



Holy Trinity Lutheran Church, Greenville

Twenty-Fourth Sunday after Pentecost

November 14 and 15, 2020

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ’s coming among us.

Gathering

Prelude

Variations on *Ar Hyd Y Nos*

(Young et al)

Confession

Blessed be the holy Trinity, † one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

(Silence is kept for reflection.)

Holy One,
we confess that we are not awake for you.
We are not faithful in using your gifts.
We forget the least of our siblings.
We do not see your beautiful image in one another.
We are infected by sin
that divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation. Amen.

Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.
Through † Jesus you are forgiven,
by Jesus you are welcome,
in Jesus you are called to rejoice!
Let us live in the promises prepared for us
from the foundation of the world.
Amen.

(Follow the processional cross.)

Opening Hymn Oh, Happy Day When We Shall Stand

(Please be seated. We will not be singing but these words are here for your reflection.)

Oh, happy day when we shall stand
amid the heav'nly throng;
and sing with hosts from ev'ry land
the new celestial song,
the new celestial song.

Oh, blessed day when Christ shall come
and show himself as Lord,
and thousands meet in their new home
which Jesus has prepared,
which Jesus has prepared.

Oh, what a mighty rushing flood
of joy and love and peace
will roll down over us with good
and blessedness and grace,
and blessedness and grace.

O Lord, your grace is ev'rything;
your love has made us free
to stand among the saints and sing
the glory that we see,
the glory that we see.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly sits.)

Word

First Reading

Zephaniah 1:7, 12-18

A reading from Zephaniah:

7 Be silent before the Lord God!

For the day of the Lord is at hand;

12 At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,

those who say in their hearts,

“The Lord will not do good,
nor will he do harm.”

13 Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,

they shall not inhabit them;

though they plant vineyards,

they shall not drink wine from them.

14 The great day of the Lord is near,

near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.

18 Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The Word of the Lord.

Thanks be to God.

Psalm 90:1-12

(The Psalm will be spoken responsively.)

- 1 Lord, you have been our refuge
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.**
- 3 You turn us back to the dust and say,
"Turn back, O children of earth."
- 4 For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**
- 5 you sweep them away like a dream,
they fade away suddenly like the grass:
- 6 in the morning it is green and flourishes;
in the evening it is dried up and withered.**
- 7 For we are consumed by your anger;
we are afraid because of your wrath.
- 8 Our iniquities you have set before you,
and our secret sins in the light of your countenance.**
- 9 When you are angry, all our days are gone;
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.**
- 11 Who regards the power of your wrath?
Who rightly fears your indignation?
- 12 So teach us to number our days
that we may apply our hearts to wisdom.**

A reading from 1 Thessalonians:

1 Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. 2 For you yourselves know very well that the day of the Lord will come like a thief in the night. 3 When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! 4 But you, beloved, are not in darkness, for that day to surprise you like a thief; 5 for you are all children of light and children of the day; we are not of the night or of darkness. 6 So then let us not fall asleep as others do, but let us keep awake and be sober; 7 for those who sleep sleep at night, and those who are drunk get drunk at night. 8 But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, 10 who died for us, so that whether we are awake or asleep we may live with him. 11 Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation (*The assembly stands.*)

Alleluia!

**Abide in me as I abide in you;
those who abide in me bear much fruit.**

Alleluia!

The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

14 "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 The one who had received the five talents went off at once and traded with them, and made five more talents. 17 In the same way, the one who had the two talents made two more talents. 18 But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. 19 After a long time the master of those slaves came and settled accounts with them. 20 Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' 21 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' 22 And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' 23 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' 24 Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' 26 But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? 27 Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. 28 So take the talent from him, and give it to the one with the ten talents. 29 For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. 30 As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly sits.)

The Sermon

Pastor Brenda Martin

(The assembly remains seated.)

Hymn of the Day

Jesu, Jesu, Fill Us with Your Love

(We will not be singing but these words are here for your reflection.)

Refrain

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.

- 1 Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. *Refrain*
- 2 Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. *Refrain*
- 3 These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. *Refrain*
- 4 Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. *Refrain*

(The assembly stands.)

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A: Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need, responding, "Hear us, O God. Your mercy is great"

(Brief silence)

A: Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, liturgical leaders, council members and teachers. Hear us, O God.

C. Your mercy is great.

A: Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature at Pymatuning State Park, Lake Erie and the Allegheny National Forest. Bless the earth for your glory and restore its integrity where exploitation has caused ruin. Hear us, O God.

C. Your mercy is great.

A: Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. We pray for the United States during these days after a national election. Bind us together for the common good. Hear us, O God.

C. Your mercy is great.

A: Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. Hear us, O God.

C. Your mercy is great.

A: Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Release our desire for control and open us to learn from the perspectives of others. Show us the path of generosity. Hear us, O God.

C. **Your mercy is great.**

A: Lord of the living and the dead, we give you thanks for all the saints at rest from their labors, especially Alice, Ken, Ron and Bob. Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God.

C. **Your mercy is great.**

A: Are there others for whom we should pray?

P. Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly sits.)

Meal

Music as the meal is prepared Interlude on *Lobt Gott, ihr Christen* (Walther)

(The assembly stands. The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

There is a place for you at the banquet. Come and feast at Jesus' table.

(The assembly sits.)

Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen.

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

Dismissal

Go in peace, serve the Lord.

Thanks be to God.

Postlude

Hymn Variation on *Abbot's Leigh*

(Manz)

(Once the pastor is at the back of the church, ushers will dismiss by row.)

Serving Tonight

Presiding Minister Pastor Brenda Martin

Pianist Maidene Hackett

Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Catherine Mott

Communion Assistant Catherine Snyder

Lector Tyler Martin-Call

Head Usher Jim Martin

Altar Guild The Richardson family

Acknowledgments

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Pastors in residence:

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, Thiel College Campus Pastor

The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church

The Rev. Dr. Curtis Thompson, retired, Thiel College