College Campus Pastor

The Rev. Dr. Curtis Thompson, retired, Thiel College

Altar and Columbarium Flowers

The flowers on the Altar have been given to the Glory of God and in honor of our granddaughter Madison Nicole Shine's birthday by Vic and Michele Shine.

The flowers in the Columbarium have been given to the Glory of God and in memory of Frederick Logan by the Logan family.

This Week at Holy Trinity

Sunday, February 14, 2021, *Transfiguration of Our Lord*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday Church School/Confirmation
- 7:00 p.m. AA Big Book meeting

Monday, February 15, 2021, *President's Day*

Office closed

Tuesday, February 16, 2021

- 7:00 p.m. Congregation Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday, February 17, 2021

- 12:10 p.m. Ash Wednesday Service
- 7:00 p.m. Ash Wednesday Service

Thursday, February 18, 2021

- 10:00 a.m. Weekday Communion
- 7:00 p.m. Happy Hour (Zoom)

Saturday, February 20, 2021

- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday, February 21, 2021, *First Sunday in Lent*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday Church School/Confirmation
- 7:00 p.m. AA Big Book meeting

Monday, February 22, 2021

Messenger articles due today

Tuesday, February 23, 2021

- 7:00 p.m. AA and AA Women's Discussion

Wednesday, February 24, 2021

- 6:15 p.m. Lenten Evening Prayer
- 7:15 p.m. Lenten Study

Thursday, February 18, 2021

- 10:00 a.m. Weekday Communion
- 7:00 p.m. Happy Hour (Zoom)

Friday, February 26, 2021

Virtual Stations of the Cross – *see below for instructions*

Saturday, February 20, 2021

- 5:30 p.m. Liturgy of Holy Communion

Ash Wednesday

The season of Lent begins on Ash Wednesday, which this year is February 17. There will be two liturgies at Holy Trinity for in-person worship at 12:10 p.m. and 7 p.m. Both services will include imposition of ashes and the Eucharist. Both services will be live-streamed.

For those who wish to participate in the liturgies but do not feel safe with in-person worship, Pastor Brenda will be at the Clinton Street entrance to the church between the end of the early service (approximately 1:15 p.m.) and 2:30 p.m. to distribute both ashes and Holy Communion (the host only). That means you can watch the live-streamed service, then come to the church to receive ashes and Holy Communion. If you wish to do this, please come to the Clinton Street door. If it appears that someone is already at the door, please wait until they leave before approaching the door. Pastor Brenda will also bring ashes and Holy Communion to your car if you feel that is safest for you. For those who prefer to remain in their cars, please call the church office on the morning of February 17 so that she will know to watch for you.

Morning Prayer

We will **NOT** be gathering at the church to pray Morning Prayer on weekdays during Lent. However, one member of the congregation will pray Morning Prayer at the church each day on our behalf. Because we typically pray for every member of the congregation by name during Lent at these services, we have created a simplified order of Morning Prayer for you to pray at home every day. See that order, and the list of names for each day, in the current Messenger.

Wednesday Evening Prayer and Lenten Study

We **WILL** gather for Evening Prayer at 6:15 p.m. in the sanctuary. Because we have had a daily Eucharist scheduled for Wednesday evenings since June, a brief distribution of Holy Communion will occur at the conclusion of Evening Prayer for those who wish to remain in the church.

We will also have a Lenten study at 7:15 p.m. Pastor Brenda will hold the study in-person at the church for a small number of people who attend Evening Prayer and prefer to remain in the church. The study will also be available via Zoom for those who feel safer gathering in that way. If you would like to participate via Zoom, please contact the church office so that we can email you the Zoom link.

The study this year will be on the Luther writing, “Freedom of the Christian.” Last year was the 500th anniversary of the publication of “Freedom of the Christian,” and we will explore what it means for those of us who usually think about “freedom” as the freedoms we enjoy as citizens of a Western democracy, and compare that to what it means to be freed in Christ.

Stations of the Cross

We will not gather in person to pray Stations of the Cross on Friday evenings. We will, however, have Stations of the Cross available on our YouTube channel at <https://www.youtube.com/channel/UCamdIF705R3knw7NEksvFvg>. You can pray Stations on Friday evenings by using the posting on that channel.

Sunday Church School Lenten Project 2021 - Calling All Bunnies!

The Parish Education Committee is requesting participation from the congregation in our SCS Lenten Project.

For the Good Shepherd Center's Easter basket distribution this year, we will again be collecting chocolate bunnies. We ask that the bunnies be medium-sized, preferably 6 oz. Bunnies can be brought in, starting on Ash Wednesday (February 17) and placed on tables which will be located as usual at two spots – in the narthex, and in the administrative hall near the back alley door. We will need to have all bunnies collected by **Tuesday, March 23**, in order for GSC to have them in time for the Easter basket distribution dates.

Thank you so much in advance for any help you can provide with our Lenten Project!

Offering Envelopes

The boxes of 2021 offering envelopes are at the church and ready for you to pick up. **Please make note that there will be no quarterly mailings to your home. These envelopes are for use beginning in February.** You can stop in Monday through Friday between 8:00 a.m. and 4:00 p.m. The boxes are in the nursery in alphabetical order. If you need to make other arrangements, please call the office at 724-588-8870 and we will do our best to accommodate your needs.

Good Shepherd February Request

The Good Shepherd Center is our church community social service agency that supports the needs of many in the area. The Good Shepherd Center's request for Holy Trinity for **February is canned fruit.** Donations may be placed in the marked box in the cloister.

Please note there is an urgent need for toilet paper.

Donations may be dropped off at the church office or directly at the Food Pantry.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before your call the office. Thanks.

Health and Healing:

Donald (friend of Wayne and Darla Swift)	Nancy (friend of Linda Armstrong)
Chris Hansen (cousin of Betty K. Junk)	John L (father of Catherine Mott)
Laurie Campbell (friend of Fran Black)	Brenda (sister-in-law of Betty K. Junk)
Dennis (brother of Jim Martin)	Carl
Betty K.	Paul
Hank (son of Henry and Ruth Heil)	Dillon (friend of Ed Pitcher and Beth Harpst)
Kate (friend of Paul and Sue Bittler)	Belle (granddaughter of Linda Bateman)
Jim	

Christ's comfort for those who grieve the death of:

Kelly Henderson Bradley (cousin of Jill Murrin)
Allan Wilkins
Beverly Richards

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Frederiksberg, Virginia (grandson of Nancy Ullstrom)
Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)
CDR Ryan Leary, USN, Operation Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)
Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)
Ian McQuiston, US Air Force, Kuwait (friend of Betty K. Junk)

Easter Flower / ELCA Disaster Response Form

Help decorate the chancel for Easter by ordering potted flowers for our celebration of the Festival of the Resurrection. You may also make a donation to the ELCA Disaster Response.

Your donation may be made in celebration of, in memory of, or in honor of a person (s) or an event. (Amounts given are not listed in the bulletin.)

The deadline for ordering flowers and making a donation to Disaster Response is **Sunday, March 14, 2021.**

Please enclose payment for both Easter flowers and Disaster Response donations when you return this completed form to the church office.

_____ Lily (\$9.75) _____ Tulip (\$8.75) _____ Hyacinth (\$8.75)

_____ Donation to ELCA Disaster Response

Amount Enclosed \$ _____ **Envelope Number:** _____

(Please make checks payable to Holy Trinity Lutheran Church)

To the Glory of God and in Memory (deceased) of: _____

To the Glory of God and in Honor (living) of: _____

To the Glory of God and in Celebration (event) of: _____

_____ I/we wish to pick up my/our Easter plant(s) after the 9:30 a.m. Service on Easter Day. Flowers can be picked up the Tuesday after Easter if you are unable to pick them up on Easter Sunday.

_____ I/we wish to have my/our Easter plant(s) delivered to a shut-in.

(Your name)

(Phone)