



Holy Trinity Lutheran Church, Greenville

*Fifteenth Sunday after Pentecost
(God's Work Our Hands Sunday)
September 12 and 13, 2020*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Service of Holy Communion

Significance of the Day: In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Gathering

Prelude

Selections from Sixty Pieces

(Peeters)

Announcements

Opening Hymn

I Come with Joy

(Please be seated. We will not be singing but these words are here for your reflection.)

I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall
in love laid down for me,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread,
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one,
the love that makes us one.

(The assembly stands.)

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly sits.)

Word

First Reading

Genesis 50:15-21

A reading from Genesis:

15 Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" 16 So they approached Joseph, saying, "Your father gave this instruction before he died, 17 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. 18 Then his brothers also wept, fell down before him, and said, "We are here as your slaves." 19 But Joseph said to them, "Do not be afraid! Am I in the place of God? 20 Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. 21 So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

Psalm 103:1-13

- 1 Bless the LORD, O my soul,
and all that is within me, bless God's holy name.
- 2 Bless the LORD, O my soul,
and forget not all God's benefits—
- 3 who forgives all your sins
and heals all your diseases;
- 4 who redeems your life from the grave
and crowns you with steadfast love and mercy;
- 5 who satisfies your desires with good things
so that your youth is renewed like an eagle's.
- 6 O LORD, you provide vindication
and justice for all who are oppressed.
- 7 You made known your ways to Moses
and your works to the children of Israel.
- 8 LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;
- 9 you will not always accuse us,
nor will you keep your anger forever.
- 10 You have not dealt with us according to our sins,
nor repaid us according to our iniquities.
- 11 For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
- 12 As far as the east is from the west,
so far have you removed our transgressions from us.
- 13 As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

A reading from Romans:

1 Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. 2 Some believe in eating anything, while the weak eat only vegetables. 3 Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. 4 Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

5 Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. 6 Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

7 We do not live to ourselves, and we do not die to ourselves. 8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. 9 For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

10 Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. 11 For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

12 So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation (*The assembly stands.*)

Alleluia!

**We have an advocate, Jesus Christ the righteous;
your sins are forgiven on account of his name.**

Alleluia!

The Holy Gospel according to St. Matthew, the eighteenth chapter.

Glory to you, O Lord.

(The reading of the Gospel.)

21 Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" 22 Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

23 "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. 24 When he began the reckoning, one who owed him ten thousand talents was brought to him; 25 and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. 26 So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' 27 And out of pity for him, the lord of that slave released him and forgave him the debt. 28 But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' 29 Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' 30 But he refused; then he went and threw him into prison until he would pay the debt. 31 When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 32 Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. 33 Should you not have had mercy on your fellow slave, as I had mercy on you?' 34 And in anger his lord handed him over to be tortured until he would pay his entire debt. 35 So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly sits.)

Confession

Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

(Silence is kept for reflection. Please kneel as able.)

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts
through the Holy Spirit.

Amen.

(The assembly is seated.)

(We will not be singing but these words are here for your reflection.)

“Forgive our sins as we forgive,”
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.

How can your pardon reach and bless
the unforgiving heart
that broods on wrongs and will not let
old bitterness depart?

In blazing light your cross reveals
the truth we dimly knew:
how trifling others' debts to us;
how great our debt to you!

Lord, cleanse the depths within our souls
and bid resentment cease;
then, by your mercy reconciled,
our lives will spread your peace.

(The assembly stands.)

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A: Drawn together in the compassion of God, we pray for the church, the world, and all those in need, responding, Lord, in your mercy, hear our prayer.

(Brief silence)

A: You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth. We pray for our bishops, Elizabeth and Michael; our pastors, teachers, musicians, council and committee members, staff members and volunteers. Lord in your mercy,

C. hear our prayer.

A: The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord in your mercy,

C. hear our prayer.

A: Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom, especially our president, Donald, and governor, Tom. Lord in your mercy,

C. hear our prayer.

A: Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. Lord in your mercy,

C. hear our prayer.

A: Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Bless all those who will use their hands to do God's work during God's Work Our Hands Sunday. Lord in your mercy,

C. hear our prayer.

A: Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you. Lord in your mercy,

C: **hear our prayer.**

A: Are there others for whom we should pray?

P. All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

C: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly sits.)

Meal

Music as the meal is prepared

Interlude on *Alles Ist an Gottes Segen*

(Walther)

(The deacon, on behalf of the people, prays.)

Offering Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

The gifts of God for the people of God. Come, for all is now ready.

(The assembly sits.)

Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

(Following the Communion the assembly stands for the blessing.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Prayer after Communion

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Sending

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Blessing

The God of compassion, hope and joy,
Our Creator, Redeemer and Sustainer,
Bless your feet to carry you into places of need.
Bless your lips to proclaim love and mercy.
Bless your heart to love and listen to those you encounter.
Bless your hands to care for the needs of your neighbors.
Bless you to be a blessing to others.
Now and always.
Amen.

Dismissal

Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good; render to no one evil
for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.
Thanks be to God.

Postlude

Finale from Suite on *Azmon*

(Hobby)

(Once the pastor is at the back of the church, ushers will dismiss by row.)

Serving Saturday

Presiding Minister Pastor Brenda Martin
Pianist Maidene Hackett
Liturgical Deacon Dan Eppley

Serving Sunday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Marj Stubert
Communion Assistant Catherine Snyder
Lector Tammy Daniello
Head Usher Bob Massing
Altar Guild Linda Saverino

Acknowledgments

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Pastors in residence:

The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Dr. Robert Harris, retired, Mercyhurst University
The Rev. Brian Riddle, Thiel College Campus Pastor
The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church
The Rev. Dr. Curtis Thompson, retired, Thiel College